

MICHAEL & RENAE OLSON
ONLINE ONLY FARM LAND
AUCTION

**Livable
Building
Site!**

Ending August 28, 2024

**OPEN
HOUSE
AUG 2ND!**

159 +/- DEEDED ACRES
32058 LAKE AVE., HANCOCK, MN 56244

OPEN HOUSE FRIDAY, AUGUST 2ND, 10 AM - 2 PM
PROPERTY SURVEYED



PARCEL ID 01-0130-000

159 +/- DEEDED ACRES
142 +/- TILLABLE ACRES

- 3 BEDROOM, 1.5 BATH HOUSE - BRICK FIREPLACE, NEW SHINGLES IN 2022. BATHROOM REMODELED IN 2006 WITH HEATED TILE FLOOR. KITCHEN REMODELED IN 1999
- 2 STALL GARAGE 30'x 28'
- 48'x 83' MORTON SHED W/14' SIDE WALLS
- 30'x60' HOG SHED
- 60'x 60' BARN - NEW ROOF IN 2006
- IRRIGATOR WITH 2 WELLS - NEW NOZZLES INSTALLED IN 2023, SET TO 600 GPM

TERMS & CONDITIONS: 10% down day of auction. Successful bidder will be required to sign purchase agreement at close of auction. Buying property AS IS-WHERE IS. Buyer will receive clear and marketable title. Buyers Premium will apply to the final bid.

Any interested buyers can obtain an information packet by calling our office in Benson at 320-843-3003 or download the packet from the Online Auction at www.zielsdorfauctions.com

320-843-3003

Aaron Olson, Owner/Auctioneer/Broker
MN 76-29, • 320-808-8947

Bob Zielsdorf, Auctioneer/Agent • 320-760-2006
Brad Feuchtenberger, Auctioneer, MN 75-14, • 320-287-0501
Janel Tolifson, Business Manager/Realtor • 320-760-7576
Brandon Goff, Sales & Marketing, Auctioneer MN 76-32 • 320-808-3191
Matt Ludwig, Realtor/ Sales 320-493-4848
Jami Knoblauch, Sales • 320-424-0557
Isaac Mumm, Realtor/Sales • 320-428-5644
Rose Pederson, Sales • 320-304-5181

AUCTIONEERS & CLERK
Zielsdorf Auction & Real Estate Services
119 3rd St N.
Benson, MN 56215
Office: 320-843-3003

Your Farm Equipment & Real Estate Specialist





AGENCY RELATIONSHIPS IN REAL ESTATE TRANSACTIONS

1. Page 1

2. **MINNESOTA LAW REQUIRES** that early in any relationship, real estate brokers or salespersons discuss with
3. consumers what type of agency representation or relationship they desire.⁽¹⁾ The available options are listed below. This
4. is **not** a contract. **This is an agency disclosure form only. If you desire representation you must enter into a**
5. **written contract, according to state law** (a listing contract or a buyer/tenant representation contract). Until such time
6. as you choose to enter into a written contract for representation, you will be treated as a customer and will not receive
7. any representation from the broker or salesperson. The broker or salesperson will be acting as a Facilitator (see
8. paragraph IV on page two (2)), unless the broker or salesperson is representing another party, as described below.

9. **ACKNOWLEDGMENT: I/We acknowledge that I/we have been presented with the below-described options.**
10. **I/We understand that until I/we have signed a representation contract, I/we am/are not represented by the**
11. **broker/salesperson. I/We understand that written consent is required for a dual agency relationship.**

12. **THIS IS A DISCLOSURE ONLY, NOT A CONTRACT FOR REPRESENTATION.**

13. _____
(Signature) (Date) (Signature) (Date)

14. I. **Seller's/Landlord's Broker:** A broker who lists a property, or a salesperson who is licensed to the listing broker,
15. represents the Seller/Landlord and acts on behalf of the Seller/Landlord. A Seller's/Landlord's broker owes to
16. the Seller/Landlord the fiduciary duties described on page two (2).⁽²⁾ The broker must also disclose to the Buyer
17. material facts as defined in MN Statute 82.68, Subd. 3, of which the broker is aware that could adversely and
18. significantly affect the Buyer's use or enjoyment of the property. (MN Statute 82.68, Subd. 3 does not apply to
19. rental/lease transactions.) If a broker or salesperson working with a Buyer/Tenant as a customer is representing the
20. Seller/Landlord, he or she must act in the Seller's/Landlord's best interest and must tell the Seller/Landlord any
21. information disclosed to him or her, except confidential information acquired in a facilitator relationship (see paragraph
22. IV on page two (2)). In that case, the Buyer/Tenant will not be represented and will not receive advice and counsel
23. from the broker or salesperson.

24. II. **Buyer's/Tenant's Broker:** A Buyer/Tenant may enter into an agreement for the broker or salesperson to represent
25. and act on behalf of the Buyer/Tenant. The broker may represent the Buyer/Tenant only, and not the Seller/Landlord,
26. even if he or she is being paid in whole or in part by the Seller/Landlord. A Buyer's/Tenant's broker owes to the
27. Buyer/Tenant the fiduciary duties described on page two (2).⁽²⁾ The broker must disclose to the Buyer material facts
28. as defined in MN Statute 82.68, Subd. 3, of which the broker is aware that could adversely and significantly affect
29. the Buyer's use or enjoyment of the property. (MN Statute 82.68, Subd. 3 does not apply to rental/lease transactions.)
30. If a broker or salesperson working with a Seller/Landlord as a customer is representing the Buyer/Tenant, he or
31. she must act in the Buyer's/Tenant's best interest and must tell the Buyer/Tenant any information disclosed to him
32. or her, except confidential information acquired in a facilitator relationship (see paragraph IV on page two (2)). In
33. that case, the Seller/Landlord will not be represented and will not receive advice and counsel from the broker or
34. salesperson.

35. III. **Dual Agency - Broker Representing both Seller/Landlord and Buyer/Tenant:** Dual agency occurs when one
36. broker or salesperson represents both parties to a transaction, or when two salespersons licensed to the same
37. broker each represent a party to the transaction. Dual agency requires the informed consent of all parties, and
38. means that the broker and salesperson owe the same duties to the Seller/Landlord and the Buyer/Tenant. This
39. role limits the level of representation the broker and salesperson can provide, and prohibits them from acting
40. exclusively for either party. In a dual agency, confidential information about price, terms and motivation for pursuing
41. a transaction will be kept confidential unless one party instructs the broker or salesperson in writing to disclose
42. specific information about him or her. Other information will be shared. Dual agents may not advocate for one party
43. to the detriment of the other.⁽³⁾

44. Within the limitations described above, dual agents owe to both Seller/Landlord and Buyer/Tenant the fiduciary
45. duties described below.⁽²⁾ Dual agents must disclose to Buyers material facts as defined in MN Statute 82.68, Subd.
46. 3, of which the broker is aware that could adversely and significantly affect the Buyer's use or enjoyment of the
47. property. (MN Statute 82.68, Subd. 3 does not apply to rental/lease transactions.)

AGENCY RELATIONSHIPS IN REAL ESTATE TRANSACTIONS

48. Page 2

49. IV. **Facilitator:** A broker or salesperson who performs services for a Buyer/Tenant, a Seller/Landlord or both but
50. does not represent either in a fiduciary capacity as a Buyer's/Tenant's Broker, Seller's/Landlord's Broker or Dual
51. Agent. **THE FACILITATOR BROKER OR SALESPERSON DOES NOT OWE ANY PARTY ANY OF THE FIDUCIARY**
52. **DUTIES LISTED BELOW, EXCEPT CONFIDENTIALITY, UNLESS THOSE DUTIES ARE INCLUDED IN A**
53. **WRITTEN FACILITATOR SERVICES AGREEMENT.** The facilitator broker or salesperson owes the duty of
54. confidentiality to the party but owes no other duty to the party except those duties required by law or contained in
55. a written facilitator services agreement, if any. In the event a facilitator broker or salesperson working with a Buyer/
56. Tenant shows a property listed by the facilitator broker or salesperson, then the facilitator broker or salesperson
57. must act as a Seller's/Landlord's Broker (see paragraph I on page one (1)). In the event a facilitator broker or
58. salesperson, working with a Seller/Landlord, accepts a showing of the property by a Buyer/Tenant being represented
59. by the facilitator broker or salesperson, then the facilitator broker or salesperson must act as a Buyer's/Tenant's
60. Broker (see paragraph II on page one (1)).

61. (1) This disclosure is required by law in any transaction involving property occupied or intended to be occupied by
62. one to four families as their residence.

63. (2) The fiduciary duties mentioned above are listed below and have the following meanings:

64. Loyalty - broker/salesperson will act only in client(s)' best interest.

65. Obedience - broker/salesperson will carry out all client(s)' lawful instructions.

66. Disclosure - broker/salesperson will disclose to client(s) all material facts of which broker/salesperson has knowledge
67. which might reasonably affect the client(s)' use and enjoyment of the property.

68. Confidentiality - broker/salesperson will keep client(s)' confidences unless required by law to disclose specific
69. information (such as disclosure of material facts to Buyers).

70. Reasonable Care - broker/salesperson will use reasonable care in performing duties as an agent.

71. Accounting - broker/salesperson will account to client(s) for all client(s)' money and property received as agent.

72. (3) If Seller(s)/Landlord(s) elect(s) not to agree to a dual agency relationship, Seller(s)/Landlord(s) may give up the
73. opportunity to sell/lease the property to Buyer(s)/Tenant(s) represented by the broker/salesperson. If Buyer(s)/
74. Tenant(s) elect(s) not to agree to a dual agency relationship, Buyer(s)/Tenant(s) may give up the opportunity to
75. purchase/lease properties listed by the broker.

76. **NOTICE REGARDING PREDATORY OFFENDER INFORMATION:** Information regarding the predatory offender
77. registry and persons registered with the predatory offender registry under MN Statute 243.166 may be
78. obtained by contacting the local law enforcement offices in the community where the property is located,
79. or the Minnesota Department of Corrections at (651) 361-7200, or from the Department of Corrections Web site at
80. www.corr.state.mn.us.

MN:AGCYDISC-2 (8/19)

TERMS AND CONDITIONS

August
16th - 28th, 2024

Attention Bidders:

- Registration & Bidding will happen at www.zielsdorfauctions.com For help registering or bidding please call **320-843-3003**. The auction staff will be available during regular business hours 8 am-4:30 pm Monday- Friday.
- The successful bidder will be required to sign a Purchase Agreement at the close of the auction at Zielsdorf Auction Facility Located at 119 3rd St. North, Benson, MN 56215.
- **A deposit of 10% is required the day of sale. That money will be placed in Zielsdorf Auction and Real Estate Trust Account.**
- **Financing is not a contingency of sale in this offering.** Therefore, it is strongly recommended that potential bidders ensure in advance that they are able to obtain the necessary financing to close the transaction. If purchaser cannot obtain financing on the property because he/she cannot fulfill terms or does not qualify, then purchaser must either close for cash within the contractual period or forfeit his/her earnest money deposit.
- Balance of the purchase price must be paid in full at closing, or when all paperwork has been completed.
- Property is sold "AS IS, WHERE IS", with no warranties, expressed or implied.
- **Call for Verification on doing a 1031 Exchange Before Bidding.**
- **Sold by Surveyed Acres.**
- **Property has been Surveyed.**
- **Property will be sold without warranty.**
- All information contained in the auction brochure and all other promotional materials including, but not limited to, photographs, directions, acreage, zoning, maps, taxes, etc. All information was provided by or on behalf of the seller and is believed correct. However seller nor auctioneer makes any guarantees or warranties as to the accuracy or completeness of the information. It is the sole responsibility of the purchaser to perform all inspections and review all property information to verify any information they deem important.
Successful Bidder
- The successful bidder will be determined by competitive bidding. The auctioneer reserves the right to make a final decision shall a dispute arise. The auction will be recorded and the auctioneer's records shall be conclusive in all respects.
- Bid Wrangler will be the bidding platform keeping record of the bids on the parcels of land.
- **If bid is placed in the last 6 minutes of bidding lots will be extended for 6 more minutes until all bidding has stopped.**
Environmental Disclaimer
- The seller, broker, and auctioneers do not warrant with respect to the existence or nonexistence of any pollutants, contaminants, or hazardous waste prohibited by federal, state, or local law. The buyer is to rely upon his/her own environmental audit or examination of the premises.
Important Notes
- Zielsdorf Auction and Real Estate Co. LLC, is representing the seller.
- The seller has agreed to the terms of the sale as published. However, the broker and auctioneer make no warranties or guaranties as to the seller's performance.
- Discuss your buying plans with a lender. Have your financing arrangements made in advance.
- **Sold with Seller Confirmation.**
- **Possession after the 2024 crops have been harvested.— No plow back from renters required.**
- All 2024 rental income retained by seller.
- Sale is **NOT** subject to financing.
- **ALL ANNOUNCEMENTS ON AUCTION DAY TAKE PRECEDENCE OVER PREVIOUSLY ADVERTISED INFORMATION.**
- Buyer and Seller will be responsible for their own closing costs.
- **[A BUYERS PREMIUM OF 4% WILL APPLY TO FINAL BID.](#)**
- Real Estate Taxes will be paid by the seller for 2024.
- Buyer will receive a Clear and Marketable Title on day of closing.
- Closing will take place at a professional Title company or Attorney, agreeable by both buyer and seller.
- Buyer is encouraged to bring own inspector to inspect any/all aspects of the property.
- **Closing and Possession will be On or Before October 23rd, 2024 or when all paperwork has been completed for the tillable land & On or Before December 1st for building site or when new house is ready to be moved in to for sellers. Sellers using Schmidt Law & Consulting in Morris MN for closing.**
- **Septic System & Wells will be Sold AS-IS. Buyer shall be responsible for all updates to get septic system in compliance for Stevens County Regulations within 6 Months of purchase if anything needed. Sellers will not be liable for any expenses for updates of septic system or well serving property.**
- **All personal property and debris left on property at time of closing shall be the new buyers responsibility.**

The Terms and Conditions of Sale are described in this Buyer's Prospectus and Purchase Agreement. The information provided by this Prospectus is believed to be accurate. However, no warranty or guarantee, expressed or implied, is intended or made by owners or Zielsdorf Auction and Real Estate Company. Auctioneers and owners will not be held responsible for discrepancies or inaccuracies. All information contained in this and other advertisements was obtained from sources believed to be accurate. All buyers must independently investigate and confirm any information or assumptions on which any bid is based.

