

# 185+ Acre Swift County CRP/Hunting Land

## ONLINE ONLY

# AUCTION

*Ends August 24, 2022 at 11 a.m. CST*

### Land Information

#### Parcel #1

146.4 Surveyed Acres,  
Section - 20 Township -  
122 Range -38 SW 1/4,  
Camp Lake Township,  
Parcel ID # 03-0201-000

#### Parcel #2

39.3 Surveyed Acres,  
Section - 19 Township  
- 122 Range - 38 SE 1/4  
of SE 1/4, Camp Lake  
Township, Parcel ID #  
03-0199-000

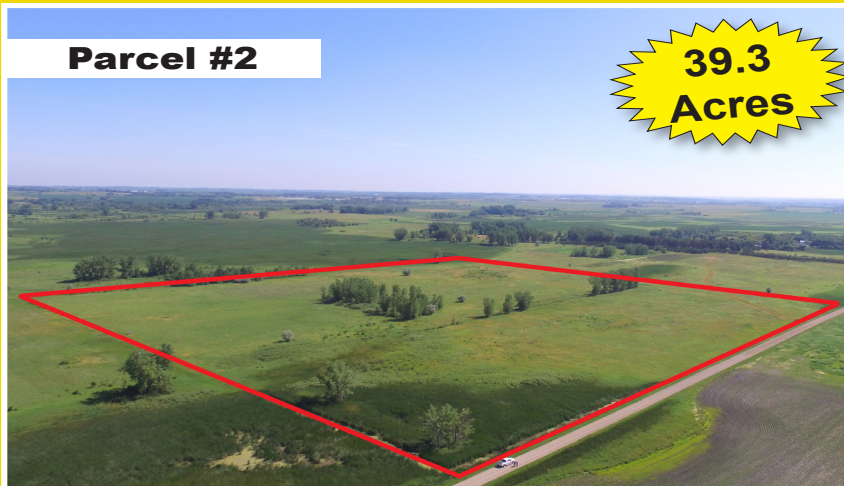
#### **TERMS & CONDITIONS:**

10% down day of auction. Successful bidder will be required to sign purchase agreement at close of auction. Buying property AS IS-WHERE IS. Buyer will receive clear and marketable title. Buyers Premium will apply to the final bid.

**Parcel #1**



**Parcel #2**



**Seller Gloria Knutson Estate**

*Any interested buyers can obtain an information packet by calling our office  
in Benson at 320-843-3003 or download the packet from the Online Auction at*

**[www.zielsdorfauctions.com](http://www.zielsdorfauctions.com)**



**320-843-3003**

**Aaron Olson, Owner/Auctioneer/ Realtor**  
MN 76-29, • 320-808-8947

Bob Zielsdorf, Broker, MN 76-22 • 320-760-2006

Brad Feuchtenberger, Auctioneer, MN 75-14, • 320-287-0501

Janel Tolifson, Business Manager/Realtor • 320-760-7576

Brandon Goff, Social Media/ Sales • 320-808-3191

Matt Ludwig, Realtor/ Sales 320-493-4848

Jami Knoblauch, Sales • 320-424-0557

Isaac Mumm, Realtor/Sales • 320-428-5644

**AUCTIONEERS & CLERK**  
**Zielsdorf Auction &  
Real Estate Services**

119 3rd St N – Benson, MN 56215

**Office: 320-843-3003**

*Your Farm Equipment & Real Estate Specialist*

**August 12th –  
24th 2022  
Online Only**

# TERMS AND CONDITIONS

## Attention Bidders:

- Registration & Bidding will happen at **www.zielsdorfauctions.com** For help registering or bidding please call 320-843-3003. The auction staff will be available during regular business hours 8 am-4:30 pm Monday- Friday.
- The successful bidder will be required to sign a Purchase Agreement at the close of the auction at Zielsdorf Auction Facility Located at 119 3rd St. North, Benson, MN 56215.
- **A deposit of 10% is required the day of sale. That money will be placed in Zielsdorf Auction and Real Estate Trust Account.**
- **Financing is not a contingency of sale in this offering.** Therefore, it is strongly recommended that potential bidders ensure in advance that they are able to obtain the necessary financing to close the transaction. If purchaser cannot obtain financing on the property because he/she cannot fulfill terms or does not qualify, then purchaser must either close for cash within the contractual period or forfeit his/her earnest money deposit.
- Balance of the purchase price must be paid in full at closing, or when all paperwork has been completed.
- Property is sold "AS IS, WHERE IS", with no warranties, expressed or implied.
- **Call for Verification on doing a 1031 Exchange Before Bidding.**
- **Sold by Deeded Acres**
- **Property has been Surveyed.**
- **Property will be sold without warranty.**
- All information contained in the auction brochure and all other promotional ma-

terials including, but not limited to, photographs, directions, acreage, zoning, maps, taxes, etc. All information was provided by or on behalf of the seller and is believed correct. However seller nor auctioneer makes any guarantees or warranties as to the accuracy or completeness of the information. It is the sole responsibility of the purchaser to perform all inspections and review all property information to verify any information they deem important.

### Successful Bidder

- The successful bidder will be determined by competitive bidding. The auctioneer reserves the right to make a final decision shall a dispute arise. The auction will be recorded and the auctioneer's records shall be conclusive in all respects.
- Bid Wrangler will be the bidding platform keeping record of the bids on the parcels of land.
- **All parcels will be linked together until final bids have been placed on each parcel. If bid is placed in the last 6 minutes of bidding lot will be extended for 6 more minutes until all bidding has stopped.**

### Environmental Disclaimer

- The seller, broker, and auctioneers do not warrant with respect to the existence or nonexistence of any pollutants, contaminants, or hazardous waste prohibited by federal, state, or local law. The buyer is to rely upon his/her own environmental audit or examination of the premises.

## Important Notes

- **Zielsdorf Auction and Real Estate Co. LLC, is representing the seller.**
- The seller has agreed to the terms of the sale as published. However, the broker and auctioneer make no warranties or guaranties as to the seller's performance.
- **Sold with Sellers Confirmation.**
- Discuss your buying plans with a lender. Have your financing arrangements made in advance.
- **All CRP Payments shall be retained by the Sellers for the year 2022.**
- Sale is **NOT** subject to financing.
- **ALL ANNOUNCEMENTS ON AUCTION DAY TAKE PRECEDENCE OVER PREVIOUSLY ADVERTISED INFORMATION.**
- Buyer and Seller will be responsible for their own closing costs.
- **A Buyers Premium of 4% will apply to final bid.**
- Real Estate Taxes will be pro rated for buyer and seller for the 2022 tax year.
- Buyer will receive a Clear and Marketable Title on day of closing.
- Closing will take place at a professional Title company or Attorney, agreeable by both buyer and seller.
- Buyer is encouraged to bring own inspections to inspect and/all aspects of the buildings
- **Closing will take place On or Before October 3rd at Wilcox Law Office in Benson, MN 56215.**

The Terms and Conditions of Sale are described in this Buyer's Prospectus and Purchase Agreement. The information provided by this Prospectus is believed to be accurate. However, no warranty or guarantee, expressed or implied, is intended or made by owners or Zielsdorf Auction and Real Estate Company. Auctioneers and owners will not be held responsible for discrepancies or inaccuracies. All information contained in this and other advertisements was obtained from sources believed to be accurate. All buyers must independently investigate and confirm any information or assumptions on which any bid is based.



# Parcel #1

146.4+/- Deeded Acres Camp Lake Township Section 20,

85 +/- CRP Acres

10.19 +/- Tillable Acres

Township 122, Range 38

03-0201-000

CPI 47.7





United States  
Department of  
Agriculture

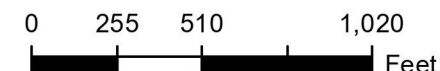
## Swift County, Minnesota

**Farm 1690**

**Tract 2551**

2022 Program Year

Map Created July 12, 2022



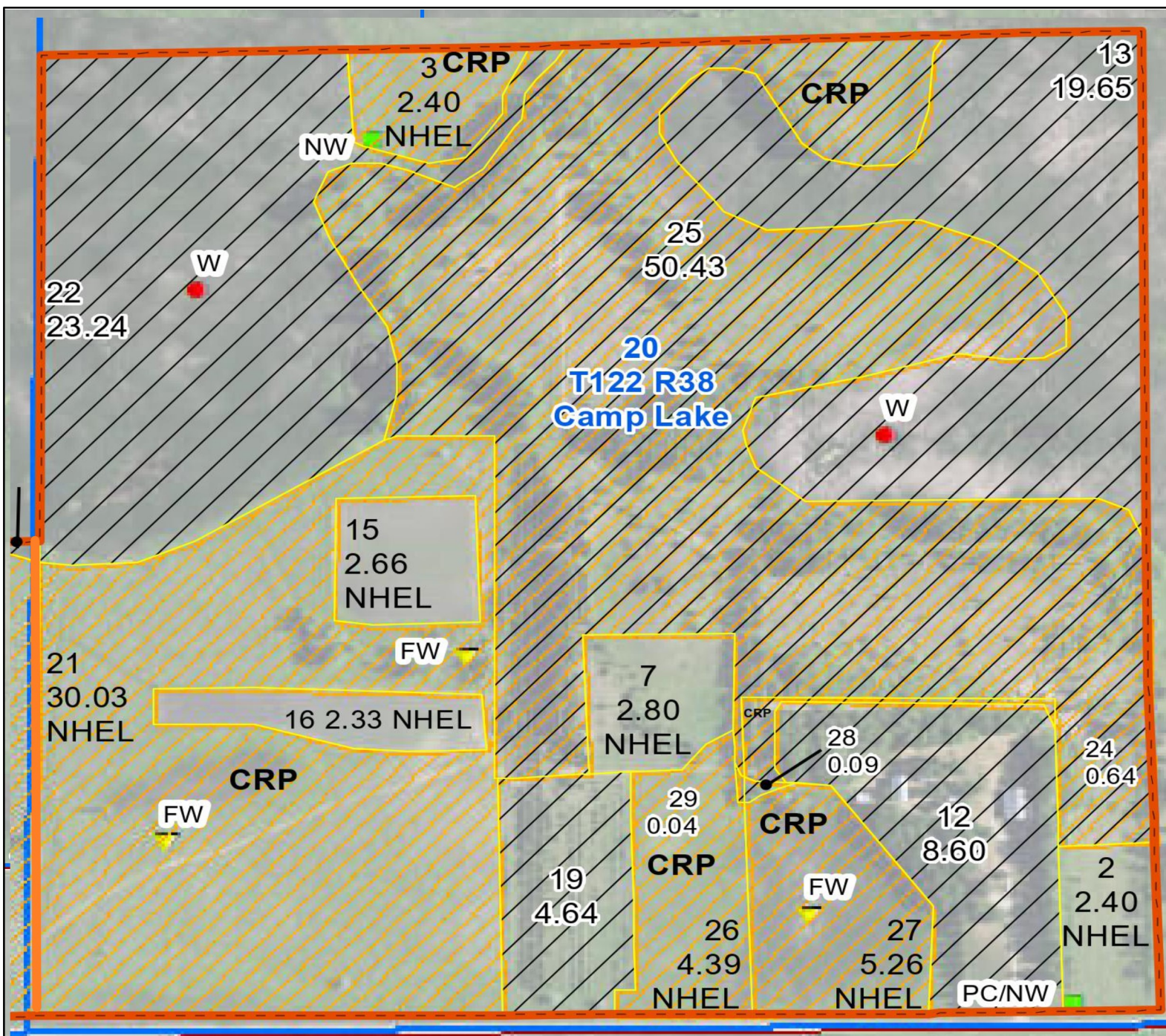
Unless otherwise noted:  
Shares are 100% operator  
Crops are non-irrigated  
Corn = yellow for grain  
Soybeans = common soybeans for grain  
Wheat = HRS, HRW = Grain  
Sunflower = Oil, Non-Oil = Grain  
Oats and Barley = Spring for grain  
Rye = for grain  
Peas = process  
Alfalfa, Mixed Forage AGM, GMA, IGS = for forage  
Beans = Dry Edible  
NAG = for GZ  
Canola = Spring for seed

### Common Land Unit

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- Roads

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions



United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). This map displays the 2021 NAIP imagery.





