W RSTHETTON

KNOW ALL MEN BY THESE PRESENTS:

That we, Sidney A. Chappell and Julia A. Chappell, his wife, being owners of the following described lands, to-wit:

Fart of the Southeast quarter of Section 14, township 3 South, range 20 west, more particularly described as follows: Beginning at the southwest corner of the Southwest quarter of the Southeast quarter of said Section 14 and run thenne North 75 ft. to a point where the elevation of the surface of the ground is 400 ft. above mean sea level; thence in a generally northeasterly direction following the meanderings of a contour line on the surface of the ground at said elevation of 400 ft. above mean sea level to the point where said 400 ft. contour line intersects the dividing line between the SW_2^+ SE_2^+ SE_2^+ and the SE_2^+ SE_3^+ of said section 14; thence south along said dividing line a distance of 547 ft. more or less to the south line of said Section 14; thence west along the south line of said Section 14 to the southwest corner of the SW_2^+ of the SE_2^+ and the place of beginning.

ALSO, part of the northeast quarter of Section 23, township 3 south, range 20 west, more particularly described as follows: Beginning at the MY corner of the \mathbb{NW}_4^2 of the \mathbb{NE}_4^1 of said Section 25 and run thence south 596 ft. more or less to a point where the elevation of the surface of the ground is 400 ft. above mean sea level; thence easterly and southerly following the meandering s of a contour line on the surface of the ground at said elevation of 400 ft. above mean sea level to a point where said 400 ft. contour line intersects the dividing line between NW NW NW NE and SW NW NE of said Section 23; thence run east along said dividing line to the point where it intersects the dividing line between WE NW NE NE and the Ez NW NE; thence south along said dividing line to the north side of the Lake Shore Road; thence northeasterly along the north side of said Lake Shore soad to the point where it intersects the dividing line between the War NET NET and the Et NET NET of said section 23; thence north along said dividing line to the north line of said Section 23; thence west along said north line of section 23 to the NW corner of the NW HE and the place of beginning.

and having fee simple title thereto, have subdivided said lands into Lots and Blocks as shown by the plat which is attached hereto and made a part hereof, which plat shall be recorded as a part of this bill of assurance; and we have named the said subdivision, "Charpell Hill Subdivision"; and we do declare that any lot in said subdivision, when described by its number and block number, together with the name of said subdivision, shall be well and truly described, and that each and every road shown in said subdivision and on said plat shall remain as a public right of way and easement forever.

And I, Julia A. Chappell, wife of the said Sidney A Chappell, for and in consideration of the promises herein, do hereby release and relinquish all my right of dower and homestead in and to that part of said lands dedicated to the public use.

IN TESTIMONY SHEREOF, we have hereunto set our hands this 14 day of October, 1946.

Sidney 4. Chappell

ACKNOWLEDGMENT

STATE OF ARKANSAS GOUNTY OF GARLAND

BE IT REMEMBERED, that on this day came before me, the undersigned, a Notary Public within and for the county aforesaid, duly commissioned and acting, Sidney A. Chappell and Julia A. Chappell, his wife, to me well known as the porsons who executed the foregoing Bill of Assurance and severally acknowledged that they had executed the same for the consideration and purposes therein mentioned and setforth.

and on the same day also voluntarily appeared before me, the said Julia A. Chappell, wife of the said bidney A. Chappell, to me well known, and in the absence of her said husband, declared that she had of her own free will executed said Bill of assurance and signed and sealed the relinquishment of dower and homestead in the said instrument for the consideration and purposes therein contained and set forth, without compulsion or undue influence of her said husband.

Witness my hand and seal as such Notary Rublic on this 14 day of Untober, 1946.

(SEAL)