Online Only Auction August 16th – 28th 2024

Mike & Renae Olson Building

Site & Land Information

32058 Lake Avenue, Hancock, MN 56244

- 3 Bedroom 1.5 Bath House with Basement
- 2 Stall Garage
- No A/C
- Smoke & Pet Free House
- 48' x 83' Morton Shed w/14' Side Walls
- 30' x 60' Hog Shed
- 60' x 60' Barn – New Roof in 2006
- Irrigator with 2 Wells
 - New Nozzles Installed in 2023 – Set to 600 GPM
- Phone – Internet – Fiber Optic - Federated
- Electricity – Agralite Cooperative
- Propane Gas – Glacial Plains Cooperative
 - 2 Tanks Rented from them.
 - 1 Tank Owned

For More Information Call Aaron Olson @ 320-808-8947

STEPHANIE BUSS
STEVENS COUNTY AUDITOR/TREASURER
 400 COLORADO AVE., SUITE 303
 MORRIS, MN 56267
 320-208-6567
 www.co.stevens.mn.us

2023

PROPERTY TAX STATEMENT

MOORE TWP

PRCL# 01-0130-000 RCPT# 210

TC 4,124 4,140

Property ID Number: 01-0130-000 ACRES 159.00
Property Description: SECT-26 TWP-123 RANG-41
 26 123 41 159. NW1/4

32058 LAKE AVE

MICHAEL & RENAE OLSON
 32058 LAKE AVE
 HANCOCK MN 56244

3525-T

| | | Values and Classification | |
|-----------------------|-----------------------------------|---|-----------------|
| | | Taxes Payable Year | 2022 2023 |
| Step 1 | Estimated Market Value: | 815,400 | 818,000 |
| | Homestead Exclusion: | 18,600 | 19,640 |
| | Taxable Market Value: | 796,800 | 798,360 |
| | New Improve/Expired Excls: | | |
| | Property Class: | AGRI HSTD | AGRI HSTD |
| Sent in March 2022 | | | |
| Step 2 | | Proposed Tax | |
| | | * Does Not Include Special Assessments 2,354.00 | |
| Sent in November 2022 | | | |
| Step 3 | | Property Tax Statement | |
| | First half Taxes: | | 1,317.00 |
| | Second half Taxes: | | 1,317.00 |
| | Total Taxes Due in 2023 | | 2,634.00 |

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 REFUNDS?

You may be eligible for one or even two refunds to reduce your property tax.

Read the back of this statement to find out how to apply.

49,100 Taxes Payable Year: 2022 2023

1. Use this amount on Form M1PR to see if you are eligible for a homestead credit refund
 File by August 15th. **IF BOX IS CHECKED, YOU OWE DELINQUENT TAXES AND ARE NOT ELIGIBLE**

2. Use these amounts on Form M1PR to see if you are eligible for a special refund

| | | 2022 | 2023 |
|---|--|----------|----------|
| | 3. Property taxes before credits | 3,548.89 | 3,561.91 |
| Property Tax and Credits | 4. A. Agricultural and rural land tax credits | 490.00 | 490.00 |
| | B. Other credits to reduce your property tax | 584.09 | 655.11 |
| | 5. Property taxes after credits | 2,474.80 | 2,416.80 |
| Property Tax by Jurisdiction | 6. County | 1,384.70 | 1,420.12 |
| | 7. City or Town | 267.78 | 263.46 |
| | 8. State General Tax | .00 | .00 |
| | 9. School District: 768 | | |
| | A. Voter approved levies | 409.06 | 334.70 |
| | B. Other local levies | 359.63 | 344.84 |
| | 10. Special Taxing Districts: | | |
| | A. HRA STEVENS COUNTY | 53.63 | 53.68 |
| | B. | | |
| | C. | | |
| D. | | | |
| | 11. Non-school voter approved referenda levies | | |
| | 12. Total property tax before special assessments | 2,474.80 | 2,416.80 |
| Special Assessments on Your Property | 13. A. 49003 JOINT DITCH #9 | | 137.20 |
| | B. 82023 2023 SOLID WASTE FEE | | 80.00 |
| | PRIN 217.20 C. 49002 JOINT DITCH #9 | 137.20 | |
| | INT INT 217.20 D. 82022 2022 SOLID WASTE FEE | 80.00 | |
| | TOT 217.20 E. | | |
| | 14. YOUR TOTAL PROPERTY TAX AND SPECIAL ASSESSMENTS | 2,692.00 | 2,634.00 |

2 2nd Half Pay Stub **2023** DETACH AND RETURN THIS STUB WITH YOUR 2ND HALF PAYMENT
 MAKE CHECKS PAYABLE TO: STEVENS COUNTY TREASURER
 IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

1 1st Half Pay Stub **2023** DETACH AND RETURN THIS STUB WITH YOUR FULL/1ST HALF PAYMENT
 MAKE CHECKS PAYABLE TO: STEVENS COUNTY TREASURER
 IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

PRCL# 01-0130-000 RCPT# 210
 AGRI HSTD

PRCL# 01-0130-000 RCPT# 210
 AGRI HSTD

| AMOUNT DUE | | AMOUNT DUE | TOTAL TAX |
|-------------------|--------------|------------|-----------|
| NOVEMBER 15, 2023 | 2ND HALF TAX | 1,317.00 | 2,634.00 |
| | PENALTY | | 1,317.00 |
| | TOTAL | | |
| | | | |
| | | | |

NO RECEIPT SENT UNLESS REQUESTED.
 YOUR CANCELLED CHECK IS YOUR RECEIPT.

MICHAEL & RENAE OLSON 3525-T
 32058 LAKE AVE
 HANCOCK MN 56244

MICHAEL & RENAE OLSON 3525-T
 32058 LAKE AVE
 HANCOCK MN 56244

MOORE TWP

Property ID Number: 01-0130-000 ACRES 159.00
Property Description: SECT-26 TWP-123 RANG-41
 26 123 41 159. NW1/4

32058 LAKE AVE

MICHAEL & RENAE OLSON 3525-T
 32058 LAKE AVE
 HANCOCK MN 56244

| | | Values and Classification | |
|-----------------------|--|---------------------------|-----------|
| | | Taxes Payable Year | 2023 2024 |
| Step 1 | Estimated Market Value: | 818,000 | 941,700 |
| | Homestead Exclusion: | 19,640 | 24,200 |
| | Taxable Market Value: | 798,360 | 917,500 |
| | New Improve/Expired Excls: | | |
| | Property Class: | AGRI HSTD | AGRI HSTD |
| Sent in March 2023 | | | |
| Step 2 | Proposed Tax | | |
| | * Does Not Include Special Assessments | | 2,520.00 |
| Sent in November 2023 | | | |
| Step 3 | Property Tax Statement | | |
| | First half Taxes: | | 1,373.00 |
| | Second half Taxes: | | 1,373.00 |
| | Total Taxes Due in 2024 | | 2,746.00 |

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 REFUNDS?

You may be eligible for one or even two refunds to reduce your property tax.

Read the back of this statement to find out how to apply.

60,500 Taxes Payable Year: 2023 2024

| | | | |
|--|--------------------------|----------|----------|
| 1. Use this amount on Form M1PR to see if you are eligible for a homestead credit refund | | | 455.64 |
| File by August 15th. IF BOX IS CHECKED, YOU OWE DELINQUENT TAXES AND ARE NOT ELIGIBLE | <input type="checkbox"/> | | |
| 2. Use these amounts on Form M1PR to see if you are eligible for a special refund | | 430.55 | |
| Property Tax and Credits | | | |
| 3. Property taxes before credits | | 3,561.91 | 3,627.74 |
| 4. A. Agricultural and rural land tax credits | | 490.00 | 490.00 |
| B. Other credits to reduce your property tax | | 655.11 | 608.94 |
| 5. Property taxes after credits | | 2,416.80 | 2,528.80 |
| Property Tax by Jurisdiction | | | |
| 6. County | | 1,420.12 | 1,519.80 |
| 7. City or Town | | 263.46 | 275.37 |
| 8. State General Tax | | .00 | .00 |
| 9. School District: 768 | A. Voter approved levies | 334.70 | 329.72 |
| | B. Other local levies | 344.84 | 345.97 |
| 10. Special Taxing Districts: | A. HRA STEVENS COUNTY | 53.68 | 57.94 |
| | B. | | |
| | C. | | |
| | D. | | |
| 11. Non-school voter approved referenda levies | | | |
| 12. Total property tax before special assessments | | 2,416.80 | 2,528.80 |
| Special Assessments on Your Property | | | |
| 13. A. 49009 JOINT DITCH #9 | | | 137.20 |
| B. 82024 2024 SOLID WASTE FEE | | | 80.00 |
| PRIN 217.20 C. 49003 JOINT DITCH #9 | | 137.20 | |
| INT INT 217.20 D. 82023 2023 SOLID WASTE FEE | | 80.00 | |
| TOT 217.20 E. | | | |
| 14. YOUR TOTAL PROPERTY TAX AND SPECIAL ASSESSMENTS | | 2,634.00 | 2,746.00 |

2 2nd Half Pay Stub **2024** DETACH AND RETURN THIS STUB WITH YOUR 2ND HALF PAYMENT
 MAKE CHECKS PAYABLE TO: STEVENS COUNTY TREASURER
 IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

1 1st Half Pay Stub **2024** DETACH AND RETURN THIS STUB WITH YOUR FULL/1ST HALF PAYMENT
 MAKE CHECKS PAYABLE TO: STEVENS COUNTY TREASURER
 IF YOU PAY YOUR TAXES LATE, YOU WILL BE CHARGED A PENALTY. SEE BACK FOR RATE

PRCL# 01-0130-000 RCPT# 213
 AGRI HSTD

PRCL# 01-0130-000 RCPT# 213
 AGRI HSTD

| AMOUNT DUE | | AMOUNT DUE | TOTAL TAX |
|-------------------|--------------|------------|-----------|
| NOVEMBER 15, 2024 | 2ND HALF TAX | 1,373.00 | 2,746.00 |
| | PENALTY | | 1,373.00 |
| | TOTAL | | |
| | | | |

NO RECEIPT SENT UNLESS REQUESTED. YOUR CANCELLED CHECK IS YOUR RECEIPT.

MICHAEL & RENAE OLSON 3525-T
 32058 LAKE AVE
 HANCOCK MN 56244

MICHAEL & RENAE OLSON 3525-T
 32058 LAKE AVE
 HANCOCK MN 56244



ADDENDUM TO PURCHASE AGREEMENT:
DISCLOSURE OF INFORMATION ON
LEAD-BASED PAINT AND LEAD-BASED
PAINT HAZARDS

This form approved by the Minnesota Association of REALTORS®,
which disclaims any liability arising out of use or misuse of this form.
© 2020 Minnesota Association of REALTORS®

1. Date 4/29/2024
2. Page 1

3. Addendum to Purchase Agreement between parties, dated
4. (Date of this Purchase Agreement), pertaining to the purchase and sale of the Property at
5.

6. Lead Warning Statement

7. Every buyer of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified
8. that such property may present exposure to lead from lead-based paint that may place young children at risk of
9. developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including
10. learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also
11. poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide
12. the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's
13. possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible
14. lead-based paint hazards is recommended prior to purchase.

15. Seller's Disclosure (Check one.)

16. [X] Seller has no knowledge of, or records or reports relating to, lead-based paint and/or lead-based paint hazards
17. in the housing.

18. [] Seller has knowledge of lead-based paint and/or lead-based paint hazards in the housing and has provided Buyer
19. with all available details, records, and reports, if any, pertaining to lead-based paint and/or lead-based paint
20. hazards in the housing. (Please explain and list documents below.):

21.
22.
23.

24. Buyer's Acknowledgment

25. Buyer has received copies of all information listed above, if any.

26. Buyer has received the pamphlet, Protect Your Family from Lead in Your Home.

27. Buyer has: (Check one.)

28. [] Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or
29. lead-based paint hazards; or

30. [] Received a 10-day opportunity (or mutually agreed-upon period) to conduct a risk assessment or inspection for
31. the presence of lead-based paint and/or lead-based paint hazards.