United States  
Department of  
Agriculture

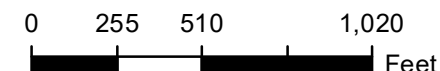
Swift County, Minnesota

Farm 1690

Tract 2551

2022 Program Year

Map Created July 12, 2022



Unless otherwise noted:  
 Shares are 100% operator  
 Crops are non-irrigated  
 Corn = yellow for grain  
 Soybeans = common soybeans for grain  
 Wheat = HRS, HRW = Grain  
 Sunflower = Oil, Non-Oil = Grain  
 Oats and Barley = Spring for grain  
 Rye = for grain  
 Peas = process  
 Alfalfa, Mixed Forage AGM, GMA, IGS = for forage  
 Beans = Dry Edible  
 NAG = for GZ  
 Canola = Spring for seed

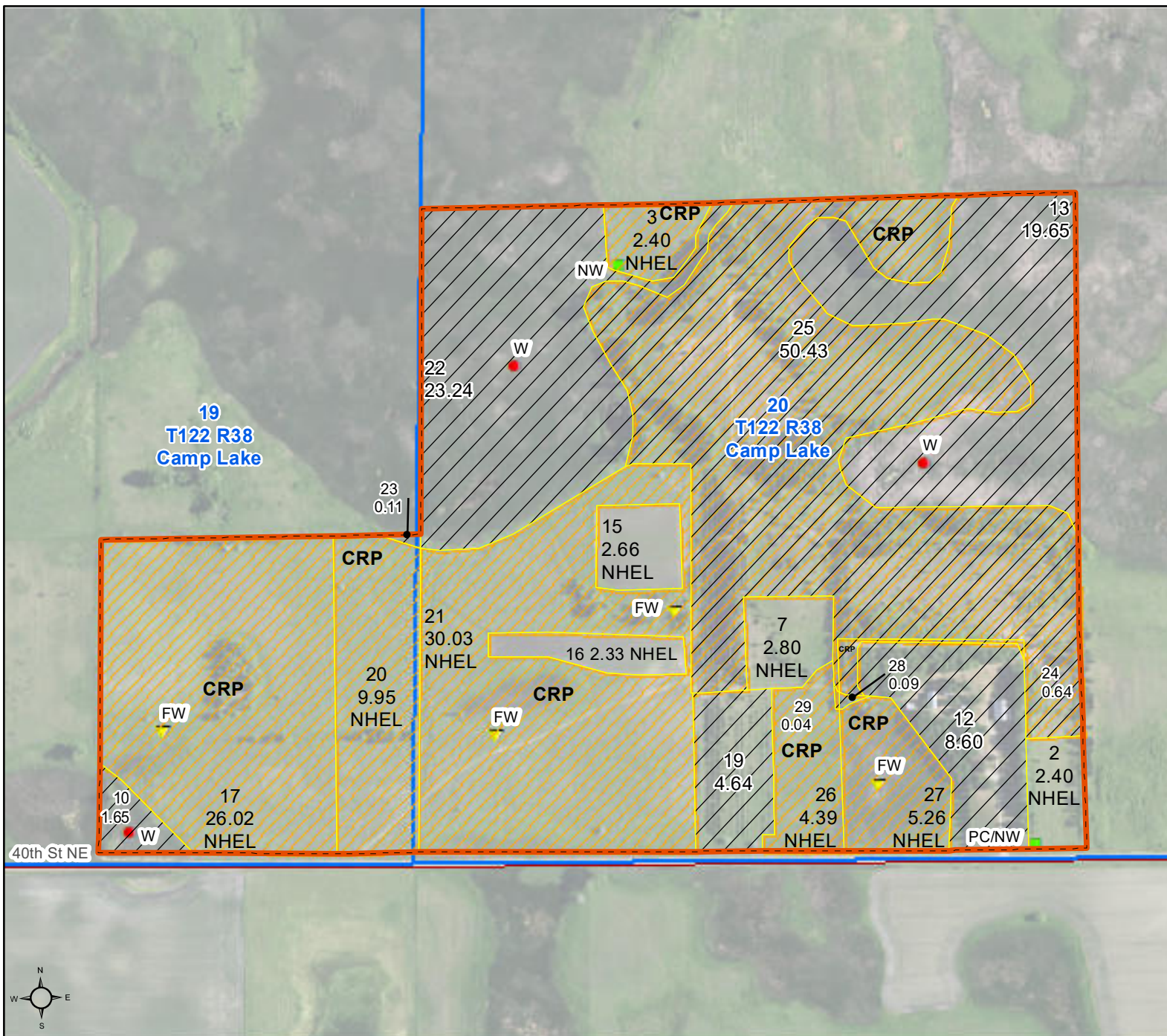
### Common Land Unit

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- Roads

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 88.24 acres



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# Aerial Map



©2022 AgriData, Inc.

Map Center: 45° 21' 28.09, -95° 28' 31.05

0ft 528ft 1057ft

**20-122N-38W**  
**Swift County**  
**Minnesota**



Maps Provided By:



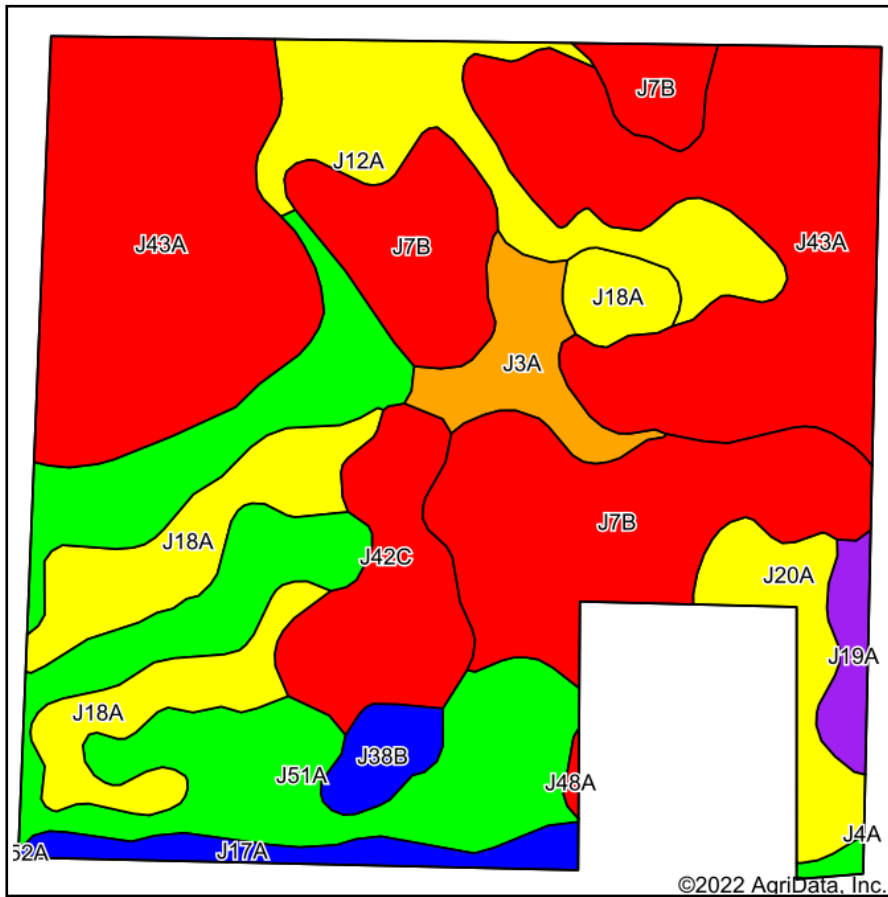
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www.AgriDataInc.com

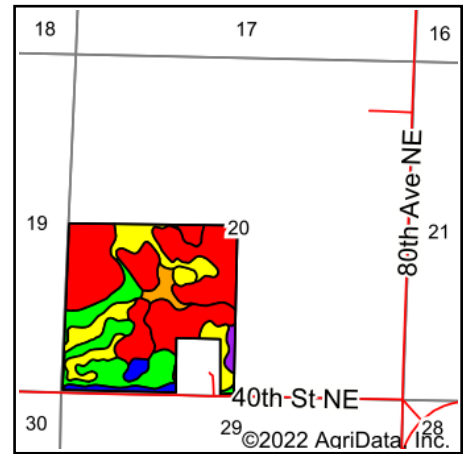
Field borders provided by Farm Service Agency as of 5/21/2008.



# Soils Map



Soils data provided by USDA and NRCS.



