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SIDNEY A. CHAPPELL AND WIFE.....TO.....THE PUBLIC
BILL OF ASSURANCE OF CHAPPELL HILL SUBDIVISION

NO RESTRICTIONS
KNOW ALL MEN BY THESE PRESENTS:

That we, Sidney A. Chappell and Julia A. Chappell, his wife, being owners of the following described lands, to-wit:

Part of the Southeast quarter of Section 14, township 3 South, range 20 west, more particularly described as follows: Beginning at the southwest corner of the Southwest quarter of the Southeast quarter of said Section 14 and run thence North 75 ft. to a point where the elevation of the surface of the ground is 400 ft. above mean sea level; thence in a generally northeasterly direction following the meanderings of a contour line on the surface of the ground at said elevation of 400 ft. above mean sea level to the point where said 400 ft. contour line intersects the dividing line between the $SW\frac{1}{4}$ $SE\frac{1}{4}$ $SE\frac{1}{4}$ and the $SE\frac{1}{4}$ $SE\frac{1}{4}$ $SE\frac{1}{4}$ of said section 14; thence south along said dividing line a distance of 547 ft. more or less to the south line of said Section 14; thence west along the south line of said Section 14 to the southwest corner of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ and the place of beginning.

ALSO, part of the northeast quarter of Section 23, township 3 south, range 20 west, more particularly described as follows: Beginning at the NW corner of the $NW\frac{1}{4}$ of the $NE\frac{1}{4}$ of said Section 23 and run thence south 596 ft. more or less to a point where the elevation of the surface of the ground is 400 ft. above mean sea level; thence easterly and southerly following the meanderings of a contour line on the surface of the ground at said elevation of 400 ft. above mean sea level to a point where said 400 ft. contour line intersects the dividing line between $NW\frac{1}{4}$ $NW\frac{1}{4}$ $NE\frac{1}{4}$ and $SW\frac{1}{4}$ $NW\frac{1}{4}$ $NE\frac{1}{4}$ of said Section 23; thence run east along said dividing line to the point where it intersects the dividing line between $W\frac{1}{2}$ $NW\frac{1}{4}$ $NE\frac{1}{4}$ and the $E\frac{1}{2}$ $NW\frac{1}{4}$ $NE\frac{1}{4}$; thence south along said dividing line to the north side of the Lake Shore Road; thence northeasterly along the north side of said Lake Shore Road to the point where it intersects the dividing line between the $W\frac{1}{2}$ $NE\frac{1}{4}$ $NE\frac{1}{4}$ and the $E\frac{1}{2}$ $NE\frac{1}{4}$ $NE\frac{1}{4}$ of said section 23; thence north along said dividing line to the north line of said Section 23; thence west along said north line of section 23 to the NW corner of the $NW\frac{1}{4}$ $NE\frac{1}{4}$ and the place of beginning.

and having fee simple title thereto, have subdivided said lands into Lots and Blocks as shown by the plat which is attached hereto and made a part hereof, which plat shall be recorded as a part of this bill of assurance; and we have named the said subdivision, "Chappell Hill Subdivision"; and we do declare that any lot in said subdivision, when described by its number and block number, together with the name of said subdivision, shall be well and truly described, and that each and every road shown in said subdivision and on said plat shall remain as a public right of way and easement forever.

And I, Julia A. Chappell, wife of the said Sidney A Chappell, for and in consideration of the premises herein, do hereby release and relinquish all my right of dower and homestead in and to that part of said lands dedicated to the public use.

IN TESTIMONY WHEREOF, we have hereunto set our hands this 14 day of October, 1946.

Sidney A. Chappell

Julia A. Chappell

ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF GARLAND

BE IT REMEMBERED, that on this day came before me, the undersigned, a Notary Public within and for the county aforesaid, duly commissioned and acting, Sidney A. Chappell and Julia A. Chappell, his wife, to me well known as the persons who executed the foregoing Bill of Assurance and severally acknowledged that they had executed the same for the consideration and purposes therein mentioned and set forth.

And on the same day also voluntarily appeared before me, the said Julia A. Chappell, wife of the said Sidney A. Chappell, to me well known, and in the absence of her said husband, declared that she had of her own free will executed said Bill of Assurance and signed and sealed the relinquishment of dower and homestead in the said instrument for the consideration and purposes therein contained and set forth, without compulsion or undue influence of her said husband.

Witness my hand and seal as such Notary Public on this 14 day of October, 1946.

(SEAL)

Leland F. Leatherman
Notary Public

My Comm. Exp:

2-25-50

Filed for record this 14th day of October, 1946 at 11:50 A. M.