32. If checked, this contract is contingent upon a risk assessment or an inspection of the property for the presence of lead-
33. based paint and/or lead-based paint hazards to be conducted at Buyer's expense. The assessment or inspection

34. shall be completed within [] TEN (10) [] Calendar Days after Final Acceptance of the Purchase
35. Agreement. (Check one.)

**ADDENDUM TO PURCHASE AGREEMENT:
DISCLOSURE OF INFORMATION ON
LEAD-BASED PAINT AND LEAD-BASED
PAINT HAZARDS**

36. Page 2

37. Property located at _____
38. This contingency shall be deemed removed, and the Purchase Agreement shall be in full force and effect,
39. unless Buyer or real estate licensee representing or assisting Buyer delivers to Seller or real estate licensee
40. representing or assisting Seller, within three (3) Calendar Days after the assessment or inspection is timely
41. completed, a written list of the specific deficiencies and the corrections required, together with a copy of any risk
42. assessment or inspection report. If Buyer and Seller have not agreed in writing within three (3) Calendar Days
43. after delivery of the written list of required corrections that:
44. (A) some or all of the required corrections will be made; or
45. (B) Buyer waives the deficiencies; or
46. (C) an adjustment to the purchase price will be made;
47. this Purchase Agreement is canceled. Buyer and Seller shall immediately sign a *Cancellation of Purchase*
48. *Agreement* confirming said cancellation and directing all earnest money paid here to be refunded to Buyer. It is
49. understood that Buyer may unilaterally waive deficiencies or defects, or remove this contingency, providing that
50. Buyer or real estate licensee representing or assisting Buyer notifies Seller or real estate licensee representing or
51. assisting Seller of the waiver or removal, in writing, within the time specified.

52. **Real Estate Licensee's Acknowledgment**

53. Real estate licensee has informed Seller of Seller's obligations under 42 U.S.C. 4852(d) and is aware of licensee's
54. responsibility to ensure compliance.

55. **Certification of Accuracy**

56. The following parties have reviewed the information above and certify, to the best of their knowledge, that the
57. information provided by the signatory is true and accurate.

58. Michael Olson 4-29-2024 _____
(Seller) (Date) (Buyer) (Date)

59. Rene Olson 4-29-2024 _____
(Seller) (Date) (Buyer) (Date)

60. Olson Olson 4-29-2024 _____
(Real Estate Licensee) (Date) (Real Estate Licensee) (Date)

TLX:SALE-2 (8/20)



DISCLOSURE STATEMENT: SUBSURFACE SEWAGE TREATMENT SYSTEM

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- 1. Date 4/29/2024
- 2. Page 1 of _____ pages:
- 3. THE REQUIRED MAP IS ATTACHED AND MADE A
- 4. PART OF THIS DISCLOSURE

5. Property located at _____,
 6. City of _____, County of _____,
 7. State of Minnesota, Zip Code _____, legally described as follows or on attached sheet:

8. _____ ("Property").

9. This disclosure is not a warranty of any kind by Seller(s) or any licensee(s) representing or assisting any party(ies) in this transaction, and is not a substitute for any inspections or warranties the party(ies) may wish to obtain.

11. **BUYER(S) AND SELLER(S) MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND/OR INSPECTIONS OF THE SUBSURFACE SEWAGE TREATMENT SYSTEM AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN A CONTRACT BETWEEN BUYER(S) AND SELLER(S) WITH RESPECT TO ANY ADVICE/INSPECTION/ DEFECTS.**

15. **SELLER'S INFORMATION:** The following Seller disclosure satisfies MN Statutes Chapter 115.55. Seller discloses the following information with the knowledge that even though this is not a warranty, prospective Buyers may rely on this information in deciding whether and on what terms to purchase the Property. The Seller(s) authorizes any licensee(s) representing or assisting any party(ies) in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the Property.

20. Unless Buyer and Seller agree to the contrary in writing before the closing of the sale, a Seller who fails to disclose the existence or known status of a subsurface sewage treatment system at the time of sale, and who knew or had reason to know of the existence or known status of the system, is liable to Buyer for costs relating to bringing the system into compliance with subsurface sewage treatment system rules and for reasonable attorney fees for collection of costs from Seller. An action under this subdivision must be commenced within two years after the date on which Buyer closed the purchase of the real property where the system is located.

26. Legal requirements exist relating to various aspects of location and status of subsurface sewage treatment systems. Buyer is advised to contact the local unit(s) of government, state agency, or qualified professional which regulates subsurface sewage treatment systems for further information about these issues.

29. The following are representations made by Seller(s) to the extent of Seller(s) actual knowledge. This information is a disclosure and is not intended to be part of any contract between Buyer and Seller.

31. **SUBSURFACE SEWAGE TREATMENT SYSTEM DISCLOSURE:** (Check the appropriate boxes.)

32. Seller certifies that the following subsurface sewage treatment system is on or serving the above-described Property.

33. TYPE: (Check appropriate box(es) and indicate location on attached Disclosure Statement: Location Map.)

34. Septic Tank: with drain field with mound system seepage tank with open end

35. Is this system a straight-pipe system? Yes No Unknown

36. Sealed System (holding tank)

37. Other (Describe.): _____

38. Is the subsurface sewage treatment system(s) currently in use? Yes No

39. Is the above-described Property served by a subsurface sewage treatment system located entirely within the Property boundary lines, including setback requirements? Yes No

41. If "No," please explain: _____

42. _____

43. Comments: _____

44. _____

DISCLOSURE STATEMENT: SUBSURFACE SEWAGE TREATMENT SYSTEM

45. Page 2

46. Property located at _____

47. Is the subsurface sewage treatment system(s) a shared system? Yes No

48. If "Yes,"

49. (1) How many properties or residences does the subsurface sewage treatment system serve?

50. _____

51. (2) Is there a maintenance agreement for the shared subsurface sewage treatment system? Yes No

52. If "Yes," what is the annual maintenance fee? \$ _____

53. **NOTE: If any water use appliance, bedroom, or bathroom has been added to the Property, the system may**
54. **no longer comply with applicable sewage treatment system laws and rules.**

55. Seller or transferor shall disclose to Buyer or transferee what Seller or transferor has knowledge of relative to the
56. compliance status of the subsurface sewage treatment system. _____

57. _____

58. _____

59. Any previous inspection report in Seller's possession must be attached to this Disclosure Statement.

60. When was the subsurface sewage treatment system installed? 1978

61. Installer Name/Phone Donald Jepma

62. Where is tank located? North West Side of House

63. What is tank size? 1000 Gal

64. When was tank last pumped? Last Year

65. How often is tank pumped? Every other Year

66. Where is the drain field located? West of Tank

67. What is the drain field size? Unknown

68. Describe work performed to the subsurface sewage treatment system since you have owned the Property.

69. _____

70. _____

71. Date work performed/by whom: _____

72. _____

73. Approximate number of:

74. people using the subsurface sewage treatment system 2

75. showers/baths taken per week 14

76. wash loads per week 3

77. **NOTE: Changes in the number of people using the subsurface sewage treatment system or volume of water**
78. **used may affect the subsurface sewage treatment system performance.**

79. Distance between well and subsurface sewage treatment system? 40'

80. Have you received any notices from any government agencies relating to the subsurface sewage treatment system?

81. (If "Yes," see attached notice.) Yes No

82. Are there any known defects in the subsurface sewage treatment system? Yes No

83. If "Yes," please explain: _____

84. _____

85. _____

**DISCLOSURE STATEMENT: SUBSURFACE
SEWAGE TREATMENT SYSTEM**

86. Page 3

87. Property located at _____

88. **SELLER'S STATEMENT:** *(To be signed at time of listing.)*

89. Seller(s) hereby states the facts as stated above are true and accurate and authorizes any licensee(s) representing or
90. assisting any party(ies) in this transaction to provide a copy of this Disclosure Statement to any person or entity in
91. connection with any actual or anticipated sale of the Property. A seller may provide this Disclosure Statement to a
92. real estate licensee representing or assisting a prospective buyer. The Disclosure Statement provided to the real
93. estate licensee representing or assisting a prospective buyer is considered to have been provided to the prospective
94. buyer. If this Disclosure Statement is provided to the real estate licensee representing or assisting the prospective
95. buyer, the real estate licensee must provide a copy to the prospective buyer.

96. **Seller is obligated to continue to notify Buyer in writing of any facts that differ from the facts disclosed here**
97. **(new or changed) of which Seller is aware that could adversely and significantly affect the Buyer's use or**
98. **enjoyment of the Property or any intended use of the Property that occur up to the time of closing. To disclose**
99. **new or changed facts, please use the Amendment to Disclosure Statement form.**

100. Michael Olson 4/29/2024 Rennold 4.29.2024
(Seller) (Date) (Seller) (Date)

101. **BUYER'S ACKNOWLEDGEMENT:** *(To be signed at time of purchase agreement.)*

102. I/We, the Buyer(s) of the Property, acknowledge receipt of this *Disclosure Statement: Subsurface Sewage Treatment*
103. *System and Disclosure Statement: Location Map* and agree that no representations regarding facts have been made
104. other than those made above.

105. _____
(Buyer) (Date) (Buyer) (Date)

106. **LISTING BROKER AND LICENSEES MAKE NO REPRESENTATIONS HERE AND ARE**
107. **NOT RESPONSIBLE FOR ANY CONDITIONS EXISTING ON THE PROPERTY.**

MN-DS:SSTS-3 (8/21)



DISCLOSURE STATEMENT: WELL

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- 1. Date 4-29-2024
- 2. Page 1 of _____ pages: THE REQUIRED MAP
- 3. IS ATTACHED HERE AND MADE A PART OF THIS
- 4. DISCLOSURE

5. Minnesota Statute 1031.235 requires that, before signing an agreement to sell or transfer real property, Seller must disclose information in writing to Buyer about the status and location of all known wells on the property. This requirement is satisfied by delivering to Buyer either a statement by Seller that Seller does not know of any wells on the property, or a disclosure statement indicating the legal description and county, and a map showing the location of each well. In the disclosure statement Seller must indicate, for each well, whether the well is in use, not in use or sealed.

10. Unless Buyer and Seller agree to the contrary in writing, before the closing of the sale, a Seller who fails to disclose the existence or known status of a well at the time of sale, and knew or had reason to know of the existence or known status of the well, is liable to Buyer for costs relating to sealing of the well and reasonable attorneys' fees for collection of costs from Seller, if the action is commenced within six years after the date Buyer closed the purchase of the real property where the well is located.

15. Legal requirements exist relating to various aspects of location and status of wells. Buyer is advised to contact the local unit(s) of government, state agency, or qualified professional which regulates wells for further information about these issues. For additional information on wells, please visit the Minnesota Department of Health's website at www.health.state.mn.us.

19. Instructions for completion of this form are on page three (3).

20. **PROPERTY DESCRIPTION:** Street Address: _____,

21. City of _____, County of _____,

22. State of Minnesota, Zip Code _____.

23. **LEGAL DESCRIPTION:** _____

24. _____

25. _____ ("Property").

26. **WELL DISCLOSURE STATEMENT:** (Check appropriate boxes.)

27. Seller certifies that the following wells are located on the above-described real Property.

| | MN Unique Well No. | Well Depth | Year of Const. | Well Type | IN USE | NOT IN USE | SHARED | SEALED |
|------------|--------------------|-------------------|---------------------|------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| 28. Well 1 | <u>—</u> | <u>27'</u> | <u>?</u> | <u>Sandpoint</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 29. Well 2 | <u>3 other</u> | <u>Sandpoints</u> | <u>in Buildings</u> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 30. Well 3 | _____ | _____ | _____ | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

33. Is this property served by a well not located on the Property? Yes No

34. If "Yes," please explain: _____

35. _____

36. **NOTE:** See definition of terms "IN USE," "NOT IN USE," and "SEALED" on lines 87-97. If a well is not in use, it must be sealed by a licensed well contractor or a well owner must obtain a maintenance permit from the Minnesota Department of Health and pay an annual maintenance fee. Maintenance permits are not transferable. If a well is operable and properly maintained, a maintenance permit is not required.

40. If the well is, "Shared":

41. (1) How many properties or residences does the shared well serve? _____

42. (2) Who manages the shared well? _____

43. (3) Is there a maintenance agreement for the shared well? Yes No

44. If "Yes," what is the annual maintenance fee? \$ _____



DISCLOSURE STATEMENT: WELL

46. Property located at _____

47. OTHER WELL INFORMATION:

48. Date well water last tested for contaminants: 10 Year Test results attached? Yes No

49. Contaminated Well: Is there a well on the Property containing contaminated water? Yes No

50. Comments: Everything was fine when last tested.

51. _____

52. _____

53. _____

54. _____

55. _____

56. _____

57. SEALED WELL INFORMATION: For each well designated as sealed above, complete this section.

58. When was the well sealed? None

59. Who sealed the well? _____

60. Was a Sealed Well Report filed with the Minnesota Department of Health? Yes No

61. MAP: Complete the attached Disclosure Statement: Location Map showing the location of each well on the real Property.