State: **Minnesota**  
 County: **Swift**  
 Location: **20-122N-38W**  
 Township: **Camp Lake**  
 Acres: **146.4**  
 Date: **7/12/2022**



Maps Provided By:



Area Symbol: MN151, Soil Area Version: 20

Code	Soil Description	Acres	Percent of field	PI Legend	Water Table	Non-Irr Class *c	Range Production (lbs/acre/yr)	Productivity Index	Bromegrass alfalfa hay Tons	Corn Bu	Oats Bu	Soybeans Bu	Spring wheat Bu	*n NCCPI Overall	*n NCCPI Corn	*n NCCPI Small Grains
J43A	Quam, Cathro, and Urness soils, frequently ponded, 0 to 1 percent slopes	45.56	31.1%		0ft.	VIIIw	0	5						31	6	
J51A	Bearden-Quam, depressional, complex, 0 to 2 percent slopes	27.21	18.6%		3.9ft.	IIIs	0	91	4	159	79	50	56	74	61	
J7B	Sverdrup sandy loam, 2 to 6 percent slopes	24.76	16.9%		> 6.5ft.	IIle	3264	49						46	45	
J18A	Malachy sandy loam, 1 to 3 percent slopes	13.31	9.1%		3.6ft.	IIIs	0	66	3.3	115	71	36	49	49	49	
J12A	Marysland loam, 0 to 2 percent slopes	10.44	7.1%		1.3ft.	IIw	6122	65						52	51	
J42C	Sandberg-Arvilla complex, 6 to 12 percent slopes	8.27	5.6%		> 6.5ft.	VIIs	0	38						32	31	
J20A	Clontarf sandy loam, 1 to 3 percent slopes	4.77	3.3%		3.6ft.	IIIs	0	62	3.3	107	72	34	50	57	57	
J3A	Arveson sandy loam, 0 to 2 percent slopes	4.63	3.2%		1ft.	IIw	0	74	3.2	129	71	41	49	51	51	
J17A	Quam silty clay loam, occasionally ponded, 0 to 1 percent slopes	3.13	2.1%		1.5ft.	IIIw	6650	88						53	45	

J38B	Zell-Eckman complex, 2 to 6 percent slopes	2.10	1.4%		> 6.5ft.	IIIe	0	85	4.6	148	82	47	56	55	55	
J19A	Hecla loamy fine sand, 1 to 3 percent slopes	2.03	1.4%		3.6ft.	IVs	0	51	2.9	89	68	28	46	47	47	
J48A	Bigstone and Parnell soils, ponded, 0 to 1 percent slopes	0.19	0.1%		0ft.	VIIIw	0	5						36	14	
Weighted Average						4.37	1130.8	47.7	1.4	50.9	27.8	16	19.5	*n 47.2	*n 36.5	*n 3

\*n: The aggregation method is "Weighted Average using all components"

\*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.



Default Timeout is: 59

As of :

7/11/2022

Parcel Number: **03-0201-000**

Payable Year: **2022**

[General Info](#) | [Tax Info](#) | [Current Receipts](#) | [Special Asmts](#) | [Unpaid Tax](#) | [History](#) [Pay by Credit Card](#)

[Current Year Tax Stmt](#)

[Previous Year Tax Stmt](#)

**Taxpayer/Owner Information**

**Taxpayer #2208**

KNUTSON/RANDALL/ETAL  
740 40TH STREET NE  
BENSON MN 56215

**General**

**MP #03-0201-000** Re/Mh: REAL ESTATE

Twp/City	School	Water	Fire	Debt	Agri
3	777	0	0	0	0
Twp/City 3 - CAMP LAKE					
School Dist 777 - BENSON SCHOOL					

**Owner #2957**

KNUTSON/GLORIA  
740 40TH STREET NE  
BENSON MN 56215

**Description**

Sect	Twp	Range	Lot	Block
20	122	38	0	0

SW1/4

**Falco # 3**

L.E.

**Property Address**

740 40TH ST NE 56215

**Escrow**

0

**Deeded Acres:** 160.00

[Another Search](#) | [Back to ParcelList](#) |

Default Timeout is: 120

As of :

7/11/2022

Parcel Number: **03-0201-000**

Payable Year: **2022**

[General Info](#) | [Tax Info](#) | [Current Receipts](#) | [Special Asmts](#) | [Unpaid Tax](#) | [History](#) **Pay by Credit Card**

**General**

<b>Receipt #</b>	4593	<b>Name</b>	KNUTSON/RANDALL/ETAL
<b>Class #1</b>	101 AGRICULTURE		
<b>Homestead</b>	1 FULL HOMESTEAD	<b>MP#</b>	03-0201-000
<b>Cho-HS</b>	0		

<b>Class #2</b>	120 RURAL VACANT LAND	<b>Homestead</b>	1 FULL HOMESTEAD
<b>Class #3</b>		<b>Homestead</b>	

<b>Market/Tax</b>					
<b>Estimated Market</b>	561100	<b>Rate (88.61700)</b>	0.23709	<b>Gross Tax</b>	2,891.52
<b>Taxable Market</b>	532563	<b>County</b>	1,176.44	<b>Std/HACA/Cr</b>	739.52
<b>New Improvements</b>	0	<b>Twp/City</b>	375.49	<b>Spec Asmt</b>	50.00
		<b>State</b>	0.00	<b>Net Tx Due</b>	2,202.00
<b>TC Total</b>	3004	<b>Sch Voter</b>	299.81		
<b>TC Hstd</b>	3004	<b>Sch Other</b>	252.40	<b>Tax AB/Adds</b>	0.00
<b>TC Non Hstd</b>	0	<b>County Wide</b>	8.10	<b>S.A. AB/Adds</b>	0.00
<b>TC H G Hstd</b>	682	<b>Tax Incr</b>	0	<b>Adjusted Net</b>	2,202.00
<b>TC QTA</b>	682	<b>Watershed</b>	0.00		
		<b>Fire</b>	0.00	<b>Total Receipts</b>	2,202.00
<b>TC State</b>	0	<b>Debt</b>	0	<b>Remaining Due</b>	0.00
<b>Hstd Credit</b>	0.00	<b>Agri</b>	0		
<b>Ag Credit</b>	490.00				
<b>Other Credit</b>	0.00	<b>City</b>	0.00	<b>MAY 16</b>	1,101.00
		<b>Sch Ref-Info</b>	229.27	<b>NOVEMBER 15</b>	1,101.00
		<b>Extra C.W.</b>	39.76		
<b>QTA Tax Amt</b>	834.11	<b>Non Sch Ref</b>	0		

[Another Search](#) | [Back to ParcelList](#) |



Property ID Number: 03-0201-000  
Property Description: SECT-20 TWP-122 RANG-38  
SW1/4

740 40TH ST NE  
GLORIA KNUTSON L.E. 2957-O  
RANDALL KNUTSON ETAL 2208-T  
740 40TH STREET NE  
BENSON MN 56215 ACRES 160.00

Values and Classification		
Taxes Payable Year		
	2020	2021
Step 1	Estimated Market Value:	576,400 581,400
	Homestead Exclusion:	28.987 28.537
	Taxable Market Value:	547,413 552,863
	New Improve/Expired Excls:	
	Property Class:	AGRI HSTD AGRI HSTD RUVVC HSTD RUVVC HSTD
	Sent in March 2020	
Step 2	Proposed Tax	
	* Does Not Include Special Assessments	2,132.00
	Sent in November 2020	
Step 3	Property Tax Statement	
	First half Taxes:	1,093.00
	Second half Taxes:	1,093.00
	Total Taxes Due in 2021	2,186.00

\$\$\$  
REFUNDS?

You may be eligible for one or even two refunds to  
reduce your property tax.

Read the back of this statement to find out how to apply.

1. Use this amount on Form M1PR to see if you are eligible for a homestead credit refund .....

File by August 15th. IF BOX IS CHECKED, YOU OWE DELINQUENT TAXES AND ARE NOT ELIGIBLE

2. Use these amounts on Form M1PR to see if you are eligible for a special refund .....

Property Tax  
and Credits

3. Property taxes before credits .....  
4. A. Agricultural and rural land tax credits .....  
B. Other credits to reduce your property tax .....  
5. Property taxes after credits .....

Property Tax  
by Jurisdiction

6. County .....  
7. City or Town .....  
8. State General Tax .....  
9. School District: 777 A. Voter approved levies .....  
B. Other local levies .....  
10. Special Taxing Districts: A. REGION 6W .....  
B. RURAL DEV AUTH .....  
C. ....  
D. ....  
11. Non-school voter approved referenda levies .....  
12. Total property tax before special assessments .....

Special Assessments  
on Your Property

PRIN 50.00  
INT  
TOT 50.00  
13. A. 62021 SOLID WASTE 2021 .....  
B. 62020 2020 SOLID WASTE .....  
C. ....  
D. ....  
E. ....  
14. YOUR TOTAL PROPERTY TAX AND SPECIAL ASSESSMENTS .....

Taxes Payable Year:		
	2020	2021
		797.81
	746.29	
	2,805.71	2,844.88
	490.00	490.00
	189.71	218.88
	2,126.00	2,136.00
	1,115.48	1,155.24
	363.84	371.90
	.00	.00
	282.00	289.83
	327.85	278.49
	7.97	8.17
	28.86	32.37
	2,126.00	2,136.00
	50.00	50.00
	2,176.00	2,186.00

2nd Half 2021 DETACH AND RETURN THIS STUB WITH YOUR SECOND HALF PAYMENT  
Pay Stub MAKE CHECKS PAYABLE TO: SWIFT COUNTY TREASURER  
IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

1st Half 2021 DETACH AND RETURN THIS STUB WITH YOUR FIRST HALF PAYMENT  
Pay Stub MAKE CHECKS PAYABLE TO: SWIFT COUNTY TREASURER  
IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

PRCL# 03-0201-000 RCPT# 4562  
AGRI HSTD

PRCL# 03-0201-000 RCPT# 4562  
AGRI HSTD

AMOUNT DUE		AMOUNT DUE	TOTAL TAX
NOVEMBER 15, 2021	2ND HALF TAX 1,093.00	MAY 17, 2021	1ST HALF TAX 1,093.00
	PENALTY		PENALTY
	TOTAL		TOTAL

NO RECEIPT SENT UNLESS REQUESTED.  
YOUR CANCELLED CHECK IS YOUR RECEIPT.

NO RECEIPT SENT UNLESS REQUESTED.  
YOUR CANCELLED CHECK IS YOUR RECEIPT.

RANDALL KNUTSON ETAL 2208-T  
740 40TH STREET NE  
BENSON MN 56215

RANDALL KNUTSON ETAL 2208-T  
740 40TH STREET NE  
BENSON MN 56215

CRP-1  
(07-23-10)U.S. DEPARTMENT OF AGRICULTURE  
Commodity Credit Corporation

## CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

SWIFT COUNTY FARM SERVICE AGENCY  
1430 UTAH AVE  
BENSON, MN 56215-1139

TELEPHONE NUMBER (Include Area Code): (320)842-7201 x2

1. ST. & CO. DE &  
ADMIN. LOCATION  
27151

2. SIGN-UP NUMBER

46

3. CONTRACT NUMBER

4. ACRES FOR ENROLLMENT

39.98

#1

5. FARM NUMBER

0001690

6. TRACT NUMBER(S)

0002551

8. OFFER (Select one)

GENERAL

9. CONTRACT PERIOD

FROM:

(MM-DD-YYYY)

TO:

(MM-DD-YYYY)

ENVIRONMENTAL PRIORITY ☒

10/1/14

9/30/24

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$165.96

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$6635

C. First Year Payment

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
0002551	0008	CP38E	5.02 39.98 4	\$452.00
0002551	0014	CP38E	2.91	\$208.00
0002551	0018	CP38E	31.09	\$2852.00

(Item 10C applicable only to continuous signup  
when the first year payment is prorated.)