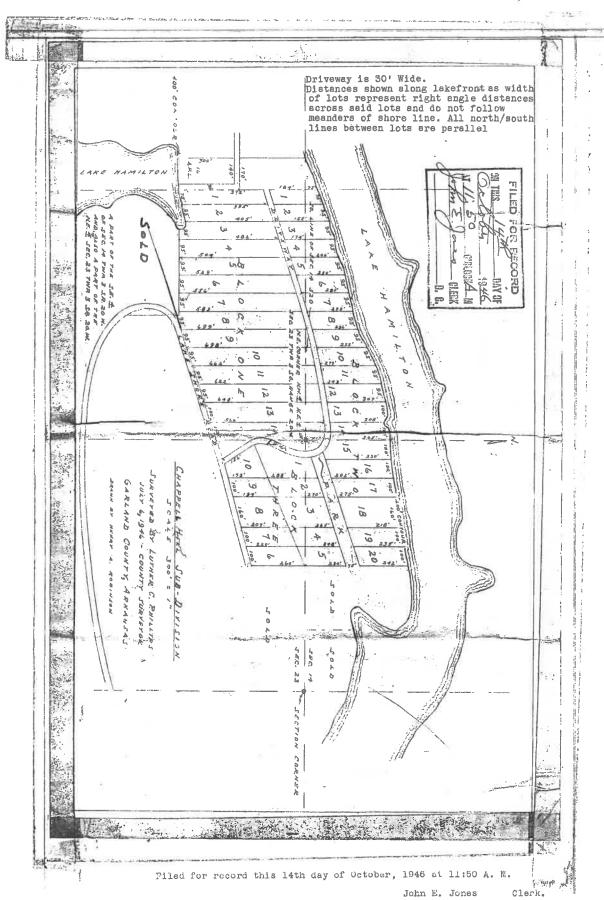
Leland F. Letherman Notary Fublic

My Comm. Exp:

2-25-50

Filed for record this 14th day of October, 1946 at 11:50 A. M.

John 4. Jones Clerk



SIDNEY A.CHAPPELL and wife, JULIA A. CHAPPELL

to

THE PUBLIC

Instrument-Bill of Assurance Chappell Hill Subd. Dated-October 14, 1946 Filed-October 14, 1946 Recorded in-Book 277, Page 55

AMENDMENT TO BILL OF ASSURANCE

This amendment is for the purpose of creating, or making, a park to the shoreline, on 400 foot contour elevation line, above sea level of the water line of Lake Hamilton, on both the North and South side, of the Chappell Hill Subdivision, described as follows, to-wit:

Beginning at the Northwest corner of Lot One (1)
Block Two (2); thence Northeasterly following
the meander line of the lake to the Northeast
corner of Lot 2 in Block 2; thence South on East
line of said Lot 2 to the road or driveway as
shown in original Bill of Assurance; thence West
terly following angle of driveway, to the West
line of Lot 1; thence North to the point of beginning. ALSO beginning at the Northwest corner
of Lot 1 in Block 1; thence Easterly with the
single of the driveway above mentioned to the
Northwest corner of Lot 2; thence South on the
dividing line between Lots 1 and 2, 310 feet;
thence due East to the East line of Lot 4; thence
South to the South line of the within Subdivision; thence West to the 400 foot contour line
of Lake Hamilton; thence Westerly following the
meanders of the 400 foot contour line to the
Southwest corner of Lot 1; thence North to the
point of beginning.

This park is reserved for the benefit of the property owners of the Chappell Hill Subdivision, for the privileges of ingress and egress to the lake for boating, fishing and bathing privileges for their fuse, No Communical privileges allowed.

WITNESS our hands and seals this, the 2 6 % day of

November, A. D., 1948.

Julia a. Chappell

BOOK 304 PAGE 287

-2-

ACKNOWLEDSMEIST

STATE OF ARKARSAS) SS. COUNTY OF GARLAND)

BE IT REMEMBERED that on this day came before me, the undersigned, a Notary Public within and for the County and State aforesaid, duly commissioned and acting, Julia A. Chappell, joined by her husband, Sidney A. Chappell, to me well known as the grantors in the foregoing Amendment to Bill of Assurance, and stated that they had executed the same for the consideration and purposes therein mentioned and set forth.

WITHESS my hand and seal as such Notary Public on this 26-2 day of November, A.D., 1948.

Notary Public Ay76

Hy commission expires:

murch 1,1951

27 18:21 - 48 18:21 - 17 ariginal Plat. Book 277 Pope 60

430) PAGE 197

JULIA A. CHAPPELL

TO

THE FUBLIC

AMENDED BILL OF ASSURANCE

This Amended Bill of Assurance made by Julia A. Chappell, the same being the owner of the property hereinafter described, make and file this Amended Bill of Assurance to Chappell Hill Subdivision of a Part of the SE2, Section 11, Township 3 South, Range 20 West, Garland County, Arkansas, as surveyed, mapped and platted by Luther C. Phillips, for the purpose of dedicating the South Part of Lots 2, 3, and 4, Block 1 of said Chappell Hill Subdivision, particularly described as follows:

Begin where the west line of Lot 2 intersects the LOO foot contour line on lake Hamilton; thence North 125 feet to the dividing line between Lots 1 and 2; thence Easterly across Lots 2-3-4 to a point on the East line of Lot 4 which is 145 feet north of the 400 foot contour line on Lake Hamilton; thence Southerly along the dividing line between Lots 4 and 5 to-400 foot contour on 4ake Hamilton; thence Westerly along South line of Lots 4, 3, and 2 on 400 foot contour line of 4ake Hamilton to point of beginning.