63. This disclosure is not a warranty of any kind by Seller(s) or any licensee(s) representing or assisting any part(ies) in this transaction and is not a substitute for any inspections or warranties the party(ies) may wish to obtain.

65. INSTRUCTIONS FOR COMPLETING THE WELL DISCLOSURE STATEMENT

66. DEFINITION: A "well" means an excavation that is drilled, cored, bored, washed, driven, dug, jetted, or otherwise constructed if the excavation is intended for the location, diversion, artificial recharge, or acquisition of groundwater.

68. MINNESOTA UNIQUE WELL NUMBER: All new wells constructed AFTER January 1, 1975, should have been assigned a Minnesota unique well number by the person constructing the well. If the well was constructed after this date, you should have the unique well number in your property records. If you are unable to locate your unique well number and the well was constructed AFTER January 1, 1975, contact your well contractor. If no unique well number is available, please indicate the depth and year of construction for each well.

73. WELL TYPE: Use one of the following terms to describe the well type.

74. WATER WELL: A water well is any type of well used to extract groundwater for private or public use.
75. Examples of water wells are: domestic wells, drive-point wells, dug wells, remedial wells, and municipal wells.
76.

77. IRRIGATION WELL: An irrigation well is a well used to irrigate agricultural lands. These are typically large-diameter wells connected to a large pressure distribution system.
78.

79. MONITORING WELL: A monitoring well is a well used to monitor groundwater contamination. The well is typically used to access groundwater for the extraction of samples.
80.

81. DEWATERING WELL: A dewatering well is a well used to lower groundwater levels to allow for construction or use of underground spaces.
82.

83. INDUSTRIAL/COMMERCIAL WELL: An industrial/commercial well is a nonpotable well used to extract groundwater for any nonpotable use, including groundwater thermal exchange wells (heat pumps and heat loops).
84.
85.

DISCLOSURE STATEMENT: WELL

- 87. **WELL USE STATUS:** Indicate the use status of each well. CHECK ONLY ONE (1) BOX PER WELL.
- 88. **IN USE:** A well is "in use" if the well is operated on a daily, regular, or seasonal basis. A well in use includes
- 89. a well that operates for the purpose of irrigation, fire protection, or emergency pumping.
- 90. **NOT IN USE:** A well is "not in use" if the well does not meet the definition of "in use" above and has not
- 91. been sealed by a licensed well contractor.
- 92. **SEALED:** A well is "sealed" if a licensed contractor has completely filled a well by pumping grout material
- 93. throughout the entire bore hole after removal of any obstructions from the well. A well is "capped" if it has
- 94. a metal or plastic cap or cover which is threaded, bolted or welded into the top of the well to prevent entry
- 95. into the well. A "capped" well is not a "sealed" well.
- 96. If the well has been sealed by someone other than a licensed well contractor or a licensed well sealing
- 97. contractor, check the well status as "not in use."
- 98. If you have any questions, please contact the Minnesota Department of Health, Well Management Section,
- 99. at (651) 201-4587 (metropolitan Minneapolis-St. Paul) or 1-800-383-9808 (greater Minnesota).

- 100. **SELLER'S STATEMENT:** *(To be signed at time of listing.)*
- 101. Seller(s) hereby states that the facts as stated above are true and accurate and authorizes any licensee(s) representing
- 102. or assisting any party(ies) in this transaction to provide a copy of this Disclosure Statement to any person or entity
- 103. in connection with any actual or anticipated sale of the Property. A seller may provide this Disclosure Statement to
- 104. a real estate licensee representing or assisting a prospective buyer. The Disclosure Statement provided to the real
- 105. estate licensee representing or assisting a prospective buyer is considered to have been provided to the prospective
- 106. buyer. If this Disclosure Statement is provided to the real estate licensee representing or assisting the prospective
- 107. buyer, the real estate licensee must provide a copy to the prospective buyer.
- 108. **Seller is obligated to continue to notify Buyer in writing of any facts that differ from the facts disclosed here**
- 109. **(new or changed) of which Seller is aware that could adversely and significantly affect the Buyer's use or**
- 110. **enjoyment of the Property or any intended use of the Property that occur up to the time of closing.** To disclose
- 111. new or changed facts, please use the *Amendment to Disclosure Statement* form.

112. Michael Olson 4/29/2024 (Seller) (Date) Rena Olson 4.29.2024 (Seller) (Date)

- 113. **BUYER'S ACKNOWLEDGEMENT:** *(To be signed at time of purchase agreement.)*
- 114. I/We, the Buyer(s) of the Property, acknowledge receipt of this *Disclosure Statement: Well* and *Disclosure Statement:*
- 115. *Location Map* and agree that no representations regarding facts have been made other than those made above.

116. _____ (Buyer) _____ (Date) _____ (Buyer) _____ (Date)

117. **LISTING BROKER AND LICENSEES MAKE NO REPRESENTATIONS HERE AND ARE**

118. **NOT RESPONSIBLE FOR ANY CONDITIONS EXISTING ON THE PROPERTY.**





**DISCLOSURE STATEMENT:
SELLER'S DISCLOSURE ALTERNATIVES**

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- 1. Date 4-29-2024
- 2. Page 1 of _____ pages: RECORDS AND
- 3. REPORTS, IF ANY, ARE ATTACHED AND MADE A
- 4. PART OF THIS DISCLOSURE

- 5. Property located at _____,
- 6. City of _____, County of _____,
- 7. State of Minnesota, Zip Code _____ ("Property").

8. **NOTICE:** Sellers of residential property, with limited exceptions, are obligated to satisfy the requirements of MN Statutes
 9. 513.52 through 513.60. **To comply with the statute, Seller must provide either a written disclosure to the**
 10. **prospective Buyer (see Disclosure Statement: Seller's Property Disclosure Statement) or satisfy one of the**
 11. **following two options.** Disclosures made here, if any, are not a warranty or guarantee of any kind by Seller or
 12. licensee(s) representing or assisting any party in this transaction and are not a substitute for any inspections or
 13. warranties the party(ies) may wish to obtain.

14. **(Select one option only.)**

15. 1) **QUALIFIED THIRD-PARTY INSPECTION:** Seller shall provide to prospective Buyer a written report that
 16. discloses material information relating to the real Property that has been prepared by a qualified third party.
 17. "Qualified third party" means a federal, state, or local governmental agency, or any person whom Seller or
 18. prospective Buyer reasonably believes has the expertise necessary to meet the industry standards of practice
 19. for the type of inspection or investigation that has been conducted by the third party in order to prepare the
 20. written report.

21. **Seller shall disclose to prospective Buyer material facts known by Seller that contradict any information**
 22. **that is included in a written report, or material facts known by Seller that are not included in the**
 23. **report.**

24. The inspection report was prepared by _____
 25. _____, and dated _____.

26. Seller discloses to Buyer the following material facts known by Seller that contradict any information included
 27. in the above referenced inspection report.

28. _____
 29. _____
 30. _____

31. Seller discloses to Buyer the following material facts known by Seller that are not included in the above
 32. referenced inspection report.

33. _____
 34. _____
 35. _____

36. 2) **WAIVER:** The written disclosure required may be waived if Seller and prospective Buyer agree in writing.
 37. Seller and Buyer hereby waive the written disclosure required under MN Statutes 513.52 through 513.60.

38. **NOTE:** If both Seller and prospective Buyer agree, in writing, to waive the written disclosure required under
 39. MN Statutes 513.52 through 513.60, Seller is not obligated to disclose ANY material facts of which Seller
 40. is aware that could adversely and significantly affect the Buyer's use or enjoyment of the Property or any
 41. intended use of the Property, other than those disclosure requirements created by any other law.
 42. Seller is not obligated to update Buyer on any changes made to material facts of which Seller is aware that could
 43. adversely and significantly affect the Buyer's use or enjoyment of the Property or any intended use of the
 44. Property that occur, other than those disclosure requirements created by any other law.

45. **Waiver of the disclosure required under MN Statutes 513.52 through 513.60 does not waive, limit, or**
 46. **abridge any obligation for Seller disclosure created by any other law.**

**DISCLOSURE STATEMENT:
SELLER'S DISCLOSURE ALTERNATIVES**

47. Page 2

48. Property located at _____

49. **OTHER REQUIRED DISCLOSURES:**

50. **NOTE:** In addition to electing one of the above alternatives to the material fact disclosure, Minnesota law also
51. requires sellers to provide other disclosures to prospective buyers, such as those disclosures listed below.
52. Additionally, there may be other required disclosures by federal, state, local, or other governmental entities
53. that are not listed below.

54. **A. SUBSURFACE SEWAGE TREATMENT SYSTEM DISCLOSURE:** (A subsurface sewage treatment system
55. disclosure is required by MN Statute 115.55.) *(Check appropriate box.)*

56. Seller **DOES** **DOES NOT** know of a subsurface sewage treatment system on or serving the above-described
57. real Property. (If answer is **DOES**, and the system does not require a state permit, see *Disclosure Statement:*
58. *Subsurface Sewage Treatment System.*)

59. There is a subsurface sewage treatment system on or serving the above-described real Property.
60. *(See Disclosure Statement: Subsurface Sewage Treatment System.)*

61. There is an abandoned subsurface sewage treatment system on the above-described real Property.
62. *(See Disclosure Statement: Subsurface Sewage Treatment System.)*

63. **B. PRIVATE WELL DISCLOSURE:** (A well disclosure and Certificate are required by MN Statute 103I.235.)
64. *(Check appropriate box(es).)*

65. Seller does not know of any wells on the above-described real Property.

66. There are one or more wells located on the above-described real Property. *(See Disclosure Statement: Well.)*

67. This Property is in a Special Well Construction Area.

68. There are wells serving the above-described Property that are not located on the Property.

69. Comments: _____

70. _____

71. _____

72. **C. FOREIGN INVESTMENT IN REAL PROPERTY TAX ACT ("FIRPTA"):** Section 1445 of the Internal Revenue Code
73. provides that a transferee ("Buyer") of a United States real property interest must be notified in writing and must
74. withhold tax if the transferor ("Seller") is a foreign person and no exceptions from FIRPTA withholding apply.

75. Seller represents that Seller **IS** **IS NOT** a foreign person (i.e., a non-resident alien individual, foreign corporation,
76. foreign partnership, foreign trust, or foreign estate) for purposes of income taxation. This representation shall
77. survive the closing of any transaction involving the Property described here.

78. **NOTE:** If the above answer is "IS," Buyer may be subject to income tax withholding in connection with the
79. transaction (unless the transaction is covered by an applicable exception to FIRPTA withholding). In
80. non-exempt transactions, Buyer may be liable for the tax if Buyer fails to withhold.

81. If the above answer is "IS NOT," Buyer may wish to obtain specific documentation from Seller ensuring
82. Buyer is exempt from the withholding requirements as prescribed under Section 1445 of the Internal
83. Revenue Code.

84. Due to the complexity and potential risks of failing to comply with FIRPTA, including Buyer's responsibility
85. for withholding the applicable tax, Buyer and Seller should **seek appropriate legal and tax advice regarding**
86. **FIRPTA compliance, as the respective licensees representing or assisting either party will be unable to**
87. **assure either party whether the transaction is exempt from the FIRPTA withholding requirements.**

**DISCLOSURE STATEMENT:
SELLER'S DISCLOSURE ALTERNATIVES**

88. Page 3

89. Property located at _____

90. **D. METHAMPHETAMINE PRODUCTION DISCLOSURE:**

91. (A methamphetamine production disclosure is required by MN Statute 152.0275, Subd. 2 (m).)

92. Seller is not aware of any methamphetamine production that has occurred on the Property.

93. Seller is aware that methamphetamine production has occurred on the Property.

94. (See *Disclosure Statement: Methamphetamine Production.*)

95. **E. RADON DISCLOSURE:**

96. (The following Seller disclosure satisfies MN Statute 144.496.)

97. **RADON WARNING STATEMENT:** The Minnesota Department of Health strongly recommends that ALL
98. homebuyers have an indoor radon test performed prior to purchase or taking occupancy, and recommends
99. having the radon levels mitigated if elevated radon concentrations are found. Elevated radon concentrations can
100. easily be reduced by a qualified, certified, or licensed, if applicable, radon mitigator.

101. Every buyer of any interest in residential real property is notified that the property may present exposure to
102. dangerous levels of indoor radon gas that may place occupants at risk of developing radon-induced lung cancer.
103. Radon, a Class A human carcinogen, is the leading cause of lung cancer in nonsmokers and the second leading
104. cause overall. The seller of any interest in residential real property is required to provide the buyer with any
105. information on radon test results of the dwelling.

106. **RADON IN REAL ESTATE:** By signing this Statement, Buyer hereby acknowledges receipt of the Minnesota
107. Department of Health's publication entitled *Radon in Real Estate Transactions*, which is attached hereto and
108. can be found at www.health.state.mn.us/communities/environment/air/radon/radonre.html.

109. A seller who fails to disclose the information required under MN Statute 144.496, and is aware of material facts
110. pertaining to radon concentrations in the Property, is liable to the Buyer. A buyer who is injured by a violation of MN
111. Statute 144.496 may bring a civil action and recover damages and receive other equitable relief as determined by
112. the court. Any such action must be commenced within two years after the date on which the buyer closed the
113. purchase or transfer of the real Property.