## 12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

GLORIA KNUTSON  
740 40TH ST NE  
BENSON, MN 56215-1295

(2) SHARE

100.00 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

N/A

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

N/A

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according  
to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

9-9-14

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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CRP-1  
(10-22-15)U.S. DEPARTMENT OF AGRICULTURE  
Commodity Credit Corporation

## CONSERVATION RESERVE PROGRAM CONTRACT

1. ST. & CO CODE & ADMIN.  
LOCATION

27 151

2. SIGN-UP NUMBER

48

#2

3. CONTRACT NUMBER

11219

4. ACRES FOR ENROLLMENT

26.02

5. FARM NUMBER

0001690

6. TRACT NUMBER(S)

0002551

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

☐☒FROM:  
(MM-DD-YYYY)

6-1-16

TO:  
(MM-DD-YYYY)

9-30-26

7A. COUNTY OFFICE ADDRESS (Include Zip Code)  
SWIFT COUNTY FARM SERVICE AGENCY  
1430 UTAH AVE  
BENSON, MN 56215-3715

7B. TELEPHONE NUMBER (Include Area Code): (320) 842-7201 x2

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre \$ 175.54

11. Identification of CRP Land (See Page 2 for additional space)

10B. Annual Contract Payment \$ 4,568

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated  
Cost-Share

10C. First Year Payment \$

0002551

0017

CP42

26.02

5,204

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

## 12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):

GLORIA KNUTSON  
740 40TH ST NE  
BENSON, MN 56215-1295

(2) SHARE

100.00%

(3) SIGNATURE

Gloria Knutson

(4) DATE (MM-DD-YYYY)

5-20-16

B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SIGNATURE

(4) DATE (MM-DD-YYYY)

C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SIGNATURE

(4) DATE (MM-DD-YYYY)

## 13. CCC USE ONLY

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

5-20-16

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider and employer.

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5-20-16





United States  
Department of  
Agriculture

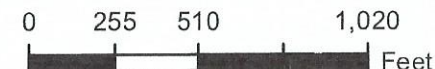
Swift County, Minnesota

Farm 1690

Tract 2551

2022 Program Year

Map Created July 12, 2022



Unless otherwise noted:  
 Shares are 100% operator  
 Crops are non-irrigated  
 Corn = yellow for grain  
 Soybeans = common soybeans for grain  
 Wheat = HRS, HRW = Grain  
 Sunflower = Oil, Non-Oil = Grain  
 Oats and Barley = Spring for grain  
 Rye = for grain  
 Peas = process  
 Alfalfa, Mixed Forage AGM, GMA, IGS = for forage  
 Beans = Dry Edible  
 NAG = for GZ  
 Canola = Spring for seed

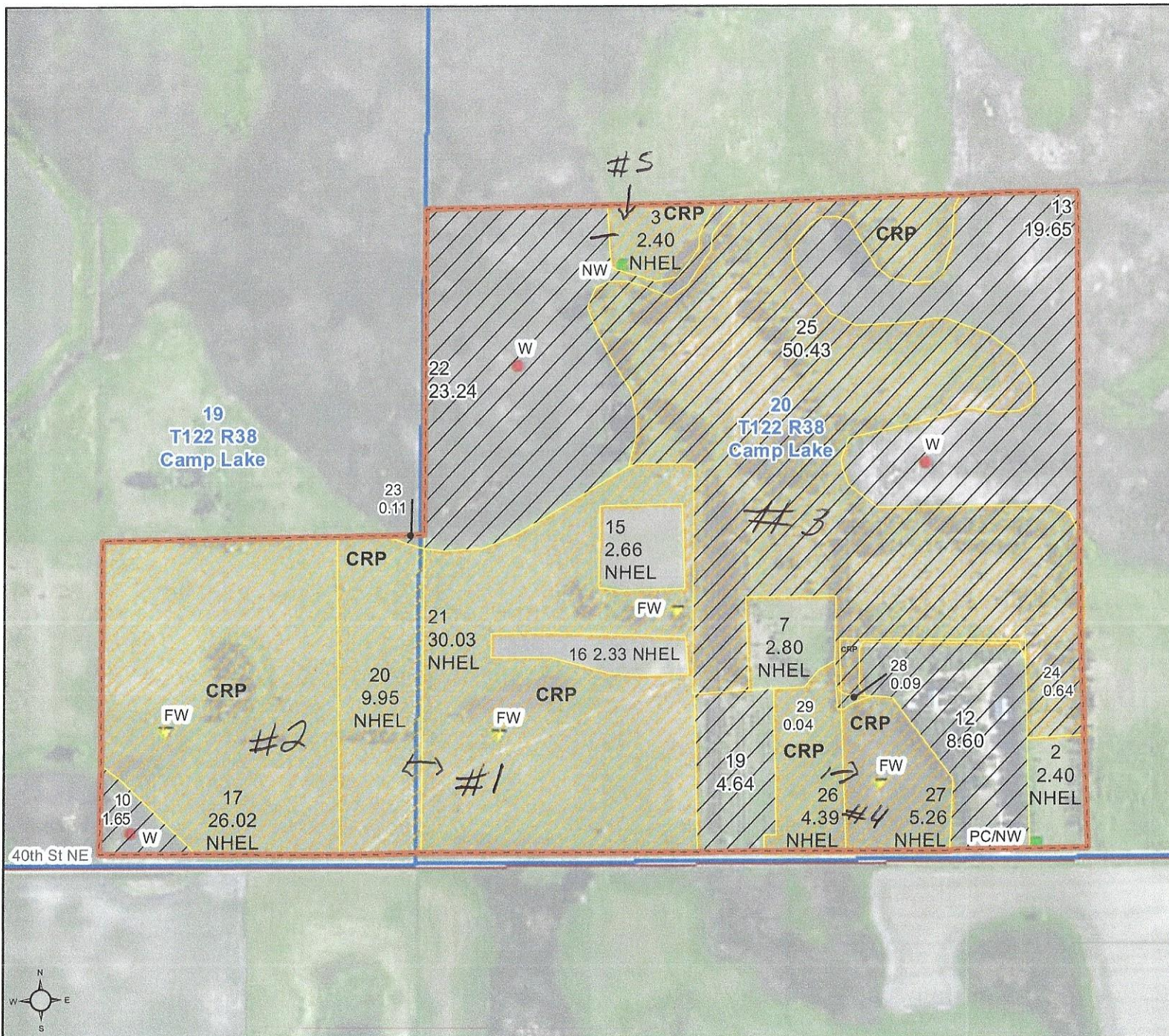
### Common Land Unit

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- Roads

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 88.24 acres



United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). This map displays the 2021 NAIP imagery.



N 89°02'39" E  
2648.19

Section 20

SW 1/4

N 0°24'48" E  
2645.55

146.4 Acres

2644.25  
S 0°00'54" E

744.00  
N 89°58'00" W

885.59  
S 1°32'00" E

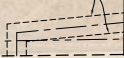
N 1°32'00" W  
872.50

743.76

1756.72  
S 89°01'30" W

167.50  
S 89°01'30" W

40' Access Easement





### **Ingress Egress Easement**

A 40.00 foot ingress and egress easement over, under and across that part of the Southeast Quarter of the Southeast Quarter of Section 19, Township 122 North, Range 38 West of the Fifth Principal Meridian, Swift County, Minnesota. The center line of said easement is described as follows:

- Commencing at the southeast corner of said Southeast Quarter of the Southeast Quarter;
- thence on an assumed bearing of South 89 degrees 19 minutes 19 seconds West, along the south line of said Southeast Quarter of the Southeast Quarter, a distance of 226.00 feet to the beginning of the center line to be described;
- thence on a bearing of North 0 degrees 00 minutes 00 seconds East a distance of 48.00 feet;
- thence on a bearing of North 84 degrees 30 minutes 00 seconds East a distance of 227.52 feet to the east line of said Southeast Quarter of the Southeast Quarter and said center line there terminating.

The side lines of said easement are prolonged or shortened to begin on the south line of said Southeast Quarter of the Southeast Quarter and terminate on the east line of said Southeast Quarter of the Southeast Quarter.