The above described parts of Lots 2, 3, and b, Block i, is dedicated for the use and benefit of the property owners of Chappell Bill Subdivision only; with egress and ingress to said property owners over the roads now established or which may be established in the fifther, unto their heirs, administrators, executors, and assigns.

This Amended Bill of Assurance is given also to clarify any misunderstanding in the minds of Chappell Hill Subdivision land owners as to any rights which might have been taken from them when they signed a deed to the Neils, as it was not the intention of the landowners that executed said Quitclaim Deed to the Neil property to release any right EXCEPT to the Neil property.

Now, therefore, I the said Mulia A. Chappell by this Amended Bill of Assurence do subdividum and plat said above described land as shown by the plat hereto attached and dedicate to publi use certain portions thereof as roads, streets, or alleys, according to original Plat filed in said Chappell Hill Subdivision.

Julia a. Gratiel.

ACKNOWLEDGMENT

430 PAGE 145

STATE OF ARKANSAS) : SS.

On this day personally appeared before the undersigned, a Notary Public within and for the County and State aforesaid, duly qualified, commissioned and acting, Julia A. Chappell, to me well known as the Grantor in the foregoing Deed, and stated that she had executed the same for the consideration and purposes there in mentioned and set forth.

My Commission Expires: August 2, 1958

E. C. Thacker Notary Public

> 23 Tionemon 2:50 : : : : : : : : P.

Son Hamm

GENERAL LES WY LICHE THAIRING

That I, Julia A. Chappell, widow of Sidney A. Chappell and the purvivor of an estate by the entirety held torather with the wait Sidney A. Chappell, and the sole devises of the sold Sidney A. Chappell, deceased, for and in consideration of the son of One Dollar (wi.00), and for the purpose of correction an architect to the Mill of Assurance, which said Bill of Assurance was filed State II, 1916, recorded in Pook 277, sace 58, of the Ercords of contact and Hortzetes of Carlens County, Askances, and further to constitute second an endicant tierate, is and confidence in 23, 1055 and recognized in Pook 470, rates 157 and 158, of the architect because of Santa III and the Assurance was fined and the Assurance of the Pook and the Assurance of the County and the Assurance of the Pook and the Pook and

All of Lot 4, Flock 1, of CAFFAS, SID. SERVED IT and a Fart of Lots 2 and 3 of CAFFAS, SID. SERVED IT, described as follows: Con. Side at the mostlesst corner of Lot 2, thence So then the form of Section in: thence one can't to the Lots I line of Lot 3; thence South on the division line between Lots 3 and i to the Bonth line of a 'deliberation; thence west on the South line of soid Subdivision to the 400 ft. contour line of Lake Foreiton; thence west on the South line of soid Subdivision to the 400 ft. contour line of Lots Foreiton; thence Lots contour line to the south state of Lot 2; there Lots in the Line to the southwest corner of Lot 2; the see Light on the Line to the southwest corner of Lot 2; the see Light on the

on the MY Ducka's that the above described protectly is dodied to end to be protectly expected for the protectly expected in the Citarrell Hilly Cultivision, for the purpose of increase and soften to being Harrich, for tection, fishing, buthler, etc., and readily a soften the protect of the consideration for being indicated and received that as a part of the consideration for the analysis of the above described lands are for the individual

was a safe property of the and that the land so decleated

And I Nerely declars that the exendent new of record in Sank 430, pures 197 and 198, Receive of Beeds and Mertrares of Sankard Scoot, An eners, was in error in that the description of land contained therein and incorrect and included property not belonging to see and die not include the Northerly portion of Lot 4, Plack 1, of said Subdivision on it was intended.

or and my hand and nort on title 252 day of Palipropy,

1057.

Descis a Chapitele

ACIDIOMETRIC CLOSET

County of Garland)

one of the Michigan, That on this day came before me, the undered med, a Metary limble, within and for the Senniy efforcated, duly correspondent and acting, JULIA A. CHAPLLIA, to me well known as the crafter in the forcesing Assurance, and stated that she had executed the range for the consideration and surposes therein mentioned and set forth.

Malical my wand and send as such Motory Public on this 25%

day of February, 1957.

to commission extires: 10/24/59_

2:38