114. **SELLER'S REPRESENTATIONS:** The following are representations made by Seller to the extent of Seller's actual
115. knowledge.

116. (a) Radon test(s) HAVE HAVE NOT occurred on the Property.
------(Check one.)-----

117. (b) Describe any known radon concentrations, mitigation, or remediation. **NOTE:** Seller shall attach the most
118. current records and reports pertaining to radon concentration within the dwelling:

119. _____
120. _____
121. _____

122. (c) There IS IS NOT a radon mitigation system currently installed on the Property.
------(Check one.)-----

123. If "IS," Seller shall disclose, if known, information regarding the radon mitigation system, including system
124. description and documentation.

125. _____
126. _____
127. _____

128. **F. CHRONIC WASTING DISEASE IN CERVIDAE** (The following Seller disclosure satisfies MN Statute 35.155, Subd. 11(d).)

129. Has Chronic Wasting Disease been detected on the Property?

YES NO

130. If Yes, see *Disclosure Statement: Chronic Wasting Disease.*

------(Check one.)-----

**DISCLOSURE STATEMENT:
SELLER'S DISCLOSURE ALTERNATIVES**

131. Page 4

132. Property located at _____
133. **G. NOTICE REGARDING AIRPORT ZONING REGULATIONS:** The Property may be in or near an airport safety zone
134. with zoning regulations adopted by the governing body that may affect the Property. Such zoning regulations are
135. filed with the county recorder in each county where the zoned area is located. If you would like to determine if such
136. zoning regulations affect the Property, you should contact the county recorder where the zoned area is located.
137. **H. NOTICE REGARDING CARBON MONOXIDE DETECTORS:**
138. MN Statute 299F.51 requires Carbon Monoxide Detectors to be located within ten (10) feet from all sleeping
139. rooms. Carbon Monoxide Detectors may or may not be personal property and may or may not be included in the
140. sale of the home.
141. **I. WATER INTRUSION AND MOLD GROWTH:** Studies have shown that various forms of water intrusion affect many
142. homes. Water intrusion may occur from exterior moisture entering the home and/or interior moisture leaving the
143. home.
144. Examples of exterior moisture sources may be
145. • improper flashing around windows and doors,
146. • improper grading,
147. • flooding,
148. • roof leaks.
149. Examples of interior moisture sources may be
150. • plumbing leaks,
151. • condensation (caused by indoor humidity that is too high or surfaces that are too cold),
152. • overflow from tubs, sinks, or toilets,
153. • firewood stored indoors,
154. • humidifier use,
155. • inadequate venting of kitchen and bath humidity,
156. • improper venting of clothes dryer exhaust outdoors (including electrical dryers),
157. • line-drying laundry indoors,
158. • houseplants—watering them can generate large amounts of moisture.
159. In addition to the possible structural damage water intrusion may do to the Property, water intrusion may also result
160. in the growth of mold, mildew, and other fungi. Mold growth may also cause structural damage to the Property.
161. Therefore, it is very important to detect and remediate water intrusion problems.
162. Fungi are present everywhere in our environment, both indoors and outdoors. Many molds are beneficial to humans.
163. However, molds have the ability to produce mycotoxins that may have a potential to cause serious health problems,
164. particularly in some immunocompromised individuals and people who have asthma or allergies to mold.
165. To complicate matters, mold growth is often difficult to detect, as it frequently grows within the wall structure. If you
166. have a concern about water intrusion or the resulting mold/mildew/fungi growth, you may want to consider having
167. the Property inspected for moisture problems before entering into a purchase agreement or as a condition of your
168. purchase agreement. Such an analysis is particularly advisable if you observe staining or any musty odors on the
169. Property.
170. **J. NOTICE REGARDING PREDATORY OFFENDER INFORMATION:** Information regarding the predatory
171. offender registry and persons registered with the predatory offender registry under MN Statute 243.166
172. may be obtained by contacting the local law enforcement offices in the community where the property is
173. located or the Minnesota Department of Corrections at (651) 361-7200, or from the Department of Corrections
174. web site at www.corr.state.mn.us.

MN:DS:SDA-4 (8/23)

**DISCLOSURE STATEMENT:
SELLER'S DISCLOSURE ALTERNATIVES**

175. Page 5

176. Property located at _____

177. K. SELLER'S STATEMENT:

178. *(To be signed at time of listing.)*

179. Seller(s) hereby authorizes any licensee(s) representing or assisting any party(ies) in this transaction to provide
180. a copy of this Disclosure Statement to any person or entity in connection with any actual or anticipated sale of the
181. Property. A seller may provide this Disclosure Statement to a real estate licensee representing or assisting a
182. prospective buyer. The Disclosure Statement provided to the real estate licensee representing or assisting a
183. prospective buyer is considered to have been provided to the prospective buyer. If this Disclosure Statement is
184. provided to the real estate licensee representing or assisting the prospective buyer, the real estate licensee must
185. provide a copy to the prospective buyer.

186. **QUALIFIED THIRD-PARTY INSPECTION:** If Seller has made a disclosure under the Qualified Third-Party
187. Inspection, Seller is obligated to disclose to Buyer in writing of any new or changed facts of which Seller is aware
188. that could adversely and significantly affect the Buyer's use or enjoyment of the Property or any intended use of
189. the Property that occur up to the time of closing. To disclose new or changed facts, please use the *Amendment*
190. *to Disclosure Statement* form.

191. **WAIVER:** If Seller and Buyer agree to waive the seller disclosure requirement, Seller is NOT obligated to disclose
192. and will NOT disclose any new or changed information regarding facts.

193. **OTHER REQUIRED DISCLOSURES (Sections A-F):** Whether Seller has elected a Qualified-Third Party Inspection
194. or Waiver, Seller is obligated to notify Buyer, in writing, of any new or changed facts regarding Other Required
195. Disclosures up to the time of closing. To disclose new or changed facts, please use the *Amendment to Seller's*
196. *Disclosure* form.

197. Michael Olson 4/29/2024 (Seller) (Date) Rena Olson 4.29.2024 (Seller) (Date)

198. L. BUYER'S ACKNOWLEDGEMENT:

199. *(To be signed at time of purchase agreement.)*

200. I/We, the Buyer(s) of the Property, acknowledge receipt of this *Seller's Disclosure Alternatives* form and agree to
201. the seller's disclosure option selected in this form. I/We further agree that no representations regarding facts have
202. been made, other than those made in this form. This Disclosure Statement is not a warranty or a guarantee of
203. any kind by Seller or licensee representing or assisting any party in the transaction and is not a suitable substitute
204. for any inspections or warranties the party(ies) may wish to obtain.

205. The information disclosed is given to the best of the Seller's knowledge.

206. _____ (Buyer) (Date) _____ (Buyer) (Date)

207. **LISTING BROKER AND LICENSEES MAKE NO REPRESENTATIONS HERE AND ARE**
208. **NOT RESPONSIBLE FOR ANY CONDITIONS EXISTING ON THE PROPERTY.**

MN:DS:SDA-5 (8/23)



Radon in Real Estate Transactions

All Minnesota homes can have dangerous levels of radon gas. Radon is a colorless and odorless gas that comes from the soil. The gas can accumulate in the home. When inhaled, its radioactive particles can damage the lungs. Long-term exposure to radon can lead to lung cancer. About 21,000 lung cancer deaths each year in the United States are caused by radon.

The only way to know how much radon gas has entered the home is to conduct a radon test. MDH estimates 2 in 5 homes exceed the 4.0 pCi/L (picocuries per liter) action level. Whether a home is old or new, any home can have high levels of radon.

The purpose of this publication is to educate and inform potential home buyers of the risks of radon exposure, and how to test for and reduce radon as part of real estate transactions.

Disclosure Requirements

Effective January 1, 2014, the Minnesota Radon Awareness Act requires specific disclosure and education be provided to potential home buyers during residential real estate transactions in Minnesota.

Before signing a purchase agreement to sell or transfer residential real property, the seller shall provide this publication and shall disclose in writing to the buyer:

1. whether a radon test or tests have occurred on the property
2. the most current records and reports pertaining to radon concentrations within the dwelling
3. a description of any radon levels, mitigation, or remediation
4. information on the radon mitigation system, if a system was installed
5. a radon warning statement

Radon Facts

How dangerous is radon? Radon is the number one cause of lung cancer in nonsmokers, and the second leading cause overall. Your risk for lung cancer increases with higher levels of radon, prolonged exposure, and whether or not you are a current smoker or former smoker.

Where is your greatest exposure to radon? For most Minnesotans, your greatest exposure is at home where radon can concentrate indoors.

What is the recommended action based on my results? If the average radon in the home is at or above 4.0 pCi/L, the home's radon level should be reduced. Also, consider mitigating if radon levels are between 2.0 pCi/L and 3.9 pCi/L. Any amount of radon, even below the recommended action level, carries some risk. A home's radon levels may change in the future, so test every 2–5 years, or sooner if there is major remodeling or changes to the foundation, heating, cooling, or ventilation.

Radon Warning Statement

“The Minnesota Department of Health strongly recommends that ALL home buyers have an indoor radon test performed prior to purchase or taking occupancy, and recommends having the radon levels mitigated if elevated radon concentrations are found. Elevated radon concentrations can easily be reduced by a qualified, certified, or licensed, if applicable, radon mitigator.

Every buyer of any interest in residential real property is notified that the property may present exposure to dangerous levels of indoor radon gas that may place the occupants at risk of developing radon-induced lung cancer. Radon, a Class A human carcinogen, is the leading cause of lung cancer in nonsmokers and the second leading cause overall. The seller of any interest in residential real property is required to provide the buyer with any information on radon test results of the dwelling.”

Radon Testing

Any test lasting less than three months requires **closed-house conditions**. Closed-house conditions include keeping all windows and doors closed, except for normal entry and exit, and temperature set to 65 – 80 °F. For a full list of closed-house conditions please visit mn.gov/radon/notice.

Before testing: Begin closed-house conditions at least 12 hours before the start of the radon test.

During testing: Maintain closed-house conditions during the entire duration of the short-term test. Operate home heating or cooling systems normally during the test.

Where should the test be conducted? Any radon test conducted for a real estate transaction needs to be placed in the lowest livable area of the home suitable for occupancy. This is typically in the basement, whether finished or unfinished. If other foundations are present, such as a crawl space or slab on grade, also test the rooms above these foundations.

Place the test kit:

- 20 inches to 6 feet above the floor
- 3 feet from exterior doors and windows
- 1 foot from exterior walls
- away from heat sources and drafts caused by vents and fans
- not in enclosed areas or areas of high heat/humidity

How are radon tests conducted in real estate transactions?

There are special protocols for radon testing in real estate transactions. Because these tests are time-sensitive there are two testing options. For both tests, test for a minimum of 2 days.

Continuous Radon Monitor (CRM)

MDH recommends CRMs in real estate testing. CRMs are calibrated, provide more data, and may detect tampering. The average of the results are used to make a decision to mitigate.

Simultaneous Short-Term Testing

Two short-term test kits are placed side by side, 4" – 8" apart. The results of the two tests are averaged and used to make a decision to mitigate.

Radon Mitigation

When elevated levels of radon are found, they can be easily reduced by a licensed professional.

Radon mitigation is the process or system used to reduce radon concentrations in the breathing zones of occupied buildings. The goal of a radon mitigation system is to reduce the indoor radon levels to below the action level. This is done by drawing soil gas from under the house and venting it above the roof. A quality mitigation system is often able to reduce the annual average radon level to below 2.0 pCi/L. The cost of a radon mitigation system averages \$1,500 to \$3,000.

After a radon mitigation system is installed perform an independent short-term test to ensure the reduction system is effective. Operate the radon system during the entire test. This short-term test will confirm low levels in the home. Be sure to retest the house every two years to confirm continued radon reduction.

All radon testing and mitigation should be conducted by licensed radon professionals. Radon service providers, such as home inspectors, must be licensed. A list of these licensed radon professionals can be found at MDH's radon web site. MDH conducts free inspections, upon request, of recently installed radon mitigation systems, to check that they meet requirements.