# Parcel #2

39.3+/- Deeded Acres Camp Lake Township Section 19,

35.97 +/- CRP Acres

Township 122, Range 38

03-0199-000

CPI 85.4



United States  
Department of  
Agriculture

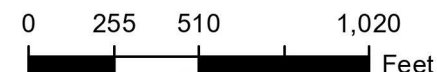
Swift County, Minnesota

Farm 1690

Tract 2551

2022 Program Year

Map Created July 12, 2022



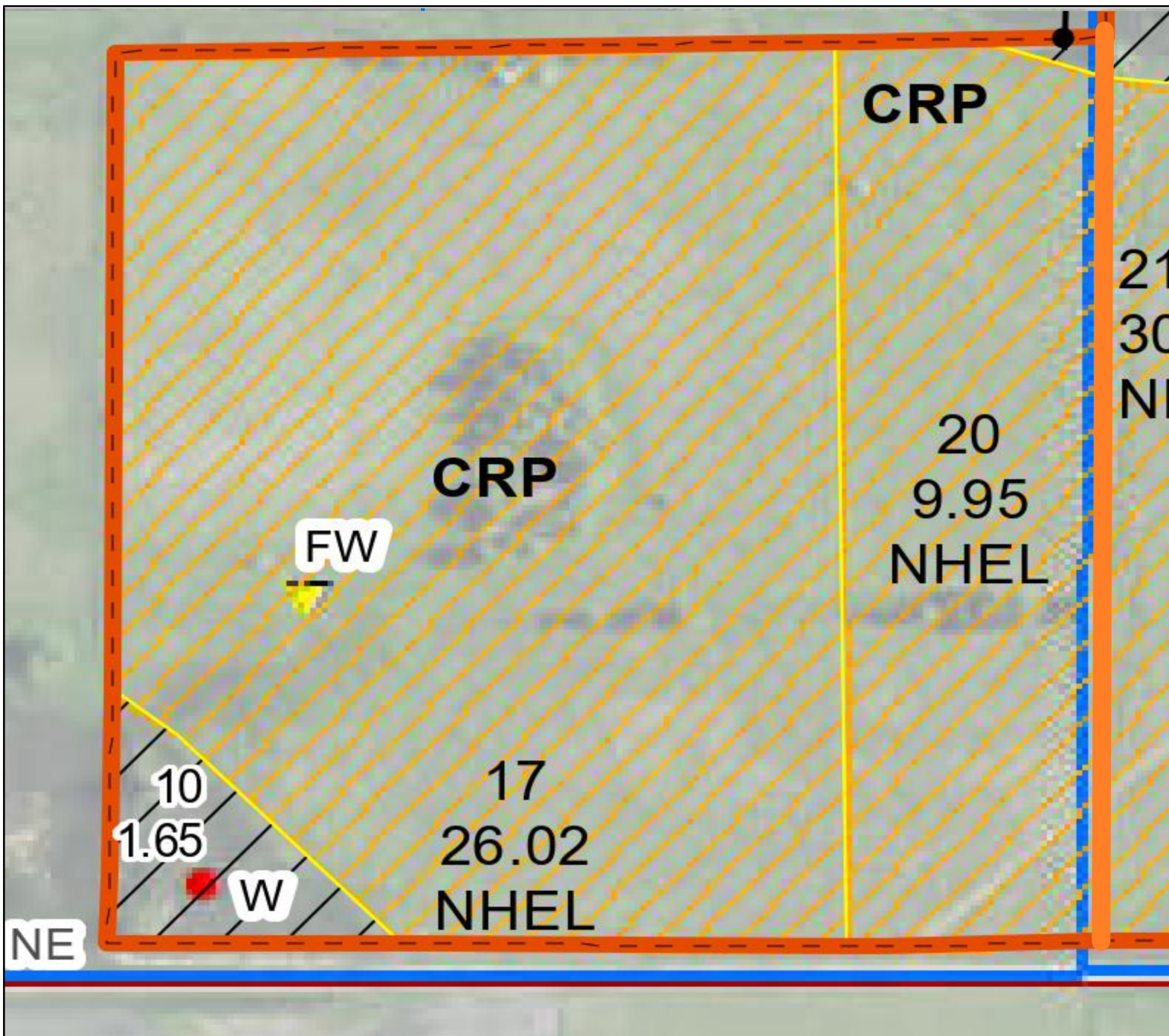
Unless otherwise noted:  
Shares are 100% operator  
Crops are non-irrigated  
Corn = yellow for grain  
Soybeans = common soybeans for grain  
Wheat = HRS, HRW = Grain  
Sunflower = Oil, Non-Oil = Grain  
Oats and Barley = Spring for grain  
Rye = for grain  
Peas = process  
Alfalfa, Mixed Forage AGM, GMA, IGS = for forage  
Beans = Dry Edible  
NAG = for GZ  
Canola = Spring for seed

### Common Land Unit

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- Roads

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions



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United States  
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Agriculture

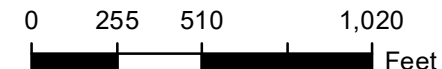
Swift County, Minnesota

Farm 1690

Tract 2551

2022 Program Year

Map Created July 12, 2022



Unless otherwise noted:  
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 Crops are non-irrigated  
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 Canola = Spring for seed

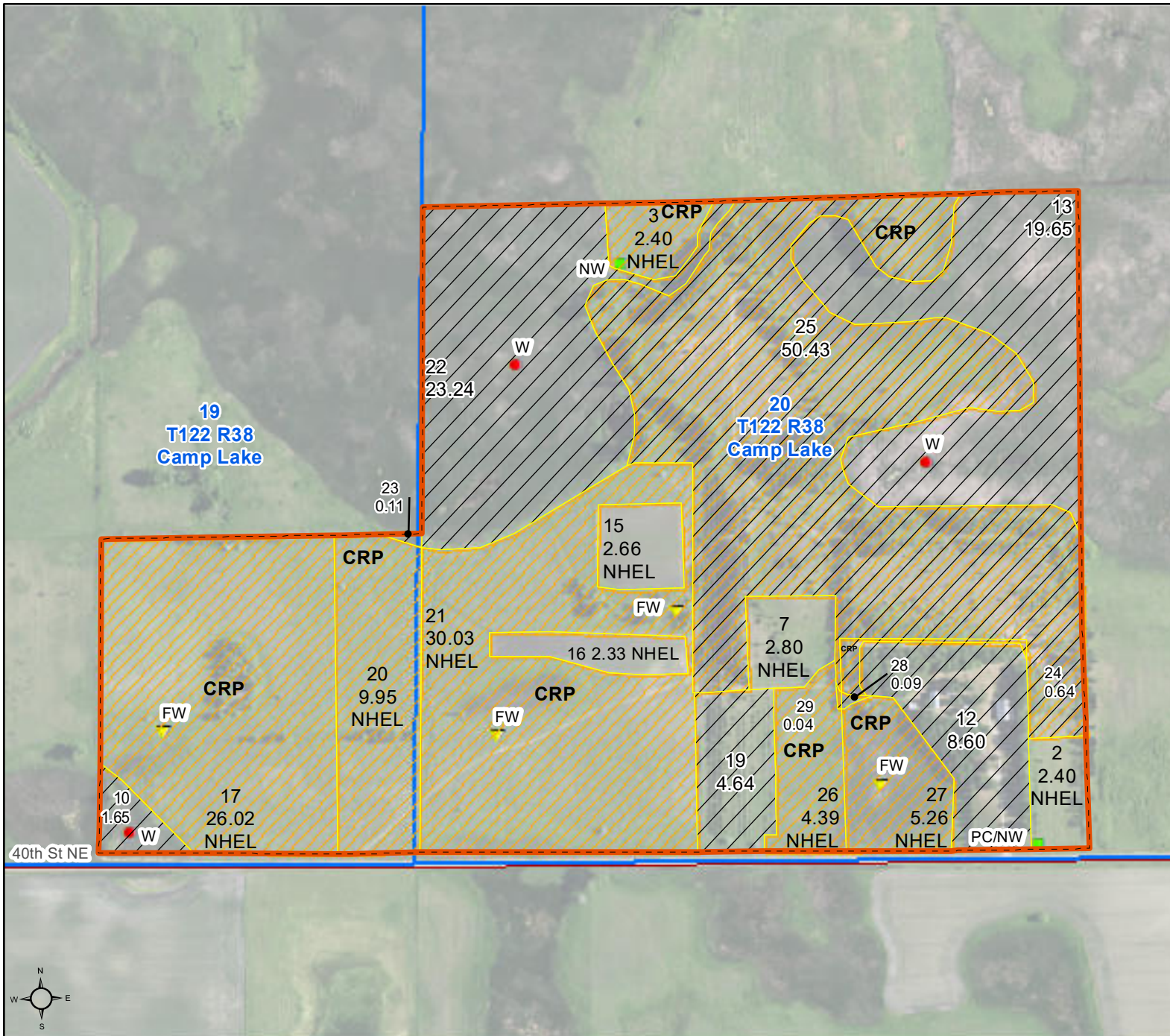
### Common Land Unit

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- Roads

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

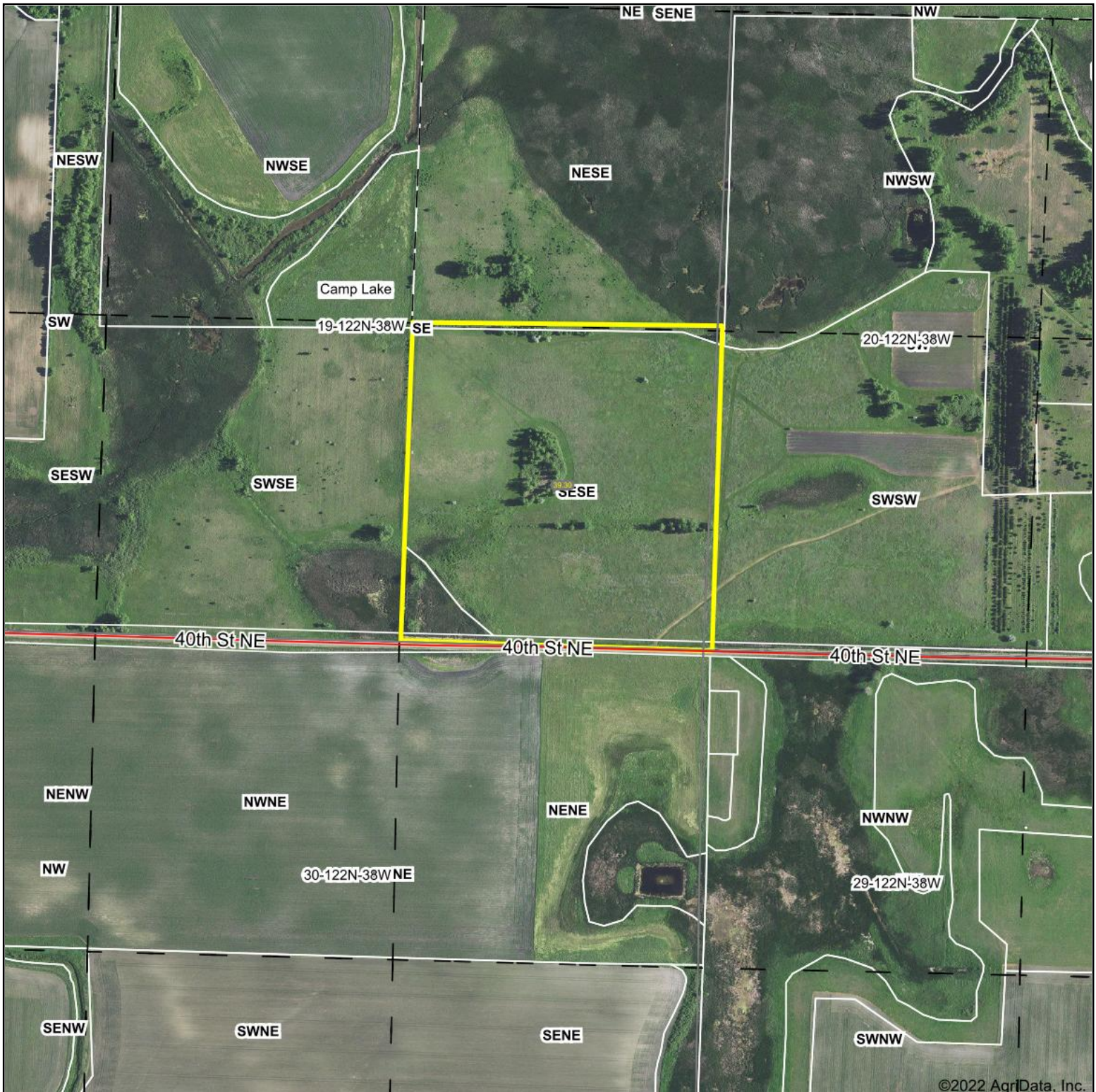
Tract Cropland Total: 88.24 acres



United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). This map displays the 2021 NAIP imagery.