John A. Jones Clerk



SIDNEY A. CHAPPELL and wife,
JULIA A. CHAPPELL

Instrument-Bill of Assurance
Chappell Hill Subd.
Dated-October 14, 1946
Filed-October 14, 1946
Recorded in-Book 277, Page 58

to

THE PUBLIC

AMENDMENT TO BILL OF ASSURANCE

private This amendment is for the purpose of creating, or making, a park to the shoreline, on 400 foot contour elevation line, above sea level of the water line of Lake Hamilton, on both the North and South side, of the Chappell Hill Subdivision, described as follows, to-wit:

Beginning at the Northwest corner of Lot One (1) Block Two (2); thence Northeasterly following the meander line of the lake to the Northeast corner of Lot 2 in Block 2; thence South on East line of said Lot 2 to the road or driveway as shown in original Bill of Assurance; thence Westerly following angle of driveway, to the West line of Lot 1; thence North to the point of beginning. ALSO beginning at the Northwest corner of Lot 1 in Block 1; thence Easterly with the angle of the driveway above mentioned to the Northwest corner of Lot 2; thence South on the dividing line between Lots 1 and 2, 310 feet; thence due East to the East line of Lot 4; thence South to the South line of the within Subdivision; thence West to the 400 foot contour line of Lake Hamilton; thence Westerly following the meanders of the 400 foot contour line to the Southwest corner of Lot 1; thence North to the point of beginning.

This park is reserved for the benefit of the property owners of the Chappell Hill Subdivision, for the privileges of ingress and egress to the lake for boating, fishing and bathing *individual* privileges for their *use. No commercial privileges allowed.*

WITNESS our hands and seals this, the 26th day of November, A. D., 1946.

Sidney A. Chappell

Julia A. Chappell

ACKNOWLEDGMENT

STATE OF ARKANSAS)
COUNTY OF GARLAND) SS.

BE IT REMEMBERED that on this day came before me, the undersigned, a Notary Public within and for the County and State aforesaid, duly commissioned and acting, Julia A. Chappell, joined by her husband, Sidney A. Chappell, to me well known as the grantors in the foregoing Amendment to Bill of Assurance, and stated that they had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public on this 26th day of November, A.D., 1948.

Julia A. Chappell
Notary Public

My commission expires:

March 1, 1951

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18.21 - 48
17
John A. Webb

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JULIA A. CHAPPELL

TO

THE PUBLIC

AMENDED BILL OF ASSURANCE

This Amended Bill of Assurance made by Julia A. Chappell, the same being the owner of the property hereinafter described, make and file this Amended Bill of Assurance to Chappell Hill Subdivision of a Part of the SE $\frac{1}{4}$, Section 14, Township 3 South, Range 20 West, Garland County, Arkansas, as surveyed, mapped and platted by Luther C. Phillips, for the purpose of dedicating the South Part of Lots 2, 3, and 4, Block 1 of said Chappell Hill Subdivision, particularly described as follows:

Begin where the west line of Lot 2 intersects the 400 foot contour line on Lake Hamilton; thence North 125 feet to the dividing line between Lots 1 and 2; thence Easterly across Lots 2-3-4 to a point on the East line of Lot 4 which is 145 feet north of the 400 foot contour line on Lake Hamilton; thence Southerly along the dividing line between Lots 4 and 5 to 400 foot contour on Lake Hamilton; thence Westerly along South line of Lots 4, 3, and 2 on 400 foot contour line of Lake Hamilton to point of beginning.

The above described parts of Lots 2, 3, and 4, Block 1, is dedicated for the use and benefit of the property owners of Chappell Hill Subdivision only; with egress and ingress to said property owners over the roads now established or which may be established in the future, unto their heirs, administrators, executors, and assigns.

This Amended Bill of Assurance is given also to clarify any misunderstanding in the minds of Chappell Hill Subdivision land owners as to any rights which might have been taken from them when they signed a deed to the Neils, as it was not the intention of the landowners that executed said Quitclaim Deed to the Neil property to release any right EXCEPT to the Neil property.

Now, therefore, I the said Julia A. Chappell by this Amended Bill of Assurance do subdivide and plat said above described land as shown by the plat hereto attached and dedicate to public use certain portions thereof as roads, streets, or alleys, according to original Plat filed in said Chappell Hill Subdivision.

Julia A. Chappell


ACKNOWLEDGMENT

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STATE OF ARKANSAS)
: SS.
COUNTY OF GARLAND)

On this day personally appeared before the undersigned, a Notary Public within and for the County and State aforesaid, duly qualified, commissioned and acting, Julia A. Chappell, to me well known as the Grantor in the foregoing Deed, and stated that she had executed the same for the consideration and purposes there in mentioned and set forth.

My Commission Expires:
August 2, 1958


E. C. Thacker
Notary Public

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Witness 56
2:50 P.M.

Don Ham

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use of said property owners and that the land, so dedicated,
shall not be used for commercial purposes.

And I hereby declare that the amendment now of record in
Book 430, pages 197 and 198, Records of Deeds and Mortgages of
Garland County, Arkansas, was in error in that the description
of land contained therein was incorrect and included property
not belonging to me and did not include the northerly portion
of Lot 4, Block 1, of said Subdivision as it was intended.

WITNESS my hand and seal on this 25th day of February,
1957.

Julia A. Chapin
JULIA A. CHAPIN

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) ss.
County of Garland)

BE IT REMEMBERED, That on this day came before me, the
undersigned, a Notary Public, within and for the County afore-
said, duly commissioned and acting, JULIA A. CHAPIN, to me
well known as the grantor in the foregoing Amendment to Bill of
Assurance, and stated that she had executed the same for the
consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public on this 25th
day of February, 1957.

M. J. Gentry
Notary Public

My commission expires: 10/26/59.

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Feb
2-28

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P.

J. H. Gentry