More Radon Information

www.mn.gov/radon

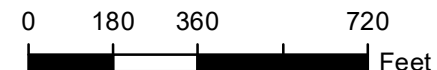
MDH Indoor Air Unit

PO Box 64975
St Paul, MN 55164-0975

Contact Information

651-201-4601
800-798-9050
health.indoorair@state.mn.us

Last Updated 4/2023



- Unless otherwise noted:
 Shares are 100% operator
 Crops are non-irrigated
 Corn = yellow for grain
 Soybeans = common soybeans for grain
 Wheat = HRS, HRW = Grain
 Sunflower = Oil, Non-Oil = Grain
 Oats and Barley = Spring for grain
 Rye = for grain
 Peas = process
 Alfalfa, Mixed Forage AGM, GMA, IGS = for forage
 Beans = Dry Edible
 NAG = for GZ
 Canola = Spring for seed

Common Land Unit

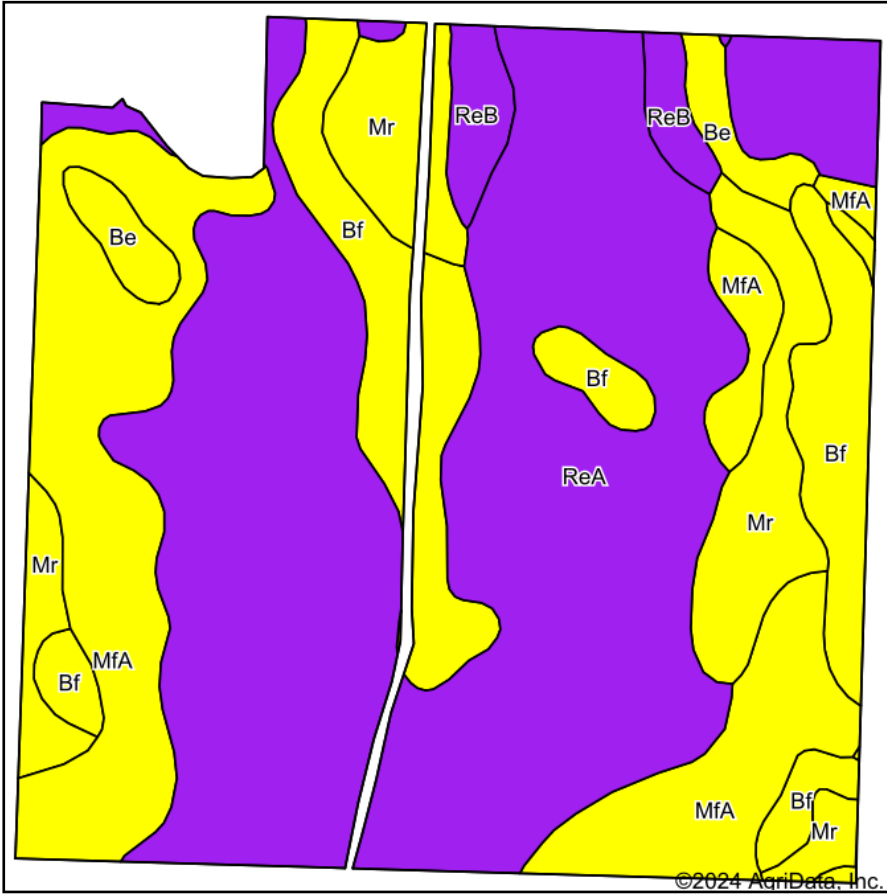
- Non-Cropland
- Cropland
- CRP
- Tract Boundary

Wetland Determination Identifiers

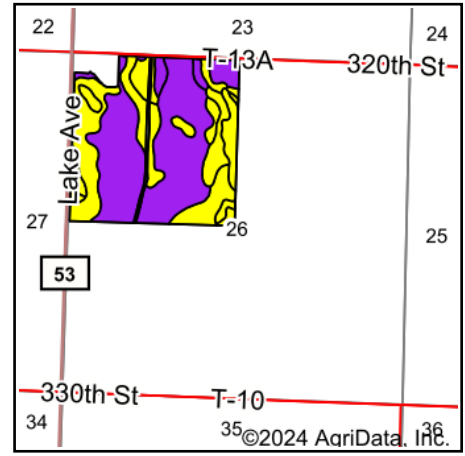
- Restricted
- Limited
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 143.72 acres

Soils Map



Soils data provided by USDA and NRCS.



State: **Minnesota**
 County: **Stevens**
 Location: **26-123N-41W**
 Township: **Moore**
 Acres: **143.73**
 Date: **5/1/2024**



Maps Provided By:



Area Symbol: MN149, Soil Area Version: 20

| Code | Soil Description | Acres | Percent of field | PI Legend | Non-Irr Class *c | Irr Class *c | Productivity Index |
|-------------------------|---|-------|------------------|-----------|------------------|------------------|--------------------|
| ReA | Renshaw loam, 0 to 2 percent slopes | 75.11 | 52.3% | | III _s | III _s | 54 |
| MfA | Malachy sandy loam, 0 to 2 percent slopes | 28.40 | 19.8% | | III _s | | 66 |
| Bf | Biscay silty clay loam, depressional | 18.76 | 13.1% | | III _w | | 64 |
| Mr | Marysland loam, 0 to 2 percent slopes | 14.37 | 10.0% | | II _w | | 65 |
| ReB | Renshaw loam, 1 to 6 percent slopes | 3.72 | 2.6% | | IV _s | IV _s | 54 |
| Be | Biscay silty clay loam | 3.37 | 2.3% | | II _w | | 69 |
| Weighted Average | | | | | 2.90 | *- | 59.1 |

*c: Using Capabilities Class Dominant Condition Aggregation Method

*- Irr Class weighted average cannot be calculated on the current soils data due to missing data.

MINNESOTA
 STEVENS
 Form: FSA-156EZ



FARM : 7656
 Prepared : 4/10/24 10:27 AM CST
 Crop Year : 2024

Abbreviated 156 Farm Record

See Page 2 for non-discriminatory Statements.

Operator Name : JN
 CRP Contract Number(s) : None
 Recon ID : 27-149-2020-15
 Transferred From : None
 ARCPLC G//F Eligibility : Eligible

Farm Land Data

| Farmland | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane | Farm Status | Number Of Tracts |
|--------------------|--------------------|------------------------|----------------|------|------|------|----------------------|-------------|------------------|
| 151.71 | 143.72 | 143.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | Active | 1 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | | CRP | MPL | DCP Ag.Rel. Activity | SOD | |
| 0.00 | 0.00 | 143.72 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |

Crop Election Choice

| ARC Individual | ARC County | Price Loss Coverage |
|----------------|--------------------|---------------------|
| None | WHEAT, CORN, SOYBN | None |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | HIP |
|--------------|---------------|-----------------------------|-----------|-----|
| Wheat | 3.38 | 0.00 | 49 | |
| Corn | 70.92 | 0.00 | 163 | 100 |
| Soybeans | 68.74 | 0.00 | 43 | 100 |
| TOTAL | 143.04 | 0.00 | | |

NOTES

| |
|--|
| |
|--|

Tract Number : 6835

Description : NW 26 MOORE
 FSA Physical Location : MINNESOTA/STEVENS
 ANSI Physical Location : MINNESOTA/STEVENS
 BIA Unit Range Number :
 HEL Status : NHEL: No agricultural commodity planted on undetermined fields
 Wetland Status : Tract does not contain a wetland
 WL Violations : None
 Owners : MICHAEL OLSON, RENAE OLSON
 Other Producers :
 Recon ID : 27-149-2020-13

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane |
|-----------|----------|--------------|------|------|------|------|-----------|
| 151.71 | 143.72 | 143.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

MINNESOTA
 STEVENS
 Form: FSA-156EZ



Abbreviated 156 Farm Record

FARM : 7656
 Prepared : 4/10/24 10:27 AM CST
 Crop Year : 2024

Tract 6835 Continued ...

| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP | MPL | DCP Ag. Rel Activity | SOD |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|------|
| 0.00 | 0.00 | 143.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|---------------|-----------------------------|-----------|
| Wheat | 3.38 | 0.00 | 49 |
| Corn | 70.92 | 0.00 | 163 |
| Soybeans | 68.74 | 0.00 | 43 |
| TOTAL | 143.04 | 0.00 | |

NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intake@usda.gov USDA is an equal opportunity provider, employer, and lender.

**HIGHLY ERODIBLE LAND AND WETLAND
CONSERVATION DETERMINATION**

MIKE OLSON

2/15/88

Stearns

4. Name of USDA Agency or Person Requesting Determination

5. Farm No. and Tract No.

ASCS

SH T-1744 T6835

SECTION I - HIGHLY ERODIBLE LAND

| 6. Is soil survey now available for making a highly erodible land determination? | Yes | No | Field No.(s) | Total Acres |
|---|-----|----|--------------|-------------|
| | X | | | |
| 7. Are there highly erodible soil map units on this farm? | | X | | |
| 8. List highly erodible fields that, according to ASCS records, were used to produce an agricultural commodity in any crop year during 1981-1985. | | | None | |
| 9. List highly erodible fields that have been or will be converted for the production of agricultural commodities and, according to ASCS records, were not used for this purpose in any crop year during 1981-1985; and were not enrolled in a USDA set-aside or diversion program. | | | None | |

2008 CLK update
4-16-08

10. This Highly Erodible Land determination was completed in the: Office Field

NOTE: If you have highly erodible cropland fields, you may need to have a conservation plan developed for these fields. For further information, contact the local office of the Soil Conservation Service.

SECTION II - WETLAND

| 11. Are there hydric soils on this farm? | Yes | No | Field No.(s) | Total Wetland Acres |
|---|-----|----|--------------|---------------------|
| | X | | | |
| List field numbers and acres, where appropriate, for the following EXEMPTED WETLANDS: | | | | |
| 12. Wetlands (W), including abandoned wetlands, or Farmed Wetlands (FW). Wetlands may be farmed under natural conditions. Farmed Wetlands may be farmed and maintained in the same manner as they were prior to December 23, 1985, as long as they are not abandoned. | | | 1 | 1.4 |
| 13. Prior Converted Wetlands (PC) - The use, management, drainage, and alteration of prior converted wetlands (PC) are not subject to FSA unless the area reverts to wetland as a result of abandonment. You should inform SCS of any area to be used to produce an agricultural commodity that has not been cropped, managed, or maintained for 5 years or more. | | | None | |
| 14. Artificial Wetlands (AW) - Artificial Wetlands includes irrigation induced wetlands. These Wetlands are not subject to FSA. | | | None | |
| 15. Minimal Effect Wetlands (MW) - These wetlands are to be farmed according to the minimal effect agreement signed at the time the minimal effect determination was made. | | | None | |

NON-EXEMPTED WETLANDS:

| | | | | |
|--|--|--|------|--|
| 16. Converted Wetlands (CW) - In any year that an agricultural commodity is planted on these Converted Wetlands, you will be ineligible for USDA benefits. If you believe that the conversion was commenced before December 23, 1985, or that the conversion was caused by a third party, contact the ASCS office to request a commenced or third party determination. | | | None | |
|--|--|--|------|--|

17. The planned alteration measures on wetlands in fields _____ are considered maintenance and are in compliance with FSA.

18. The planned alteration measures on wetlands in fields _____ are not considered to be maintenance and if installed will cause the area to become a Converted Wetland (CW). See item 16 for information on CW.

19. This wetland determination was completed in the: Office Field

20. This determination was: Delivered Mailed To the Person on Date: 2/15/88

NOTE: If you do not agree with this determination, you may request a reconsideration from the person that signed this form in Block 22 below. The reconsideration is a prerequisite for any further appeal. The request for the reconsideration must be in writing and must state your reasons for the request. The request must be mailed or delivered within 15 days after this determination is mailed to or otherwise made available to you. Please see reverse side of the producer's copy of this form for more information on appeals procedure.

NOTE: If you intend to convert additional land to cropland or alter any wetlands, you must initiate another Form AD-1026 at the local office of ASCS. Abandonment is where land has not been cropped, managed, or maintained for 5 years or more. You should inform SCS if you plan to produce an agricultural commodity on abandoned wetlands.

21. Remarks

22. Signature of SCS District Conservationist

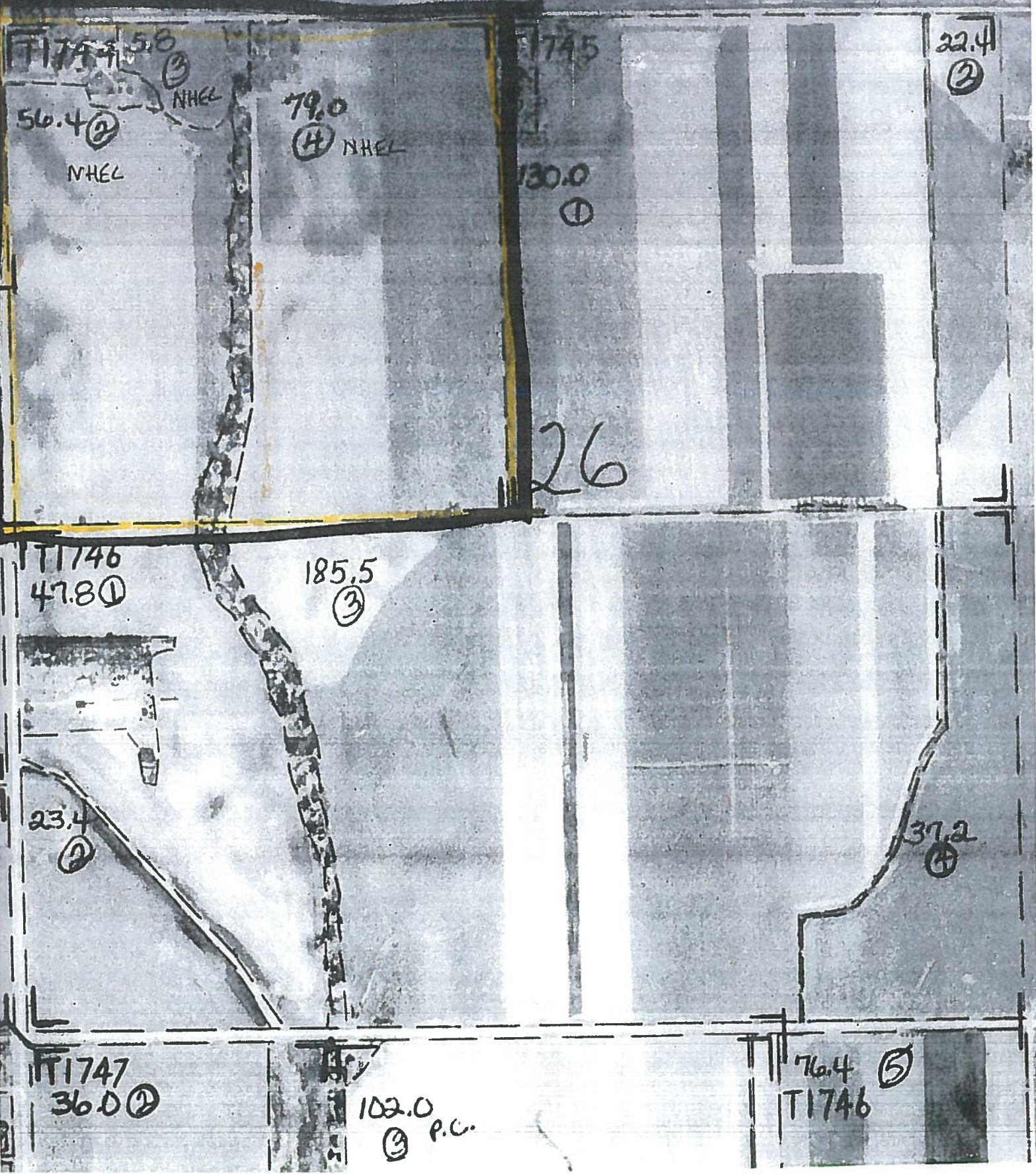
23. Date

Shane [Signature]