# Aerial Map



Map Center: 45° 21' 19.23, -95° 28' 59.59

0ft 644ft 1288ft

19-122N-38W  
Swift County  
Minnesota



Maps Provided By:



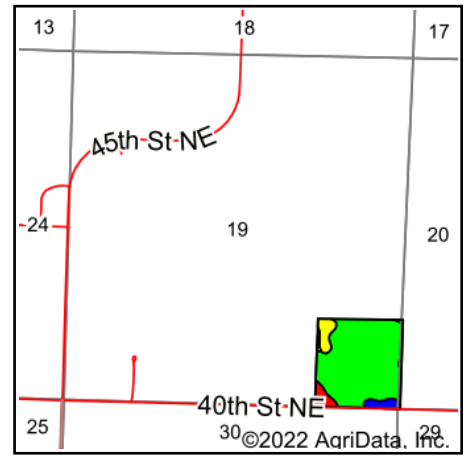
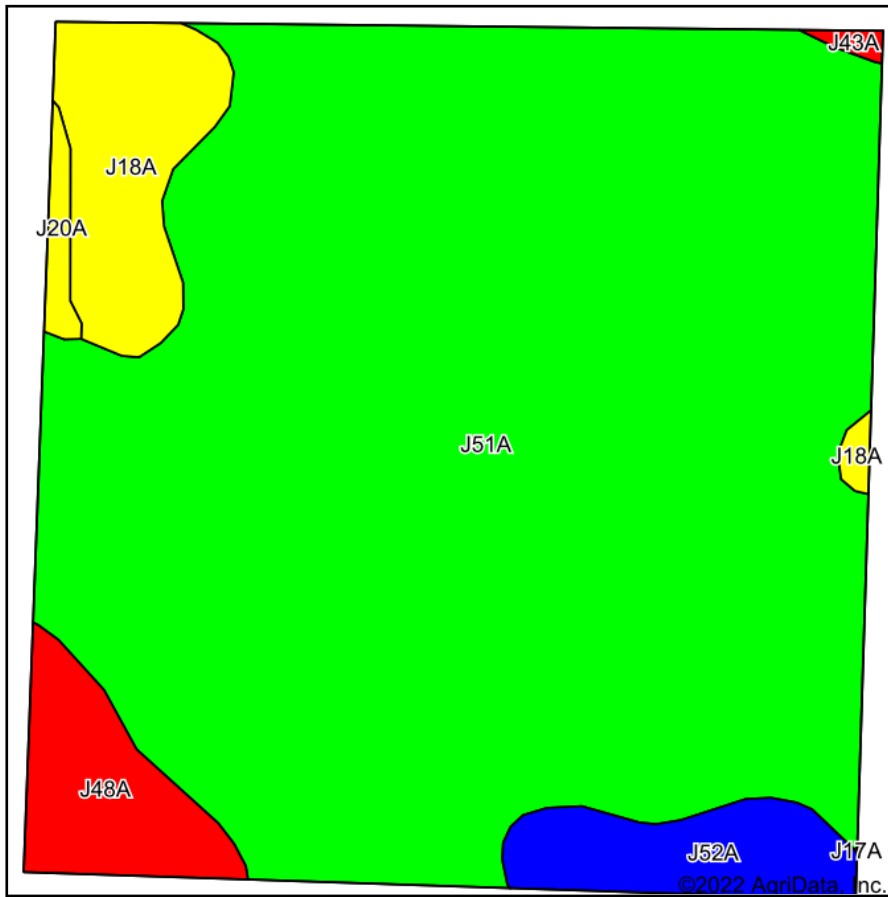
© AgriData, Inc. 2021

www.AgriDataInc.com

Field borders provided by Farm Service Agency as of 5/21/2008.



# Soils Map



State: **Minnesota**  
 County: **Swift**  
 Location: **19-122N-38W**  
 Township: **Camp Lake**  
 Acres: **39.3**  
 Date: **7/8/2022**



Maps Provided By:



Area Symbol: MN151, Soil Area Version: 20

Code	Soil Description	Acres	Percent of field	PI Legend	Water Table	Non-Irr Class *c	Range Production (lbs/acre/yr)	Productivity Index	Brome grass alfalfa hay Tons	Corn Bu	Oats Bu	Soybeans Bu	Spring wheat Bu	*n NCCPI Overall	*n NCCPI Corn	*n NCCPI Small Grain
J51A	Bearden-Quam, depressional, complex, 0 to 2 percent slopes	33.37	84.9%		3.9ft.	Ils	0	91	4	159	79	50	56	74	61	
J18A	Malachy sandy loam, 1 to 3 percent slopes	2.35	6.0%		2.9ft.	Ils	0	66	3.3	115	71	36	49	49	49	
J48A	Bigstone and Parnell soils, ponded, 0 to 1 percent slopes	1.67	4.2%		0ft.	VIIIw	0	5						36	14	
J52A	Rondell silty clay loam, 1 to 3 percent slopes	1.55	3.9%		2.9ft.	Ils	0	89	4.3	155	80	49	56	71	57	
J20A	Clontarf sandy loam, 1 to 3 percent slopes	0.28	0.7%		3.6ft.	IIIs	0	62	3.3	107	72	34	50	57	57	
J43A	Quam, Cathro, and Urness soils, frequently ponded, 0 to 1 percent slopes	0.08	0.2%		0ft.	VIIIw	0	5						31	6	
<b>Weighted Average</b>						<b>2.27</b>	<b>*-</b>	<b>85.4</b>	<b>3.8</b>	<b>148.8</b>	<b>75</b>	<b>46.8</b>	<b>53</b>	<b>*n 70.6</b>	<b>*n 58</b>	<b>*n 4</b>

\*n: The aggregation method is "Weighted Average using all components"

\*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.

Minnesota

Swift

Report ID: FSA-156EZ

U.S. Department of Agriculture

Farm Service Agency

## Abbreviated 156 Farm Record

FARM: 1690

Prepared: 7/12/22 9:08 AM

Crop Year: 2022

Page: 1 of 2

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

## Operator Name

KNUTSON, GLORIA

## Farm Identifier

NONE

## Farms Associated with Operator:

None

ARC/PLC G//F Eligibility: Eligible

CRP Contract Number(s): 11038A, 11597, 11269, 11039A, 11523

Farmland	Cropland	DCP Cropland	WBP	WRP	EWP	CRP Cropland	GRP	Farm Status	Number of Tracts
197.33	88.24	88.24	0.0	0.0	0.0	78.05	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP	Native Sod				
0.0	0.0	10.19	0.0	51.07	0.0				

## ARC/PLC

PLC	ARC-CO	ARC-IC	PLC-Default	ARC-CO-Default	ARC-IC-Default
NONE	CORN	NONE	NONE	NONE	NONE

Crop	Base Acreage	PLC Yield	CCC-505 CRP Reduction	HIP
OATS	0.0	0	14.00	
CORN	9.01	124	31.89	0
Total Base Acres:	9.01			

Tract Number: 2551 Description TW3 S20 SW4; S19 SE4SE4

FSA Physical Location : Swift, MN

ANSI Physical Location: Swift, MN

BIA Range Unit Number:

HEL Status: NHEL: no agricultural commodity planted on undetermined fields

Wetland Status: Tract contains a wetland or farmed wetland

WL Violations: None

Farmland	Cropland	DCP Cropland	WBP	WRP	EWP	CRP Cropland	GRP
197.33	88.24	88.24	0.0	0.0	0.0	78.05	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP	Native Sod		
0.0	0.0	10.19	0.0	51.07	0.0		

Crop	Base Acreage	PLC Yield	CCC-505 CRP Reduction
OATS	0.0	0	14.00
CORN	9.01	124	31.89
Total Base Acres:	9.01		

Owners: KNUTSON, GLORIA



Minnesota

Swift

Report ID: FSA-156EZ

U.S. Department of Agriculture

Farm Service Agency

**Abbreviated 156 Farm Record**

**FARM: 1690**

**Prepared:** 7/12/22 9:08 AM

**Crop Year:** 2022

**Page:** 2 of 2

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

---

**Other Producers:** None

---

Default Timeout is: 59

As of :

7/11/2022

Parcel Number: **03-0199-000**

Payable Year: **2022**

[General Info](#) | [Tax Info](#) | [Current Receipts](#) | [Special Asmts](#) | [Unpaid Tax](#) | [History](#) [Pay by Credit Card](#)

[Current Year Tax Stmt](#)

[Previous Year Tax Stmt](#)

**Taxpayer/Owner Information**

**Taxpayer #2208**

KNUTSON/RANDALL/ETAL  
740 40TH STREET NE  
BENSON MN 56215

**General**

**MP #03-0201-000** Re/Mh: REAL ESTATE

Twp/City	School	Water	Fire	Debt	Agri
3	777	0	0	0	0
Twp/City 3 - CAMP LAKE					
School Dist 777 - BENSON SCHOOL					

**Owner #2957**

KNUTSON/GLORIA  
740 40TH STREET NE  
BENSON MN 56215

**Description**

Sect	Twp	Range	Lot	Block
19	122	38	0	0

SE1/4 OF SE1/4

**Falco # 3**

L.E.

**Property Address**

**Escrow**

0

**Deeded Acres:** 40.00

[Another Search](#) | [Back to ParcelList](#) |



Default Timeout is: 59

As of :

7/11/2022

Parcel Number: **03-0199-000**

Payable Year: **2022**

[General Info](#) | [Tax Info](#) | [Current Receipts](#) | [Special Asmts](#) | [Unpaid Tax](#) | [History](#) **Pay by Credit Card**

**General**

<b>Receipt #</b>	4592	<b>Name</b>	KNUTSON/RANDALL/ETAL
<b>Class #1</b>	101 AGRICULTURE		
<b>Homestead</b>	1 FULL HOMESTEAD	<b>MP#</b>	03-0201-000
<b>Cho-HS</b>	1		

**Class #2**

**Homestead**

**Class #3**

**Homestead**

**Market/Tax**

<b>Estimated Market</b>	128700	<b>Rate (88.61700)</b>	0.23709	<b>Gross Tax</b>	571.20
<b>Taxable Market</b>	128700	<b>County</b>	316.69	<b>Std/HACA/Cr</b>	69.20
<b>New Improvements</b>	0	<b>Twp/City</b>	100.93	<b>Spec Asmt</b>	0.00
		<b>State</b>	0.00	<b>Net Tx Due</b>	502.00
<b>TC Total</b>	644	<b>Sch Voter</b>	41.89		
<b>TC Hstd</b>	644	<b>Sch Other</b>	29.63	<b>Tax AB/Adds</b>	0.00
<b>TC Non Hstd</b>	0	<b>County Wide</b>	2.18	<b>S.A. AB/Adds</b>	0.00
<b>TC H G Hstd</b>	0	<b>Tax Incr</b>	0	<b>Adjusted Net</b>	502.00
<b>TC QTA</b>	0	<b>Watershed</b>	0.00		
		<b>Fire</b>	0.00	<b>Total Receipts</b>	502.00
<b>TC State</b>	0	<b>Debt</b>	0	<b>Remaining Due</b>	0.00
<b>Hstd Credit</b>	0.00	<b>Agri</b>	0		
<b>Ag Credit</b>	0.00				
<b>Other Credit</b>	0.00	<b>City</b>	0.00	<b>MAY 16</b>	251.00
		<b>Sch Ref-Info</b>	0.00	<b>NOVEMBER 15</b>	251.00
		<b>Extra C.W.</b>	10.68		
<b>QTA Tax Amt</b>	0.00	<b>Non Sch Ref</b>	0		

[Another Search](#) | [Back to ParcelList](#) |

Property ID Number: 03-0199-000  
Property Description: SECT-19 TWP-122 RANG-38  
SE1/4 OF SE1/4

GLORIA KNUTSON L.E. 2957-O  
RANDALL KNUTSON ETAL 2208-T  
740 40TH STREET NE  
BENSON MN 56215 ACRES 40.00

Values and Classification		
Taxes Payable Year		
	2020	2021
Step 1	Estimated Market Value:	135,400 135,400
	Homestead Exclusion:	
	Taxable Market Value:	135,400 135,400
	New Improve/Expired Excls:	
	Property Class:	AGRI HSTD AGRI HSTD
	Sent in March 2020	
Step 2	Proposed Tax	
	* Does Not Include Special Assessments	510.00
	Sent in November 2020	
Step 3	Property Tax Statement	
	First half Taxes:	255.00
	Second half Taxes:	255.00
	Total Taxes Due in 2021	510.00

\$\$\$  
REFUNDS?

You may be eligible for one or even two refunds to  
reduce your property tax.  
Read the back of this statement to find out how to apply.

1. Use this amount on Form M1PR to see if you are eligible for a homestead credit refund .....  
File by August 15th. **IF BOX IS CHECKED, YOU OWE DELINQUENT TAXES AND ARE NOT ELIGIBLE**

2. Use these amounts on Form M1PR to see if you are eligible for a special refund .....

Property Tax  
and Credits

3. Property taxes before credits .....  
4. A. Agricultural and rural land tax credits .....  
B. Other credits to reduce your property tax .....  
5. Property taxes after credits .....

Property Tax  
by Jurisdiction

6. County .....  
7. City or Town .....  
8. State General Tax .....  
9. School District: 777 A. Voter approved levies .....  
B. Other local levies .....  
10. Special Taxing Districts: A. REGION 6W .....  
B. RURAL DEV AUTH .....  
C. ....  
D. ....  
11. Non-school voter approved referenda levies .....  
12. Total property tax before special assessments .....

Special Assessments  
on Your Property

13. A. ....  
B. ....  
C. ....  
D. ....  
E. ....

14. YOUR TOTAL PROPERTY TAX AND SPECIAL ASSESSMENTS .....

Taxes Payable Year:		
	2020	2021
		.00
		.00
	574.99	571.12
	.00	.00
	52.99	61.12
	522.00	510.00
	310.75	315.59
	101.36	101.75
	.00	.00
	46.99	44.82
	52.64	36.75
	2.22	2.23
	8.04	8.86
	522.00	510.00
	522.00	510.00

2nd Half Pay Stub 2021 DETACH AND RETURN THIS STUB WITH YOUR SECOND HALF PAYMENT  
MAKE CHECKS PAYABLE TO: SWIFT COUNTY TREASURER  
IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

PRCL# 03-0199-000 RCPT# 4561  
AGRI HSTD

1st Half Pay Stub 2021 DETACH AND RETURN THIS STUB WITH YOUR FIRST HALF PAYMENT  
MAKE CHECKS PAYABLE TO: SWIFT COUNTY TREASURER  
IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

PRCL# 03-0199-000 RCPT# 4561  
AGRI HSTD

AMOUNT DUE	AMOUNT DUE	TOTAL TAX	510.00
NOVEMBER 15, 2021	2ND HALF TAX 255.00	1ST HALF TAX	255.00
	PENALTY	PENALTY	
	TOTAL	TOTAL	

NO RECEIPT SENT UNLESS REQUESTED.  
YOUR CANCELLED CHECK IS YOUR RECEIPT.

NO RECEIPT SENT UNLESS REQUESTED.  
YOUR CANCELLED CHECK IS YOUR RECEIPT.

RANDALL KNUTSON ETAL 2208-T  
740 40TH STREET NE  
BENSON MN 56215

RANDALL KNUTSON ETAL 2208-T  
740 40TH STREET NE  
BENSON MN 56215



RONALD A. VADNAIS  
SWIFT COUNTY TREASURER  
P.O. BOX 207  
BENSON, MN 56215  
320-843-3544  
www.swiftcounty.com

2022

PROPERTY TAX  
STATEMENT

CAMP LAKE

PRCL# 03-0199-000 RCPT# 4592

TC	677	644
Values and Classification		
Taxes Payable Year	2021	2022
Estimated Market Value:	135,400	128,700
Homestead Exclusion:		
Taxable Market Value:	135,400	128,700
New Improve/Expired Excls:		
Property Class:	AGRI HSTD	AGRI HSTD
Sent in March 2021		
Proposed Tax		
* Does Not Include Special Assessments		502.00
Sent in November 2021		
Property Tax Statement		
First half Taxes:		251.00
Second half Taxes:		251.00
Total Taxes Due in 2022		502.00

Property ID Number: 03-0199-000  
Property Description: SECT-19 TWP-122 RANG-38  
SE1/4 OF SE1/4

GLORIA KNUTSON L.E. 2957-O  
RANDALL KNUTSON ETAL 2208-T  
740 40TH STREET NE  
BENSON MN 56215 ACRES 40.00

\$\$\$  
REFUNDS?

You may be eligible for one or even two refunds to  
reduce your property tax.  
Read the back of this statement to find out how to apply.

1. Use this amount on Form M1PR to see if you are eligible for a homestead credit refund .....  
File by August 15th. **IF BOX IS CHECKED, YOU OWE DELINQUENT TAXES AND ARE NOT ELIGIBLE** ☐
2. Use these amounts on Form M1PR to see if you are eligible for a special refund .....

Property Tax and Credits	3. Property taxes before credits .....	571.12	571.20
	4. A. Agricultural and rural land tax credits .....	.00	.00
	B. Other credits to reduce your property tax .....	61.12	69.20
	5. Property taxes after credits .....	510.00	502.00
Property Tax by Jurisdiction	6. County .....	315.59	316.69
	7. City or Town .....	101.75	100.93
	8. State General Tax .....	.00	.00
	9. School District: 777 A. Voter approved levies .....	44.82	41.89
	B. Other local levies .....	36.75	29.63
	10. Special Taxing Districts: A. REGION 6W .....	2.23	2.18
	B. RURAL DEV AUTH .....	8.86	10.68
	C. ....		
	D. ....		
	11. Non-school voter approved referenda levies .....		
Special Assessments on Your Property	12. Total property tax before special assessments .....	510.00	502.00
	13. A. ....		
	B. ....		
	C. ....		
	D. ....		
	E. ....		
14. YOUR TOTAL PROPERTY TAX AND SPECIAL ASSESSMENTS .....		510.00	502.00

**2nd Half 2022** DETACH AND RETURN THIS STUB WITH YOUR SECOND HALF PAYMENT  
Pay Stub 2022 MAKE CHECKS PAYABLE TO: SWIFT COUNTY TREASURER  
IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

**1st Half 2022** DETACH AND RETURN THIS STUB WITH YOUR FIRST HALF PAYMENT  
Pay Stub 2022 MAKE CHECKS PAYABLE TO: SWIFT COUNTY TREASURER  
IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

PRCL# 03-0199-000 RCPT# 4592  
AGRI HSTD

PRCL# 03-0199-000 RCPT# 4592  
AGRI HSTD

AMOUNT DUE	AMOUNT DUE	TOTAL TAX	502.00
NOVEMBER 15, 2022	2ND HALF TAX 251.00	1ST HALF TAX	251.00
	PENALTY	PENALTY	
	TOTAL	TOTAL	

NO RECEIPT SENT UNLESS REQUESTED.  
YOUR CANCELLED CHECK IS YOUR RECEIPT.

NO RECEIPT SENT UNLESS REQUESTED.  
YOUR CANCELLED CHECK IS YOUR RECEIPT.

RANDALL KNUTSON ETAL 2208-T  
740 40TH STREET NE  
BENSON MN 56215

RANDALL KNUTSON ETAL 2208-T  
740 40TH STREET NE  
BENSON MN 56215

☐ CASH ☐ CHECK ☐ COUNTER ☐ MAIL ☐ OTHER  
List address corrections and changes on the back.

☐ CASH ☐ CHECK ☐ COUNTER ☐ MAIL ☐ OTHER  
List address corrections and changes on the back.