2/15/88

STEVENS CO. NOT TO SCALE

L-12



RECEIVED

JAN 29 2021

NRCS-CPA-026-WC
 September 2020

STEVENS COUNTY FSA
CERTIFIED WETLAND DETERMINATION

| | | | |
|------------------|------------|--------------------------------|------|
| 1. Name: | | 2. Location County: Stevens | |
| 3. Address: | | 4. Admin County: Stevens | |
| 5. Request Form: | AD-1026 | 6. Farm Number: | 7657 |
| 7. Request Date: | 10/26/2020 | 8. Tract Number: | 6834 |

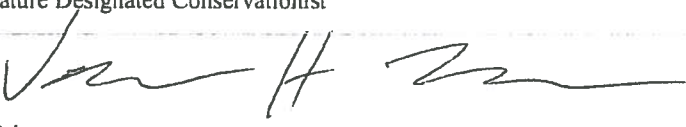
This certified wetland determination identifies areas subject to the wetland conservation provisions of the 1985 Food Security Act, as amended. See the attached Definitions of Wetland Labels and Uses for additional information and currently authorized activities under the Act.

| Field(s) | Label | Occurrence Year (CW+YEAR) | Acreage |
|----------|-------|---------------------------|---------|
| 1 | PC/NW | | 36.80 |

5-21-21
JKH
updated
CU-PR

9. Remarks:

I certify that the above determinations are sufficient for the purpose of making a determination of eligibility for program benefits and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

| | |
|---|----------------------------|
| 10. Signature Designated Conservationist | Date |
|  Jason Nelson | Tuesday, December 15, 2020 |

CERTIFIED WETLAND DETERMINATION

Non- Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

Mike Olson
Moore 26
FM1610FL27607



Stevens Sections - 366451.6 Ac

Drain Tile - 2004 - 1948 t



AGRALITE ELECTRIC COOPERATIVE

320 EAST HIGHWAY 12 • P.O. BOX 228 • BENSON, MN 56215-0228

PHONE: (320) 843-4150 • FAX: (320) 843-3738

www.agralite.coop

11799.09000
922000
x 1311
11799.090

ERIC K WILSON
32672 LAKE AVENUE
HANCOCK MN 56244

From: Agralite Electric Cooperative Member Service
Date: November 22, 2023
Subject: Irrigation use in 2023

The following information may help you fill out the Department of Natural Resources survey for irrigation use in 2023. This information is for your irrigator with the transformer and electrical service in:

Section 26 of Moore Township, with
Account Number: 1277304, at
Agralite location number 28-26-010.

Our records of electrical use show that you ran the following number of hours this last summer.

| | | |
|--|-----------------|-----------------|
| From the start of irrigation to May 30 | 3120 kWh | 96 Hours |
| From June 1 to June 30 | 8840 kWh | 273 Hours |
| From July 1 to July 31 | 15120 kWh | 464 Hours |
| From August 1 to August 31 | 13160 kWh | 406 Hours |
| From September 1 to September 30 | <u>2320 kWh</u> | <u>72 Hours</u> |
| Total | 42560 kWh | 1311 Hours |

Thank you for using electricity to power your irrigation pump this past summer. We hope our service was satisfactory and ask that you tell us any time we can do a better job for you.

If you are planning any new electrically powered irrigation pumps or major changes in the electrical part of an existing system, please let us know as soon as you can so we can schedule our work to get you energized on time.

If you have any questions on this form, please call the Agralite Customer Service Representative, Allison.

47,196,000
gall water
total





Minnesota Department of Natural Resources

2023 Water Use Report

Permit Change Worksheet

| |
|-----------------------------------|
| Permit Number 1990-1087 |
| Water Use Year 2023 |
| Page 4 of 5 |

Permit: **1990-1087** Issued to: **Olson, Mike** authorizes **52.0** Million gallons.

If you used more than authorized and expect to in the future, request an amendment (change) to your permit.

Requests to amend, transfer or terminate this permit may be made at any time. You may create an MPARS account to request changes to your permit online at mndnr.gov/mpars or provide the following information by mail.

Note: Amendment and Transfer requests may require a processing fee. You will be invoiced if necessary. You may request Transfer and Amendment changes at the same time.

AMENDMENT REQUESTS - Include the following supporting materials:

1. On a separate piece of paper, write a description of the changes you want to make to the existing permit and include the reasons.
2. Include the following documents:
 - a. A site map showing the following location information:
 - Points of taking (wells or pumps)
 - Lands owned, leased and irrigated
 - Parcel ID numbers
 - b. A copy of the water well record for each new well (supplied by the well driller)
 - c. Information for each installation requiring changes (deletions or additions) including:
 - Pump Capacity
 - Status (active, inactive)

TRANSFER REQUESTS - Submit if ownership or control of the property has or will change and request any changes as described above in the Amendment Request.

1. Who owns the land where the water is taken (landowner)?

Name: _____ Address: _____

Date of transfer: _____

Phone: _____ Email: _____
2. Who leases or manages the water use and will be reporting water usage (if different than landowner)?

Name: _____ Address: _____

Begin Date: _____

Phone: _____ Email: _____

TERMINATION REQUESTS - Cancel the permit if water is not being used and not expected to in the future.

- Note: A Water Use Report and fee are still required for each calendar year a water appropriation permit is active**
1. Reason: _____
 2. Well sealing record #: _____
 3. Appropriation end date: _____

I attest that I own or control (by lease, license or other permission) the land from which water will be appropriated. The information submitted is true and correct to the best of my knowledge.

| Signature (required) | Printed Name | Date | Phone |
|----------------------|--------------|------|-------|
| | | | |

Check one: Landowner Lessee Authorized Agent

General Information:

Reporting is **REQUIRED** for all permits active in 2023, even if no water was used.

Report and Fee must be RECEIVED (not post-dated) by February 15, 2024. Allow 10-14 days for processing.

Reporting help or questions: Water Permit coordinator (651) 259-5678 jan.ouren@state.mn.us

Request paper report forms: Water Permit support 651-259-5724 mpars.dnr@state.mn.us

Water Conservation Report Technical Assistance: 866-258-6913 lbovitz@energyplatforms.com

Water Conservation Policy Questions: 651-259-5034 Claudia.Hochstein@state.mn.us

Have this information ready for water use reporting

- **Monthly volumes:** Report in WHOLE GALLONS for each month on each installation (pump or well).
ex. 29,000,000 **DO NOT** Report HOURS, MINUTES, or CUBIC FEET. (See Conversion Tips BELOW)
- **Pumping Rate:** Gallons per minute for each installation.
- **Method of Measurement:** Flow meter, Timing Device, etc.
- **Irrigation Systems:** Crop-type & Acres: (golf course, field corn, nursery stock, athletic field, landscape).

Conversion Tips

- **Flow Meter Readings to Gallons**
Enter any necessary zeros at end of each reading accurately for times 100 or times 1000 meters.
Subtract the beginning of the month readings from end of the month readings.
Convert cubic-feet meter to gallons: Cubic feet x 7.4805 = gallons.
- **Timing Device to Gallons**
Subtract the beginning of the month readings from end of the month readings for each month.
Convert meter hours to gallons: pump rate (gpm) x 60 (minutes) = gallons/Hour, multiply each month's hours of use by the calculated gallons per hour.

Permit Change Contacts - Appropriation Hydrologists - County Listing

NORTHWEST

Park Rapids

Bob Guthrie
robert.guthrie@state.mn.us
(218) 537-3033
Beltrami, Cass, Clearwater,
Hubbard, Kittson, Lake of the
Woods, Marshall, Pennington,
Polk, Red Lake, Roseau, Wadena

Fergus Falls

Josh Prososki
joshua.prososki@state.mn.us
(218) 770-2149
Becker, Clay, Douglas, Grant,
Mahnommen, Norman, Otter Tail,
Pope, Stevens, Traverse, Wilkin

NORTHEAST

Brainerd/Duluth

Heidi Lindgren
heidi.lindgren@state.mn.us
(218) 203-4368
St Louis, Itasca, Koochiching,
Carlton, Cook, Lake, Aitkin,
Crow Wing, Pine

CENTRAL

St Paul

Joe Richter
joe.richter@state.mn.us
(651) 259-5877
Anoka, Carver, Dakota,
Fillmore, Goodhue, Hennepin,
Houston, Olmsted, Ramsey,
Scott, Wabasha, Washington,
Winona

CENTRAL

Little Falls

Mark Anderson
mark.anderson@state.mn.us
(320) 232-1078
Mille Lacs, Morrison, Todd

Sauk Rapids

James Bedell
james.bedell@state.mn.us
(320) 223-7850
Sherburne, Wright

Nicola Blake-Bradley

nicola.blake-bradley@state.mn.us
(320) 223-7844
Benton, Stearns

Cambridge

Craig Wills
craig.wills@state.mn.us
(763) 284-7221
Chisago, Isanti, Kanabec

SOUTH

Hutchinson

Ann Hall
anne.hall@state.mn.us
320-552-0435
Big Stone, Brown, Chippewa,
Cottonwood, Kandiyohi, Lac qui
Parle, Le Sueur, Lincoln, Lyon,
McLeod, Meeker, Nicollet,
Redwood, Renville, Sibley, Swift,
Yellow Medicine

Mankato

Brent Beste
brent.beste@state.mn.us
(507) 389-8808
Blue Earth, Dodge, Faribault,
Freeborn, Jackson, Martin,
Mower, Murray, Nobles,
Pipestone, Rice, Rock, Steele,
Waseca, Watonwan



IRRIGATION PUMP SERVICE

SERVING THE IRRIGATING FARMER
46311 Co. Rd. 19 • Belgrade, MN 56312
Phone (320) 295-8898

Mike Olson

TERMS: FINANCE CHARGE OF 1-1/2% PER MONTH [18% PER ANNUM]

| DATE | DESCRIPTION | CHARGE | CREDIT | BALANCE |
|------|-------------------------|--------|--------|---------|
| | 25' x 12" plastic | | | |
| | 10' x 12" Screen | | | |
| | Air Develop W. Well | | 2495- | |
| | | | | 495- |
| | 25' x 12" plastic | | | |
| | 10' x 12" Screen | | | |
| | Air Develop E Well | | 2495- | |
| | | | | 495- |
| West | 30' x 4" Certa loc PVC | | | |
| Well | 30' x #8 Wire | | | |
| | 15 HP Stay Rite SS pump | | | |
| | 15 HP Hitachi Motor | | | |
| | 300 gls @ 127 FH | | | |
| | | | | 4750- |
| East | 30' x 4" Certa loc PVC | | | |
| Well | 30' x #8 Wire | | | |
| | 20 HP Jacuzzi SS Pump | | | |
| | 20 HP Hitachi Motor | | | |
| | 400 gls @ 135 FH | | | |
| | | | | 4750- |
| | | | | #14980- |

MINNESOTA DEPARTMENT OF HEALTH
WELL AND BORING REPORT
Minnesota Statutes Chapter 1031