CRP-1  
(07-23-10)U.S. DEPARTMENT OF AGRICULTURE  
Commodity Credit Corporation

## CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

SWIFT COUNTY FARM SERVICE AGENCY  
1430 UTAH AVE  
BENSON, MN 56215-1139

TELEPHONE NUMBER (Include Area Code): (320)842-7201 x2

1. ST. & CO. DE &  
ADMIN. LOCATION  
27151

2. SIGN-UP NUMBER

46

3. CONTRACT NUMBER

4. ACRES FOR ENROLLMENT

39.98

#1

5. FARM NUMBER

0001690

6. TRACT NUMBER(S)

0002551

8. OFFER (Select one)

GENERAL

9. CONTRACT PERIOD

FROM:

(MM-DD-YYYY)

TO:

(MM-DD-YYYY)

ENVIRONMENTAL PRIORITY ☒

10/1/14

9/30/24

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$165.96

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$6635

C. First Year Payment

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
0002551	0008	CP38E	5.02 39.98 4	\$452.00
0002551	0014	CP38E	2.91	\$208.00
0002551	0018	CP38E	31.09	\$2852.00

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

## 12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

GLORIA KNUTSON  
740 40TH ST NE  
BENSON, MN 56215-1295

(2) SHARE

100.00 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

N/A

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

N/A

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

9-9-14

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, generic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

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MPL

CRP-1  
(07-23-10)U.S. DEPARTMENT OF AGRICULTURE  
Commodity Credit Corporation

## CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

SWIFT COUNTY FARM SERVICE AGENCY  
1430 UTAH AVE  
BENSON, MN 56215-1139

TELEPHONE NUMBER (Include Area Code): (320)842-7201 x2

1. ST. & CO. CODE &  
ADMIN. LOCATION  
27151

2. SIGN-UP NUMBER

46

3. CONTRACT NUMBER

1103912

4. ACRES FOR ENROLLMENT

51.08

#3

5. FARM NUMBER  
00016906. TRACT NUMBER(S)  
0002551

8. OFFER (Select one)

GENERAL

9. CONTRACT PERIOD

FROM:

(MM-DD-YYYY)

TO:

(MM-DD-YYYY)

ENVIRONMENTAL PRIORITY

10-01-2014 09-30-2029

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$66.00

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$3371

C. First Year Payment

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
0002551	0001	CP30	4.43 51.08	\$0.00
0002551	0004	CP30	36.05	\$0.00
0002551	0009	CP30	10.60	\$0.00

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

## 12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):  
GLORIA KNUTSON  
740 40TH ST NE  
BENSON, MN 56215-1295

(2) SHARE  
100.00%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

N/A

(2) SHARE  
%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

N/A

(2) SHARE  
%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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CRP-1  
(10-22-15)U.S. DEPARTMENT OF AGRICULTURE  
Commodity Credit Corporation

Page 1 of 1

## CONSERVATION RESERVE PROGRAM CONTRACT

1. ST. & CO CODE & ADMIN.  
LOCATION

27 151

2. SIGN-UP NUMBER

50

3. CONTRACT NUMBER

11523

4. ACRES FOR ENROLLMENT

# 4 9.65

5. FARM NUMBER

0001690

6. TRACT NUMBER(S)

0002551

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:  
(MM-DD-YYYY)TO:  
(MM-DD-YYYY)

10/1/17 9/30/27

7A. COUNTY OFFICE ADDRESS (Include Zip Code)  
SWIFT COUNTY FARM SERVICE AGENCY  
1430 UTAH AVE  
BENSON, MN 56215-3715

7B. TELEPHONE NUMBER (Include Area Code): (320) 842-7201 x2

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre \$ 199.43

10B. Annual Contract Payment \$ 1,924

10C. First Year Payment \$

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

11. Identification of CRP Land (See Page 2 for additional space)

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
0002551	0005	CP23A	9.65	1,062

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):

GLORIA KNUTSON  
740 40TH ST NE  
BENSON, MN 56215-1295

(2) SHARE

100.00%

(3) SIGNATURE

Gloria Knutson

(4) DATE (MM-DD-YYYY)

MAY 1 2017

B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SIGNATURE

(4) DATE (MM-DD-YYYY)

C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SIGNATURE

(4) DATE (MM-DD-YYYY)

## 13. CCC USE ONLY

A. SIGNATURE OF CCC REPRESENTATIVE

Tom Anderson CCC for COL

B. DATE (MM-DD-YYYY)

6-8-17

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider and employer.

☐ Original - County Office Copy☐ Owner's Copy☐ Operator's Copy68-17  
TR



This form is available electronically.

<b>CRP-1</b> (10-22-15)  <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation  <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>	1. ST. & CO CODE & ADMIN. LOCATION  27 151	2. SIGN-UP NUMBER  51
7A. COUNTY OFFICE ADDRESS (Include Zip Code) SWIFT COUNTY FARM SERVICE AGENCY 1430 UTAH AVE BENSON, MN 56215-3715	3. CONTRACT NUMBER  11597	4. ACRES FOR ENROLLMENT 2.40 RK
7B. TELEPHONE NUMBER (Include Area Code): (320) 842-7201 x2	5. FARM NUMBER 0001690	6. TRACT NUMBER(S) 0002551 #5
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.		

10A. Rental Rate Per Acre	\$ 174.00 RK 11. Identification of CRP Land (See Page 2 for additional space)
10B. Annual Contract Payment	\$ 418 A. Tract No. B. Field No. C. Practice No. D. Acres E. Total Estimated Cost-Share
10C. First Year Payment	\$ 0002551 0003 CP21 2.40 240
(Item 10C applicable only to continuous signup when the first year payment is prorated.)	

## 12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): GLORIA KNUTSON 740 40TH ST NE BENSON, MN 56215-1295	(2) SHARE  100.00%	(3) SIGNATURE  <i>Gloria Knutson</i>	(4) DATE (MM-DD-YYYY)  6-28-18
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE  %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE  %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>Tom Anderson CCC FOR CCL</i>	B. DATE (MM-DD-YYYY) 8-30-18
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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United States  
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Agriculture

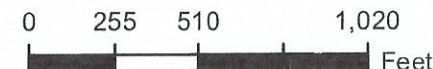
Swift County, Minnesota

Farm 1690

Tract 2551

2022 Program Year

Map Created July 12, 2022



Unless otherwise noted:  
 Shares are 100% operator  
 Crops are non-irrigated  
 Corn = yellow for grain  
 Soybeans = common soybeans for grain  
 Wheat = HRS, HRW = Grain  
 Sunflower = Oil, Non-Oil = Grain  
 Oats and Barley = Spring for grain  
 Rye = for grain  
 Peas = process  
 Alfalfa, Mixed Forage AGM, GMA, IGS = for forage  
 Beans = Dry Edible  
 NAG = for GZ  
 Canola = Spring for seed

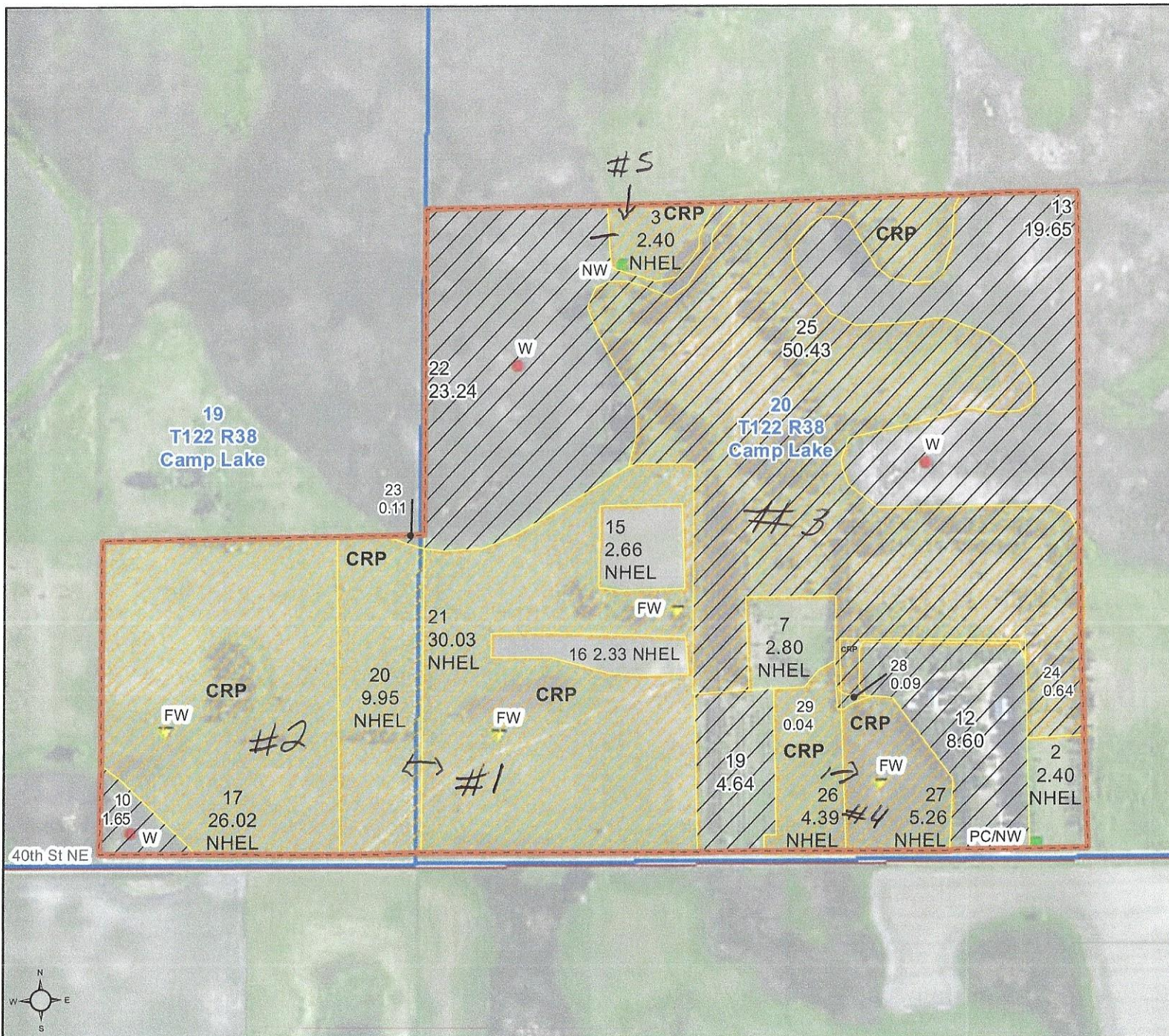
### Common Land Unit

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- Roads

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 88.24 acres



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N 89°09'54" E  
1299.20

SE<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub>

39.3 Acres

N 0°10'20" E  
1319.12

1322.77  
S 0°24'48" W

Section 19

40' Access Easement

1293.58  
S 89°19'19" W

### **Ingress Egress Easement**

A 40.00 foot ingress and egress easement over, under and across that part of the Southeast Quarter of the Southeast Quarter of Section 19, Township 122 North, Range 38 West of the Fifth Principal Meridian, Swift County, Minnesota. The center line of said easement is described as follows:

- Commencing at the southeast corner of said Southeast Quarter of the Southeast Quarter;
- thence on an assumed bearing of South 89 degrees 19 minutes 19 seconds West, along the south line of said Southeast Quarter of the Southeast Quarter, a distance of 226.00 feet to the beginning of the center line to be described;
- thence on a bearing of North 0 degrees 00 minutes 00 seconds East a distance of 48.00 feet;
- thence on a bearing of North 84 degrees 30 minutes 00 seconds East a distance of 227.52 feet to the east line of said Southeast Quarter of the Southeast Quarter and said center line there terminating.

The side lines of said easement are prolonged or shortened to begin on the south line of said Southeast Quarter of the Southeast Quarter and terminate on the east line of said Southeast Quarter of the Southeast Quarter.