Entry Date 04/08/2002

Update Date 06/21/2023

Received Date

County Stevens
 Quad Hancock
 Quad ID 146A

507936

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--------------------------------------|----------------------|--------------------|-------------------|-------------|-----|----|------|--------|------------------|------|---------------------|----------------------|--|----------------|--|--|--|--|---------------------------------------|--|--|--|--|---------------------------------|--|--|--|--|---------------------|------|----------|-------|----------|----------|---|---|-------|------|-------------|---|----|-------|------|-------------|----|----|------|------|------|----|----|------|------|--|-------------------|------------------------|----------------------------|--------|--------|------------|---------------------|------------|--------------------|------------|------------|----------------------|-----------------------------|--|-----------------------|--------------------|---------------|---------------------|--------------------|---|--------------------------|------------------------|---------------|----------------------|-----------------------------|--|--------------------------------------|------------------|-----------------|--|--|--------------------------|-------------------|-----------------|---------------------------|-------------------|---------------------------|--|--|-------|--------------|--------------------|---|--|--|--------|-------------------|------------|----------------------------|--|--|------------------------------|--|-------|--|--|--|--|--|--|--|--|--|----------|--------|---------|----------|--|---------|--|--|--|------------------|---------------------------|---------------------|---|--|--|---|--|--|-------------------------------------|--|--|---------------------------|--------------|------|---------------------|-------------|-------------------------|------------------|--|--|--|--|--|-----------------|--|--|---|--|--|----------------------|--|--|---------------|--|---------------------|-----------------------------|--|---------------------|---|--|--|--|--|--|--|-----------------|------------------|----------------------------|-----------|------------------------------|--------------------------|--|--|------------------------|--|--|---------------------------|--------------|--------------------|-------------------|------------------|-----------------|
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Well Name</td> <td>Township</td> <td>Range</td> <td>Dir Section</td> <td>Subsection</td> </tr> <tr> <td>OLSON, MIKE</td> <td>123</td> <td>41</td> <td>W 26</td> <td>BDBBBB</td> </tr> <tr> <td>Elevation</td> <td>1065</td> <td>Elev. Method</td> <td colspan="2">LiDAR 1m DEM (MNDNR)</td> </tr> <tr> <td colspan="5">Address</td> </tr> <tr> <td colspan="5">Contact RR 2 BOX 121 HANCOCK MN 56244</td> </tr> <tr> <td colspan="5">Stratigraphy Information</td> </tr> <tr> <td>Geological Material</td> <td>From</td> <td>To (ft.)</td> <td>Color</td> <td>Hardness</td> </tr> <tr> <td>TOP SOIL</td> <td>0</td> <td>1</td> <td>BLACK</td> <td>SOFT</td> </tr> <tr> <td>MEDIUM SAND</td> <td>1</td> <td>12</td> <td>BROWN</td> <td>SOFT</td> </tr> <tr> <td>MEDIUM SAND</td> <td>12</td> <td>38</td> <td>GRAY</td> <td>SOFT</td> </tr> <tr> <td>CLAY</td> <td>38</td> <td>39</td> <td>GRAY</td> <td>SOFT</td> </tr> </table> | Well Name | Township | Range | Dir Section | Subsection | OLSON, MIKE | 123 | 41 | W 26 | BDBBBB | Elevation | 1065 | Elev. 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To 27 ft. 7 lbs./ft.</td> <td></td> <td>40 in. To 12 ft. 30 in. To 38 ft.</td> </tr> <tr> <td>Open Hole</td> <td>From ft. To ft.</td> <td></td> </tr> <tr> <td>Screen? <input checked="" type="checkbox"/></td> <td>Type slotted pipe</td> <td>Make DOERR</td> </tr> <tr> <td>Diameter 16 in.</td> <td>Slot/Gauze Length 188 ft.</td> <td>Set 27 ft. 39 ft.</td> </tr> <tr> <td colspan="3">Static Water Level</td> </tr> <tr> <td>7 ft.</td> <td>land surface</td> <td>Measure 01/08/1992</td> </tr> <tr> <td colspan="3">Pumping Level (below land surface)</td> </tr> <tr> <td>29 ft.</td> <td>5 hrs. Pumping at</td> <td>550 g.p.m.</td> </tr> <tr> <td colspan="3">Wellhead Completion</td> </tr> <tr> <td colspan="2">Pitless adapter manufacturer</td> <td>Model</td> </tr> <tr> <td><input type="checkbox"/> Casing Protection</td> <td><input checked="" type="checkbox"/> 12 in. above grade</td> <td></td> </tr> <tr> <td colspan="3"><input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY)</td> </tr> <tr> <td colspan="3">Grouting Information Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified</td> </tr> <tr> <td>Material</td> <td>Amount</td> <td>From To</td> </tr> <tr> <td>cuttings</td> <td></td> <td>ft. ft.</td> </tr> <tr> <td colspan="3">Nearest Known Source of Contamination</td> </tr> <tr> <td><u>1200</u> feet</td> <td><u>Northwes</u> Direction</td> <td><u>Feedlot</u> Type</td> </tr> <tr> <td colspan="3">Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td colspan="3">Pump <input type="checkbox"/> Not Installed Date Installed <u>01/08/1992</u></td> </tr> <tr> <td colspan="3">Manufacturer's name <u>BERKELEY</u></td> </tr> <tr> <td>Model Number <u>1004H</u></td> <td>HP <u>50</u></td> <td>Volt</td> </tr> <tr> <td>Length of drop pipe</td> <td>ft Capacity</td> <td>g.p. Typ <u>Turbine</u></td> </tr> <tr> <td colspan="3">Abandoned</td> </tr> <tr> <td colspan="3">Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td colspan="3">Variance</td> </tr> <tr> <td colspan="3">Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td colspan="3">Miscellaneous</td> </tr> <tr> <td>First Bedrock</td> <td></td> <td>Aquifer Quat. Water</td> </tr> <tr> <td>Last Strat <u>clay-gray</u></td> <td></td> <td>Depth to Bedrock ft</td> </tr> <tr> <td colspan="3">Located by <u>Minnesota Geological Survey</u></td> </tr> <tr> <td colspan="3">Locate Method <u>GPS SA Off (averaged) (15 meters)</u></td> </tr> <tr> <td>System <u>UTM - NAD83, Zone 15, Meters</u></td> <td><u>X</u> 282324</td> <td><u>Y</u> 5035314</td> </tr> <tr> <td>Unique Number Verification</td> <td>Site Plan</td> <td>Input Date <u>09/27/2021</u></td> </tr> <tr> <td colspan="3">Angled Drill Hole</td> </tr> <tr> <td colspan="3">Well Contractor</td> </tr> <tr> <td><u>Sanford Irrigation</u></td> <td><u>26095</u></td> <td><u>SANFORD, P.</u></td> </tr> <tr> <td>Licensee Business</td> <td>Lic. or Reg. No.</td> <td>Name of Driller</td> </tr> </table> | Well Depth | Depth Completed | Date Well Completed | 39 ft. | 39 ft. | 01/08/1992 | Drill Method | Cable Tool | Drill Fluid | Use | irrigation | Status Active | Well Hydrofractured? | Yes <input type="checkbox"/> No <input type="checkbox"/> | From To | Casing Type | Single casing | Joint Welded | Drive Shoe? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Above/Below 1 ft. | Casing Diameter | Weight | Hole Diameter | 16 in. To 27 ft. 7 lbs./ft. | | 40 in. To 12 ft. 30 in. To 38 ft. | Open Hole | From ft. To ft. | | Screen? <input checked="" type="checkbox"/> | Type slotted pipe | Make DOERR | Diameter 16 in. | Slot/Gauze Length 188 ft. | Set 27 ft. 39 ft. | Static Water Level | | | 7 ft. | land surface | Measure 01/08/1992 | Pumping Level (below land surface) | | | 29 ft. | 5 hrs. 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| Well Name | Township | Range | Dir Section | Subsection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OLSON, MIKE | 123 | 41 | W 26 | BDBBBB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elevation | 1065 | Elev. Method | LiDAR 1m DEM (MNDNR) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact RR 2 BOX 121 HANCOCK MN 56244 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Stratigraphy Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geological Material | From | To (ft.) | Color | Hardness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOP SOIL | 0 | 1 | BLACK | SOFT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM SAND | 1 | 12 | BROWN | SOFT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM SAND | 12 | 38 | GRAY | SOFT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLAY | 38 | 39 | GRAY | SOFT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Well Depth | Depth Completed | Date Well Completed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 ft. | 39 ft. | 01/08/1992 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drill Method | Cable Tool | Drill Fluid | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Well Hydrofractured? | Yes <input type="checkbox"/> No <input type="checkbox"/> | From To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Screen? <input checked="" type="checkbox"/> | Type slotted pipe | Make DOERR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Diameter 16 in. | Slot/Gauze Length 188 ft. | Set 27 ft. 39 ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Static Water Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 ft. | land surface | Measure 01/08/1992 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 29 ft. | 5 hrs. Pumping at | 550 g.p.m. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Pitless adapter manufacturer | | Model | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Grouting Information Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nearest Known Source of Contamination | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>1200</u> feet | <u>Northwes</u> Direction | <u>Feedlot</u> Type | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Length of drop pipe | ft Capacity | g.p. Typ <u>Turbine</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| First Bedrock | | Aquifer Quat. Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Strat <u>clay-gray</u> | | Depth to Bedrock ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Located by <u>Minnesota Geological Survey</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Locate Method <u>GPS SA Off (averaged) (15 meters)</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| System <u>UTM - NAD83, Zone 15, Meters</u> | <u>X</u> 282324 | <u>Y</u> 5035314 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unique Number Verification | Site Plan | Input Date <u>09/27/2021</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Angled Drill Hole | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Well Contractor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Sanford Irrigation</u> | <u>26095</u> | <u>SANFORD, P.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Licensee Business | Lic. or Reg. No. | Name of Driller | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Remarks
 5 YARDS PEAROCK GRAVEL PACK
 4 MI SOUTH OF HANCOCK, MN

MINNESOTA DEPARTMENT OF HEALTH
WELL AND BORING REPORT
Minnesota Statutes Chapter 1031

Entry Date 04/08/2002

Update Date 06/21/2023

Received Date

County Stevens
Quad Hancock
Quad ID 146A

401192

| | | | | | | | |
|---------------------------------|--|---------------------------|-------------------------|--------------------------|--|-------------------------------|---------------------------------------|
| Well Name OLSON, MIKE | Township 123 | Range 41 | Dir Section W 26 | Subsection BDBDAC | Well Depth 37 ft. | Depth Completed 37 ft. | Date Well Completed 09/07/1989 |
| Elevation 1066 | Elev. Method LiDAR 1m DEM (MNDNR) | Drill Method Other | | Drill Fluid | | | |
| Address | | | | | Use irrigation Status Active | | |
| Contact HANCOCK MN 56244 | | | | | Well Hydrofractured? Yes <input type="checkbox"/> No <input type="checkbox"/> From To | | |
| Stratigraphy Information | | | | | Casing Type Single casing Joint Welded | | |
| | | | | | Drive Shoe? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Above/Below 1 ft. | | |
| Geological Material | | | | | Casing Diameter Weight Hole Diameter | | |
| TOP SOIL | | | | | 16 in. To 27 ft. 7 lbs./ft. 40 in. To 10 ft. | | |
| CLAY | | | | | 24 in. To 37 ft. | | |
| FINE SAND | | | | | | | |
| MED COARSE SAND | | | | | | | |
| CLAY | | | | | | | |
| | | | | | Open Hole From ft. To ft. | | |
| | | | | | Screen? <input checked="" type="checkbox"/> Type slotted pipe Make DOERR | | |
| | | | | | Diameter Slot/Gauze Length Set | | |
| | | | | | 16 in. 188 12 ft. 27 ft. 37 ft. | | |
| | | | | | Static Water Level | | |
| | | | | | 9 ft. land surface Measure 09/07/1989 | | |
| | | | | | Pumping Level (below land surface) | | |
| | | | | | 24 ft. 3 hrs. Pumping at 700 g.p.m. | | |
| | | | | | Wellhead Completion | | |
| | | | | | Pitless adapter manufacturer Model | | |
| | | | | | <input type="checkbox"/> Casing Protection <input checked="" type="checkbox"/> 12 in. above grade | | |
| | | | | | <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) | | |
| | | | | | Grouting Information Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified | | |
| | | | | | Material Amount From To | | |
| | | | | | cuttings ft. ft. | | |
| | | | | | Nearest Known Source of Contamination | | |
| | | | | | 500 feet West Direction Septic tank/drain field Type | | |
| | | | | | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | Pump <input type="checkbox"/> Not Installed Date Installed | | |
| | | | | | Manufacturer's name BERKELEY | | |
| | | | | | Model Number HP Volt | | |
| | | | | | Length of drop pipe ft Capacity g.p. Typ Turbine | | |
| | | | | | Abandoned | | |
| | | | | | Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | Variance | | |
| | | | | | Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | Miscellaneous | | |
| | | | | | First Bedrock Aquifer Quat. Water | | |
| | | | | | Last Strat clay-gray Depth to Bedrock ft | | |
| | | | | | Located by Minnesota Geological Survey | | |
| | | | | | Locate Method GPS SA Off (averaged) (15 meters) | | |
| | | | | | System UTM - NAD83, Zone 15, Meters X 282475 Y 5035189 | | |
| | | | | | Unique Number Verification Site Plan Input Date 09/27/2021 | | |
| | | | | | Angled Drill Hole | | |
| | | | | | Well Contractor | | |
| | | | | | Sanford Irrigation 26095 WEAVER, C. | | |
| | | | | | Licensee Business Lic. or Reg. No. Name of Driller | | |

Remarks
 4 MILE SSE OF HANCOCK, MN